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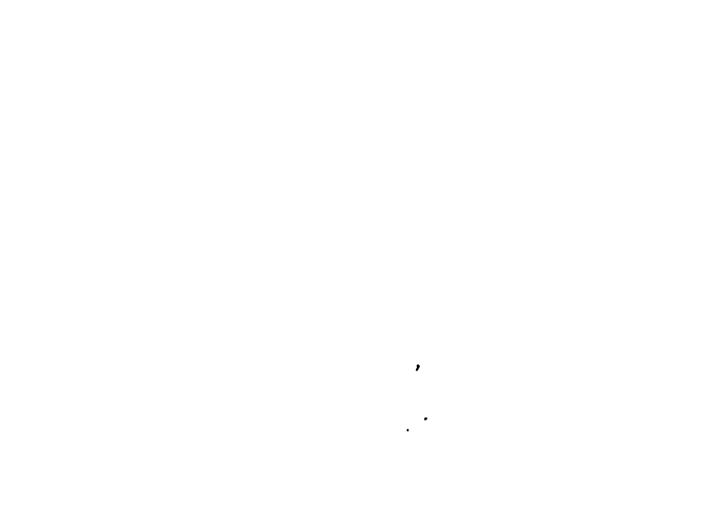
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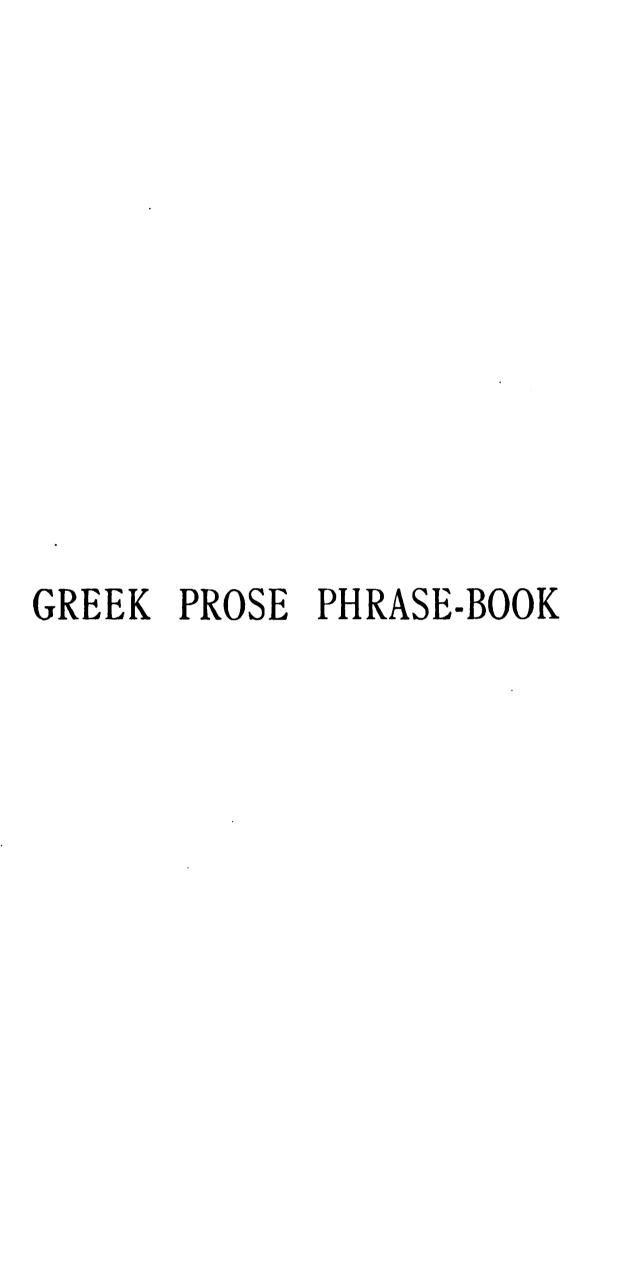
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# GREEK PROSE PHRASE-BOOK

#### BASED ON

Thucydides, Xenophon, Demosthenes, Plato

Henry William
H. W. AUDEN, M.A.

ASSISTANT MASTER AT FETTES COLLEGE EDITOR OF 'MEISSNER'S LATIN PHRASE-BOOK'

# WILLIAM BLACKWOOD AND SONS EDINBURGH AND LONDON MDCCCXCIX

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# PREFACE.

This book owes its origin chiefly to the numerous letters I have received since publishing the English translation of Meissner's 'Latin Phrase-Book,' suggesting the advisability of a similar compilation for Greek prose. It is similar to Meissner, but with the difference that it is not so elaborate and does not profess to contain everything, its object being rather to stimulate a boy's own activity and suggest that he should add more phrases from his own reading,—it is for this purpose that the book has been interleaved. Boys ought to do something for themselves towards scholarship. They nowadays expect to have everything done for them.

As to possible uses of the book,—it may be used (a) as a reference-book when writing Greek prose—e.g., before translating a description of a siege, the whole section on sieges (pp. 64-68) might be read through carefully.  $(\beta)$  It may be used as an enlarged vocabulary-

book, selected phrases being learned by heart.  $(\gamma)$  As a substitute for an English-Greek lexicon it may have its uses, especially as such a use of it necessitates a boy thinking. The index refers him to a page on which the word or similar *ideas* occur: he must select from the context according to his needs.

II. W. AUDEN.

EDINBURGH, June 1899.

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# GREEK PROSE PHRASE-BOOK.

#### THE WORLD AND NATURE.

#### THE ELEMENTS-WEATHER.

since the creation—ἀφ' οὖ γεγόνασιν ἄνθρωποι.
the world—ἡ οἰκουμένη; cf. τὰ πάντα, τὸ πᾶν.
to be the most famous man in the world—μέγιστον
ὄνομα ἔχειν ἐν πᾶσιν ἀνθρώποις.

the antipodes— $\tau \dot{a}\pi\epsilon\kappa\epsilon\hat{i}\nu a \tau\hat{\eta}_{S} \gamma\hat{\eta}_{S}$ .

the end of the world— $\tau \dot{a} \ \check{\epsilon} \sigma \chi a \tau a \ \tau \hat{\eta} \varsigma \ \gamma \hat{\eta} \varsigma$ .

the most cunning man under the sun— $\delta \epsilon \iota \nu \acute{o} \tau a \tau o \varsigma$  $\pi \acute{a} \nu \tau \omega \nu \ \acute{v} \pi \acute{o} \ \tau \acute{o} \nu \ \acute{\eta} \lambda \iota o \nu \ \acute{a} \nu \theta \rho \acute{\omega} \pi \omega \nu$ .

gravity— $\dot{\rho}o\pi\dot{\eta}$ .

velocity— $\phi o \rho \hat{a}$  (Plat.)

a desert—ή ἄνυδρος, ἔρημος (sc. χώρα).

to lie waste as a desert—χερσεύειν.

the sea-shore, littoral—ή παράλιος.

those who dwell inland—οί τὴν μεσόγειαν κατφκημένοι.

at that point on the mainland— $\dot{\epsilon}\kappa\epsilon$ \(\tau\)  $\tau\hat{\eta}$ \(\tau\)  $\dot{\eta}\pi\epsilon\dot{\iota}\rho\sigma\nu$ . on a gentle slope— $\dot{\epsilon}\nu$   $\dot{\eta}\rho\dot{\epsilon}\mu\alpha$   $\pi\rho\sigma\dot{\alpha}\nu\tau\epsilon\iota$ .

all rivers are fordable if one approaches their source—
πάντες οἱ ποταμοὶ προϊοῦσι πρὸς τὰς πηγὰς
διαβατοὶ γίγνονται.

the river discharges itself into the sea by seven mouths  $- \delta \pi \sigma \tau a \mu \delta \varsigma \epsilon \pi \tau \delta \sigma \tau \delta \mu a \sigma \iota \nu \epsilon i \varsigma \theta \delta \lambda a \sigma \sigma a \nu$   $\dot{\epsilon} \kappa \beta \delta \lambda \lambda \epsilon \iota (\dot{\epsilon} \xi \iota \dot{\eta} \sigma \iota \nu).$ 

the mouth of a river— $\epsilon \kappa \beta o \lambda \dot{\eta}$ .

an inundation—ή επίκλυσις, ὁ κατακλυσμός.

the trade winds—aί ἐτησίαι.

a gentle breeze—πνεθμα μέτριον.

to windward—προσήνεμος (opp. ὑπήνεμος).

the wind went down—τὸ πνεῦμα κατήει (ἔληγε); cf. συνιζάνειν.

the wind is fair behind us—κατὰ πρύμναν ἴσταται τὸ πνεῦμα; cf. κατὰ οὖρον φέρεσθαι, οὐρίω πλώ χρήσασθαι, ἐς οὖρον καταστῆναι.

a storm of rain—χειμών νοτερός.

they were caught in a heavy storm—ἐνέπεσεν αὐτοῖς χειμων τὲ μέγας καὶ πολὺς ἄνεμος.

there was a thin layer of ice— $\kappa\rho\dot{\upsilon}\sigma\tau a\lambda\lambda o\varsigma$   $\dot{\epsilon}\pi\epsilon\pi\dot{\eta}\gamma\epsilon\iota$   $o\dot{\upsilon}$   $\beta\dot{\epsilon}\beta a\iota o\varsigma$ .

during a very hard frost— $\delta \nu \tau o \varsigma \pi \acute{a} \gamma o \upsilon o \acute{l}o \upsilon \delta \epsilon \iota \nu o - \tau \acute{a} \tau o \upsilon (Plat.)$ 

rain, a rain-shower—ύετὸς.

heavy rain, a thunderstorm— $\delta\mu\beta\rho\sigma$ ; cf.  $\delta\omega\rho$   $\pi\sigma\lambda\dot{\nu}$   $\delta\xi$   $\sigma\dot{\nu}\rho\sigma\nu\dot{\nu}$ ,  $\beta\rho\sigma\nu\dot{\nu}$ .

a drizzle—\psi a \kappa \kappa

a gust of rain—καταφορά ύετοῦ.

it rarely rains in Assyria— $\dot{\eta}$   $\gamma \dot{\eta}$   $\tau \hat{\omega} \nu$  'Ασσυρίων ὕεται  $\dot{\delta} \lambda \dot{\iota} \gamma \phi$ .

the north—  $\delta \beta o \dot{\rho} \dot{\rho} \hat{a}_{S}$  (lit. north wind).

the south—ὁ νότος, ἡ μεσημβρία.

the east—ai ἀνατολαὶ (sc. τοῦ ἡλίου), ἔως, ἥλιος ὁ ἀνατέλλων.

the west— $ai \delta v \sigma \mu ai$ .

facing east—πρὸς τὰς ἀνατολάς τετραμμένος.

to the north-east—πρὸς ἄρκτον τε καὶ τὸν ἥλιον ανατέλλοντα.

the east wind— $\dot{a}\pi\eta\lambda\iota\dot{\omega}\tau\eta\varsigma$ .

the west wind— $\zeta \epsilon \phi \nu \rho \sigma s$ .

waiting till a snowy night—νύκτα τηρήσαντες ὑπονιφομένην.

the snow lies six feet deep—της χιόνος ἔστι τὸ βάθος οργυιά.

there is a (slight) fall of snow— $(\dot{v}\pi o)\nu\dot{i}\phi\epsilon\iota$ .

falling snow  $\begin{cases} \nu \iota \phi \epsilon \tau \delta \varsigma, \nu \iota \phi \acute{a} \delta \epsilon \varsigma. \\ \acute{\eta} \chi \iota \acute{\omega} \nu. \end{cases}$ 

snow-covered mountains—ὄρη ἀεὶ κατανιφόμενα.

there was an eruption of Etna—ἐκ τῆς Αἴτνης ῥύαξ πυρός έγένετο.

there was an earthquake in Delos shortly before thisή Δήλος ἐκινήθη ὀλίγον πρὸ τούτων.

at the beginning of the same month there was an earthquake—τοῦ αὐτοῦ μηνος ἱσταμένον ἔσεισε.

shallows—τὰ βράχη, τὰ τενάγη.

the sea is navigable after March— $\dot{\eta}$   $\theta \dot{a} \lambda a \tau \tau a \pi \lambda \dot{\omega} \ddot{\iota} \mu \dot{\delta} \varsigma$ έστιν έκ τῶν Διονυσὶων.

a strait— $\delta \pi o \rho \theta \mu \delta \varsigma$ .

the Straits of Gibraltar—ai 'Ηρακλέους στηλαι.

promontories—aί ἀνέχουσαι ἄκραι.

want of room at sea— $\dot{\eta}$   $\sigma \tau \epsilon \nu o \chi \omega \rho i a.^{1}$ 

to complete a bridge—γέφυραν ζευγνύναι; cf. γεφυρόω.

<sup>1</sup> For similar compounds cf. εὐρυχωρία, δυσχωρία.

the river runs strongly— $\dot{\rho}\epsilon\hat{\imath}$   $\mu\dot{\epsilon}\gamma a\varsigma$   $(\pi o\lambda\dot{\upsilon}\varsigma)$   $\dot{o}$   $\pi\dot{o}\tau a\mu o\varsigma$ . to be drowned in the eddies— $\dot{\epsilon}\nu$   $\tau a\hat{\imath}\varsigma$   $\delta\dot{\iota}\nu a\iota\varsigma$   $\dot{a}\pi o\pi\nu\dot{\iota}$ - $\gamma\epsilon\sigma\theta a\iota$ .

to dive—κατακολυμβάν.

when the weather is fine—ὅταν εὐδία γένηται, εὖημερίας γενομένης.

dull weather—ai συννεφείς ήμέραι.

calm in the air—νηνεμία.

calm at sea— $\gamma a \lambda \eta \nu \eta$ .

owing to the clouded state of the atmosphere— $\delta \iota \dot{a}$   $\tau \dot{a}$   $\dot{\epsilon} \kappa \tau o \hat{v}$   $o \dot{v} \rho a v o \hat{v}$   $\xi v v v \epsilon \phi \epsilon \lambda a \delta v \tau a$ .

a planet—ἀστὴρ ἀστάθμητος (Xen.), πλανήτης.

there is an eclipse of the moon—ή σελήνη ἐκλείπει; cf. τοῦ ἡλίου ἐκλιπές τι ἐγὲνετο.

fixed stars—τὰ ἄστρα ἐνδεδεμένα.

there was an echo—βόμβος τις ἐγίγνετο (Plat.)

a thunderstorm came on—ὕδωρ πολὺ ἐξ οὐρανοῦ μετὰ

βροντής ἐπεγὲνετο; cf. ὕδατα ἀστραπαῖα. the storm is passing over—παραφέρεται ὁ χειμών. a storm is threatening—ξυννένοφε καὶ βροντᾶ.

## SPACE AND TIME.

#### TRAVEL—SITUATION.

the island lies well for a coasting voyage— $\hat{\eta}$   $\nu\hat{\eta}\sigma\sigma_{S}$   $\kappa a\lambda\hat{\omega}_{S}$   $\kappa \epsilon \hat{\iota}\tau a\iota$   $\tau o\hat{\upsilon}$   $\pi a\rho\acute{a}\pi\lambda o\upsilon$ .

Epidamnus lies on the right as one enters the Ionian Gulf—Ε. ἐστι πόλις ἐν δεξία ἐσπλεόντι τὸν Ἰόνιον κόλπον.

a considerable distance— $i\pi i \pi o \lambda \dot{v} \tau \dot{\eta} \varsigma \chi \dot{\omega} \rho a \varsigma$ .

to go straight to . . . — τὴν εὐθεῖαν (sc. ὁδόν) ἰέναι. to go for a walk—εἰς περίπατον ἔρχεσθαι (Plat.) travelling-expenses—τὰ πρὸς τὴν πορείαν ἀναλώματα. journey money—ἐφόδιον.

an inn—πανδοκείον.

to come often to a place—θαμίζειν (Plat.)

to put up, lodge—καταλύειν, ξενίζεσθαι, κατάγεσθαι παρὰ τινι.

fellow passengers (on board ship)—ό συμπλέοντες.

to travel on horseback (in a vehicle)—δδοιπορείν, πορεύεσθαι, έφ' ἵππου (έφ' ἁμάξης), οτ ἵππφ (ἄρματι) χρησάμενος.

the intervening space—ό μεταξύ τόπος.

the shortest way—ή ταχίστη, ή σύντομος.

to bridle a horse—χαλινόν ἐμβάλλειν ἵππφ.

to hunt on horseback— $\dot{a}\phi$ '  $i\pi\pi\omega\nu$   $\theta\eta\rho\hat{a}\nu$ .

to find a person at his dinner (Lat. offendere)—καταλαμβάνειν τινα δειπνοῦντα.

a suburb (or country round a town)— $\dot{\eta}$   $\pi\epsilon\rho\iotaοικ$ is.

opposite to (a place)— ἐν τῷ ἀντίπερας τινός.

neighbouring people—οἱ ὁμοροι, οἱ πρόσοικοι, τὰ κυκλῷ ἔθνη.

neighbouring cities—οἱ ἀστυγείτονες, αἱ πλησιοχώροι πόλεις.

on the north (south) side—πρὸς ἄρκτον, πρὸς Βορρα̂ (πρὸς Νότον, μεσημβρίαν).

to the place in Egypt called the Delta—εἰς τὸ. Δέλτα καλούμενον τῆς Αἰγύπτου.

at right angles— $\pi\rho\delta\varsigma$   $\delta\rho\theta\dot{\gamma}\nu$  (sc.  $\gamma\omega\nu\dot{\iota}a\nu$ ).

four days' voyage—τεττάρων ήμερῶν πλοῦς.

after going a day's journey— $\pi \rho o \epsilon \lambda \theta \hat{\omega} \nu \eta \mu \epsilon \rho \eta \sigma i a \nu \delta \delta \hat{\omega} \nu$ .

to be a short distance from—δι' ὀλίγου εἶναι; μικρὸν ἀπέχειν, διαστῆναι.

it is distant by sea 60 stades—ἀπέχει θαλάσσης μέτρον έξήκοντα στάδιους.

the road leading through Oeta— $\dot{\eta}$   $\delta \iota$  'O $\ddot{\iota}\tau\eta\varsigma$   $\tau\epsilon\dot{\iota}\nu o\nu\sigma a$  ( $\phi\epsilon\rho o\nu\sigma a$ )  $\delta\delta\delta\varsigma$ .

he will lead us wherever there is a good road— $\hat{\eta}$   $\hat{a}\nu$   $\epsilon \tilde{v} \circ \delta \circ \nu \tilde{\eta} \tau a \hat{v} \tau \eta \tilde{\eta} \mu \hat{a} \varsigma \tilde{a} \xi \epsilon \iota$ .

to go to meet— $\dot{a}\pi a\nu\tau\hat{a}\nu$ .

to meet accidentally— $\pi\epsilon\rho\iota\tau\upsilon\chi\epsilon\hat{\imath}\nu$   $\tau\iota\nu\iota$ .

to go abroad—είς την ὑπερορίαν ἀποδημεῖν (Plat.)

I had all but arrived— $\ddot{o}\sigma o \nu$   $o \ddot{v}\pi \omega \pi a \rho \hat{\eta} \nu$ .

to follow closely—ἰέναι κατὰ πόδας τινός.

as quickly as possible—ώς είχον τάχους, ώς τάχιστα, κατὰ τάχος, διὰ σπουδής, διὰ τάχους, τὴν ταχίστην, σὺν τάχει.

to see the sights (like a tourist) —  $\xi \epsilon \nu a \gamma \epsilon \hat{\imath} \sigma \theta a \imath$  (Plat.)

to collect together—συλλέγεσθαι, συναθροίζεσθαι, άλίζεσθαι, συνελθεῖν εἰς χώριον.

a mob, rabble—ξύγκλυδες (ἄνθρωποι).

my contemporaries—oi  $\epsilon \pi$ '  $\epsilon \mu o \hat{v}$ , oi  $\kappa a \theta$ '  $\delta \mu a \hat{s}$ ; cf.  $\delta \lambda i \kappa i \omega \tau \dot{\eta} \hat{s}$ .

<sup>1</sup> Greek measures of distance may be thus stated:—  $\delta d\kappa \tau \nu \lambda os$  (finger-breadth)= $\frac{3}{4}$  inch.

4 δάκτυλοι = 1 παλαστή (palm).

4  $\pi \alpha \lambda \alpha \sigma \tau \alpha l = 1 \pi o \dot{v}s$  (foot)=11\frac{2}{8} inches.

 $1\frac{1}{2}\pi\delta\delta\epsilon s = 1\pi\hat{\eta}\chi\nu s \text{ (cubit)}=17\frac{1}{2} \text{ inches.}$ 

4  $\pi \eta \chi \epsilon is = 1$  deprived (fathom, stretch of the arms)=5 feet 10 inches.

16 $\frac{2}{3}$  δργυιαι = 1 πλέθρον ("furrow-long," furlong)=97 feet. 7 πλέθρα = 1 στάδιον=582 feet, about an English furlong.

The  $\pi a \rho a \sigma d \gamma \gamma \eta s$ , a Persian measure frequently mentioned by Xenophon = 30  $\sigma \tau d \delta i a$ .

to live to see . . .  $\epsilon \pi \iota \delta \epsilon \hat{\imath} \nu$ ; cf.  $\epsilon \pi \iota \beta \iota \hat{\omega} \nu \alpha \iota$ . how long it is since I saw you— $\hat{\omega}_{S} \chi \rho \acute{\sigma} \nu \iota o_{S} \mathring{\eta} \lambda \theta \epsilon_{S}$ . not long ago— $\epsilon \xi o \mathring{\upsilon} \chi \rho \acute{\sigma} \nu o_{S} o \mathring{\upsilon} \pi o \lambda \acute{\upsilon}_{S}$ .

at last they were persuaded— $\tau \epsilon \lambda \epsilon \upsilon \tau \hat{\omega} \upsilon \tau \epsilon \varsigma^{1}$   $\epsilon \pi \epsilon \iota \sigma$ - $\theta \hat{\eta} \sigma a \upsilon$ .

two years ago-προπέρυσι.

two (four) days ago — τρίτην (πέμπτην) ήμέραν ταύτην.

last year— $\pi \epsilon \rho \nu \sigma \iota$ .

the magistrates of last year—οἱ περύσινοι ἄρχοντες. to continue to do—διατελεῖν πράττων; cf. συνεχῶς πράττειν.

after ages—οί ἔπειτα, οί επιγιγνόμενοι.

#### TIME-SEASONS-NUMBER.

in the early morning—πρωί.
in the forenoon—περὶ πλήθουσαν ἀγοράν.
at midday—τῆς μεσημβρίας.
late in the afternoon—περὶ δείλην.
in the evening—τῆς ἐσπέρας, περὶ λύχνων ἁφὰς.
as soon as it grew dark—ἐπειδή συνεσκότασεν.
night interrupted the proceeding—νὺξ ἐπέλαβεν τὸ ἔργον.

midnight—μέσαι νύκτες.

waiting till it was dawn—τὸ περίορθρον φυλάξαντες. cock crow—ὄρθρος, ἡδη φθεγγομένων ἀλεκτρυόνων. daily—ὁσημέραι.

<sup>&</sup>lt;sup>1</sup> For the predicative use of the participle, cf. ἀρχόμενος, "at first"; τὶ διατρίβεις ἔχων;—Plat., "Why do you keep shilly-shallying?" τὶ μαθὼν μέμφη μοι; "What induces you to blame me?" ὅκω ἔχων, φέρων, ἄγων, "I came with....."

the first ten days of the month— $\mu \dot{\eta} \nu i \sigma \tau \dot{\alpha} \mu \epsilon \nu o \varsigma$ .

the second ten days of the month— $\mu\dot{\eta}\nu$   $\mu\epsilon\sigma\hat{\omega}\nu$ .

the third ten days of the month— $\mu \dot{\eta} \nu \phi \theta i \nu \omega \nu$ .

the first day of the month—νουμηνία.

the fourth day of the month—τετάρτη ἱσταμένου.

the twelfth day of the month—δευτέρα μεσοῦντος, or δυωδεκάτη.

the twentieth day of the month— $\epsilon i \kappa \dot{\alpha} \varsigma$ .

the twenty-first day of the month— $\delta\epsilon\kappa\acute{a}\tau\eta$   $\phi\theta\acute{i}\nu o\nu\tau o\varsigma$ .

the thirtieth day of the month—ěvη καὶ νέα.

at the end of the month—τελευτῶντος τοῦ μηνὸς.

shortly after midsummer—τοῦ σίτου ἀκμάζοντος.

about the fall of the year— $\pi\epsilon\rho$ i  $\tau$ ò  $\phi\theta\iota\nu$ ó $\pi\omega\rho$ ον ( $\tau$ οῦ  $\theta$ έρους).

early summer— $\theta \epsilon \rho o \varsigma$ .

late summer— $\delta\pi\omega\rho a$ .

autumn— $\phi\theta$ ίνο $\pi\omega\rho$ ον.

at the Dionysiac festival— $\Delta \iota o \nu v \sigma \iota o \iota \varsigma$ .

about midwinter 1—ἀμφί πλειάδων δύσιν.

Yule-tide—'Απατουρία.

about June—ἀμφί πλειάδων ἐπιτολὴν.

about September 2 20th— $\mathring{a}\mu\phi$ ì ' $A\rho\kappa\tau\acute{o}\nu\rho\sigma\upsilon$   $\mathring{\epsilon}\pi\iota\tau\sigma\lambda\mathring{\eta}\nu$ . to some degree— $\mu\epsilon\chi\rho$ ì  $\tau\sigma\upsilon$ .

<sup>1</sup> Cf. Hippocr. περί δίαιτ. 3, 68. (1) χειμώνα μέν ἀπό πλειάδων δύσιος ἀχρί ἰσημερίης ἡαρινῆς. (2) ἤρ δὲ ἀπό ἰσημερίης μεχρί πλειάδων ἐπιτολῆς. (3) θέρος δὲ ἀπό πλειάδων μεχρί ἀρκτούρου ἐπιτολῆς. (4) φθινόπωρον δὲ ἀπό ἀρκτούρου μεχρί πλειάδων δύσιος.

The correspondence of Attic to English months may be thus roughly given: —1. 'Εκατομβαιών = July. 2. Μεταγνειτνιών = August. 3. Βοηδρομιών = September. 4. Πυανεψιών = October.
5. Μαιμακτηριών = November. 6. Ποσειδεών = December. 7. Γαμηλιών = January. 8. 'Ανθεστηριών = February. 9. 'Ελαφη-βολιών = March. 10. Μουνυχιών = April. 11. Θαργηλιών = May. 12. Σκιροφοριών = June.

immediately—αὐτίκα δὴ μάλα.

the other day—evayxos.

until a short time ago— $\mu\epsilon\chi\rho$ i  $\chi\theta$ ès  $\kappa\alpha$ i  $\pi\rho\omega\eta\nu$ .

before midnight—πρωιαίτερον μέσων νυκτών, περί πρώτον ὕπνον.

formerly— $\pi \rho \hat{o} \tau o \hat{v}$ .

it is too late at night—λίαν πόρρω τῶν νυκτῶν ἐστὶ (Plat.)

in the evening—  $\left\{ \begin{array}{l} \sigma \kappa \sigma \tau a \hat{i} \sigma \varsigma. \\ \dot{\epsilon} \sigma \pi \dot{\epsilon} \rho \iota \sigma \varsigma. \end{array} \right.$ 

he came on the second, third  $\left\{ \begin{array}{ll} \delta \epsilon \nu \tau \epsilon \rho a \hat{i} o \varsigma \\ \tau \rho \iota \tau a \hat{i} o \varsigma \end{array} \right\} \hat{\eta} \lambda \theta \epsilon.$ 

from dawn—ἐξ ἐωθινοῦ.

in the morning— $\begin{cases} \delta \rho \theta \rho \iota \sigma \varsigma. \\ \epsilon \omega \theta \iota \nu \delta \varsigma. \end{cases}$ 

at sunrise— $\hat{a}\mu$ '  $\hat{\eta}\lambda\hat{\iota}\phi$   $\hat{a}\nu\hat{\iota}\sigma\chi\sigma\nu\tau\iota$ .

he was away 30 days in all—ἔμεινε τρίακοντα τάς πάσας ἡμέρας.

their numbers amounted to nearly 200—βραχὺ ἀπέλιπον διακόσιοι γενέσθαι.

10,000 in all—τὰ πάντα μύρια.

the Athenians were the first to give up wearing swords

— εν τοῖς (sc. καταθεμένοις) πρῶτοι 'Αθηναῖοι
τὸν σίδηρον κατέθεντο.

a very small number of—πολλοστὸν μέρος.

Pericles was general, with two colleagues—Περικλής ἐστρατήγει τρίτος αὐτὸς.

then, next—τοὐντεῦθεν (Plat.) to-day—ἡ τήμερον ἡμέρα.

yesterday— $\dot{\eta} \chi \theta \dot{\epsilon} \dot{\varsigma} \dot{\eta} \mu \dot{\epsilon} \rho a$ .

to-morrow—ή αὔριον ἡμέρα.

too soon—πρὸ τοῦ δεόντος.

the sequel—τὰ ἐφεξῆς, τὰ ἀποβάντα.

events at that date— $\tau \dot{\alpha} \ \tau \dot{\sigma} \tau \epsilon$ .

after a day's interval—διαλιπούσης ήμέρας.

he is more than 30 years old—ἐκβαίνει τὰ τριάκοντα ἔτη.

- he has been commandant for more than two years without intermission—συνεχῶς ἤδη τρίτον ἔτος τουτὶ στρατηγεῖ.
- he has been dead these three years—τέθνηκε ταῦτα τρία ἔτη.
- it was seven days since Mytilene was taken—ημεραι ησαν έπτα τη Μυτιλήνη έαλωκυία.
- two years ago we took the field against Panactus— εξηλθομεν έτος τουτὶ τρίτον εἰς Πάνακτον.
- at first, for the second time, at last—τὸ πρῶτον, τὸ δεύτερον, τὸ τελευταῖον; cf. τὸ πάλαι, τὸ πρὸ τοῦ, τὸ νῦν, τὸ ἔπειτα, τὸ λοιπὸν.

## THE HUMAN BODY.

#### PROPERTIES OF THE BODY.

on tiptoe—ἐπ' ἀκρῶν ποδῶν, ἀκροῖς τοῖς ποσὶν. to within earshot—εἰς ἐπήκοον (Xen.), ἐξ ὅσου τις ἔμελλεν ἀκούσεσθαι.

to hear with one's own ears— $\mathring{a}v\tau\eta\kappa oos$   $\mathring{\epsilon}lval$   $\tau\iota\nu os$ . the right, left hand— $\mathring{\eta}$   $\delta \varepsilon \xi la$ ,  $\mathring{a}\rho\iota\sigma\tau \acute{\epsilon}\rho a$  (sc.  $\chi \varepsilon l\rho$ ). to be short-sighted— $\mathring{\epsilon}\pi l$   $\sigma \mu\iota\kappa \rho \delta v$   $\delta \varrho \mathring{a}v$ .

keen-sighted—ὀξύς βλέπειν, δέρκεσθαι.

the eye can see many furlongs—τὸ ὅμμα ἐπὶ πολλὰ στάδια δύναται ἐξικνεῖσθαι.

worth seeing— $\dot{a}\xi\iota o\theta \dot{\epsilon}a\tau o\varsigma$ .

the enemy came into sight—καταφανείς ἐγένοντο οἱ πολέμιοι; cf. ἄφθησαν.

blinded—διεφθαρμένος τοὺς ὀφθαλμοὺς.

before the eyes — ἐν ὄψει, ἐν ὀφθαλμοῖς, ἐκ τοῦ φανεροῦ.

to keep one's eye on a thing—ἐν ὀφθαλμοῖς ἔχειν, φυλάττειν τι.

to see with one's own eyes—αὐτόπτης εἶναί τινος; cf. αὐτοψεὶ.

the eye loses its acuteness— $\delta$   $\delta\phi\theta a\lambda\mu\delta\varsigma$   $\lambda\eta\gamma\epsilon\iota$   $\tau\eta\varsigma$   $\dot{a}\kappa\mu\eta\varsigma$ .

to fall asleep—εἰς ὕπνον πίπτειν, ὑπνῷ καταλαμβάνεσθαι, τοῦ ὕπνου ἡττᾶσθαι.

to sleep badly—δυσυπνείν, ἀγρυπνία κατέχεσθαι.

#### HEALTH.

a disease attacks . . . —νόσος (ἐπι)λαμβάνει τινα, ἐπιγίγνεται, ἐμπίπτει τινι.

to recover—ραίσαι, σώζεσθαι (ἐκ τῆς νόσου).

a fracture— $\dot{\rho}\hat{\eta}\gamma\mu a$ .

a strain—στρέμμα.

he pleads indisposition— $\mathring{a}\mathring{\rho}\mathring{\rho}\omega\sigma\tau\epsilon\hat{\imath}\nu$   $\pi\rho\sigma\phi\alpha\sigma'\zeta\epsilon\tau\alpha\imath$ . an indisposition— $\mathring{a}\mathring{\rho}\mathring{\rho}\omega\sigma\tau\eta\mu\alpha$ .

the state of a person's health—τὰ περὶ τὴν ὑγίειαν (εὐεξίαν) τοῦ σώματος.

when his health failed—γενομένης ἀρρωστίας αὐτῷ. men whose bodily strength has failed—οἱ σώμασιν ἀπειρηκότες. of sound constitution—ἐρρωμένος.

to be in good health—ύγιης είναι, εὐρωστεῖν, ὑγιείᾳ χρησθαι.

with his shoulder-blade broken and his hand maimed—
τὴν κλεῖν κατεαγὼς καὶ τὴν χεῖρα πεπηρωμένος.

paralysed limbs—τὰ παραλελυμένα τοῦ σώματος.

an attack of fever—καταβολή πυρετοῦ.

a headache—κεφαλής διάτασις (Plat.); cf. κεφαλαλγεῖν, καρηβαρεῖν, ἀλγεῖν τὴν κεφαλὴν.

valetudinarianism—νοσοτροφία (Plat.)

desperate remedies — διακεκινδυνευμένα φάρμακα (Isoc.)

#### DEATH.

to be dead-οὐκέτ' είναι.

natural death— ὁ κατὰ φύσιν θάνατος, αὐτόματος θάνατος.

suicide—αὐθαίρετος θάνατος.

to breathe one's last—ἀποψύχειν.

nearly dead—έγγὺς τοῦ τεθνάναι.

a happy death—εὐθανασία (Cic.)

the dead—οί κεκμηκότες (Plat.), οί ἀπογενόμενοι.

at the point of death— $\mathring{\eta}\delta\eta$   $\pi\rho\dot{\delta}s$   $\tau\hat{\varphi}$   $\tau\epsilon\lambda\epsilon\upsilon\tau\hat{a}\nu$   $\mathring{\omega}\nu$ .

invalids—οἱ κάμνοντες, οἱ πονόυμενοι.

to be carried off by death— $\dot{a}\nu a\iota\rho\epsilon\theta\hat{\eta}\nu a\iota$ .

to die of hunger—λιμφ ἀποθνήσκειν.

to make a funeral speech—λέγειν ἐπί τοῖς θαπτομένοις, τετελευτηκόσιν.

to attend a person's funeral—ἀκολουθεῖν ἐπ' ἐκφοράν, συνεκφέρειν τινα.

in case I should die—εἴ τι πάθοιμι.

to perform the last rites for a man—τὰ νομιζόμενα ποιεῖν τινι ταφὰς ποιεῖσθαί τινος.

#### BIRTH—AGE.

to be a nurse—τιτθεύειν, τιτθή, τροφὸς είναι.

to hold the naming-feast 1—την δεκάτην θύειν, έστιᾶν.

to lull restless children to sleep—κατακοιμίζειν τὰ δυσυπνοῦντα τῶν παιδίων (Plat.)

from the cradle up . . . —  $\epsilon \kappa \sigma \pi a \rho \gamma \acute{a} \nu \omega \nu$  (swaddlingbands).

toys—δέραια (necklace), πλαταγαὶ (rattle), ἀμαξίς (go-cart), κορή (doll), τροχός (hoop), ῥόμβος (top).

doll-makers—κοροπλάθοι, οἱ τοὺς πηλίνους πλάττοντες.  $^2$ 

to be in child-bed—λοχεύεσθαι.

nurses' tales (prov.)—γραῶν, τιτθῶν μῦθοι (ὕθλος). blood relations—οἱ ἀπὸ γένους.

connections—οί (φύσει, γένει) προσήκοντες, οί συγγενείς, οί οἰκείοι.

to be next of kin, heir-at-law—ἀγχιστεύειν τινι.

relationship by marriage—κήδος, κήδευμα.

a man of my age—ἀνηρ ηλίκος ἐγὼ.

old enough to bear arms {οἱ ἐκ καταλόγου.
οἱ τὰ στρατεύσιμα ἔτη
ἔχοντες.

to be of age to marry—ώραῖος είναι γάμου.

1 At this feast all friends and relatives were invited to a sacrifice and banquet, and expected to bring presents; the child being thus legally recognised as γνήσιος, and receiving its name.

<sup>2</sup> These dolls or images were made of clay and painted.

manly, vigorous age—ηβη, ηλικία.

still a child—ἔτι ἐν ἡλικία ὧν, οὔπω ἡλικίαν ἔχων.

for his age—είς ὅσον ἡλικίας ἤκει.

in the prime of life, middle age (constans ætas)—ovtes έν τη καθεστηκυία ηλικία.

sucklings—οί ἐν γάλακτι ὄντες.

in the meanwhile—ἐν τούτφ τῷ χρόνφ, μεταξὺ.

at his prime—ἀκμάζων.

after a short interval he died— $o\dot{v}$   $\pi o\lambda \dot{v}$   $\delta \dot{\epsilon}$   $\delta \iota a\lambda \iota \pi \dot{\omega} v$ έτελεύτησεν.

to come of age—εἰς ἄνδρας τελεῖν, δοκιμασθηναι.

to behave in youthful fashion—νεανιεύεσθαι.

to tend in old age—γηροτροφείν.

advanced in years—πόρρω της ήλικίας ων.

to make due return to parents for one's upbringing —τὰ τροφεῖα ἀποδιδόναι τοῖς τοκεῦσι (τῆ) πατρίδι, &c.)

# HUMAN LIFE; ITS VARIOUS RELATIONS.

EFFORT—SUCCESS—ADVANTAGE.

without any trouble—ἀκονιτὶ.

slackness, lethargy—ραστώνη, ραθυμία.

we are inactive and idle— $\mathring{a}\rho\gamma o\hat{v}\mu\epsilon\nu$  κα $\mathring{a}$  κα $\mathring{a}\eta\mu\epsilon\theta a$ ούδεν ποιοθντες.

whilst we delay he spreads his toils around us— $\mu \dot{\epsilon} \lambda$ λοντας ήμᾶς περιστοιχίζεται.

he became more lethargic—ἐπὶ τὸ ῥαθυμεῖν ἀπέκλινεν.

with might and main—παντὶ σθένει, κατὰ κράτος.

- what we have lost by our inactivity— $\tau \dot{a}$   $\kappa a \tau \epsilon \dot{\rho} \dot{\rho} a \theta v$ - $\mu \eta \mu \dot{\epsilon} \nu a$ .
- it remains for us to fight like men for our very existence —τὸ λοιπὸν δὴ ἔργον ἡμέτερον ἀνδρείως κρίνειν περὶ τῶν ὅλων.

you are absolutely inactive—παντελώς ἀργώς ἔχετε.

- notwithstanding all his efforts—πάντα ποιοῦντος τούτου.
- to be content with what one has done—ἀγαπήσας τοῖς πεπραγμένοις ἡσυχίαν ἔχειν.
- to be employed on a matter—ἀμφί τι εἶναι, ἔχειν, διατρίβειν; ἐνδιατρίβειν (ἔν) τινι; ἐν χερσίν ἔχειν. greedy—τοῦ πλείονος ὀρεγόμενος.
- following a selfish policy  $\hat{a}\pi a \nu \tau a \pi \rho \delta s \eta \delta o \nu \dot{\eta} \nu \xi \eta \tau o \hat{v} \nu \tau \epsilon s$ .
- ambition—πλεονεξία, φιλοτιμία.
- useless labours—Πηνελοπής ἵστον μεταχειρίζεσθαι (Plat.)
- he considered that this would be in favour of the enemy  $-\tau o \hat{v} \tau' \dot{\epsilon} \nu \delta \mu \iota \zeta \epsilon \pi \rho \delta \varsigma \tau \hat{\omega} \nu \pi o \lambda \epsilon \mu \iota \omega \nu \mu \hat{a} \lambda \lambda o \nu \epsilon \hat{\iota} \nu a \iota.$
- to be beneficial— $\pi \rho o \tilde{v} \rho \gamma o v \in \tilde{l} vai$  (Plat.)
- it is not the least use—οὐδὲν ὄφελός ἐστιν οὔτε μικρὸν οὔτε μέγα (Plat.)
- unseasonable—οὐδέν ἐν καιρῷ.
- consider his extremity your opportunity—την ἀκαιρίαν ἐκείνου καιρὸν ὑμέτερον νομίζετε.
- when there was opportunity— $\epsilon \hat{v} \pi a \rho a \sigma \chi \delta v$ .
- to incur a charge of folly—ἄνοιαν ὀφλισκάνειν.
- all considerations make this advisable— $\chi \rho \eta \sigma \tau \hat{a} \delta'$   $\tilde{a}\nu \epsilon \tilde{l}\eta \pi a \nu \tau \hat{o}\varsigma \epsilon \tilde{l}\nu \epsilon \kappa a$ .
- in an exceptional degree—πάντων διαφερόντως.

this is unsatisfactory— $\delta o \kappa \epsilon \hat{\imath} \tau o \hat{\upsilon} \tau o \sigma \delta \chi \lambda \kappa a \lambda \hat{\omega} s \pi \epsilon - \pi \rho \hat{a} \chi \theta a \iota$ .

#### CRISIS-DELAY.

- the present juncture more than all others calls for most careful consideration— $\dot{o}$  παρών καιρὸς, εἴπερ ποτέ, πολλῆς φροντίδος καὶ βουλῆς δεῖται.
- good counsel, soundness of judgment— $\epsilon \dot{v} \beta o v \lambda i a$ .
- affairs have reached such a point . . . —εἰς τοῦτο προήκει τὰ πράγματα ὥστε . . .
- we are in a very critical position—περὶ ἐσχάτων ἤδη κινδυνεύομεν, ἐς τοὔσχατον ἦλθε τὰ πράγματα.
- whilst affairs are satisfactory  $\epsilon \dot{\vartheta} \theta \epsilon \nu o \dot{\upsilon} \nu \tau \omega \nu \tau \omega \nu$  $\pi \rho a \gamma \mu \dot{a} \tau \omega \nu$ .
- inveterate procrastinators—οί μελλήσοντες.
- to anticipate the future—προκαταλαβεῖν τὸ μέλλον.
- to procrastinate—διακρούσασθαι τὸν πάροντα χρόνον.
- to cause delay—ἀναβολὴν ποιεῖν τινος; χρόνον, διατριβὴν ἐμποιεῖν.
- a perfect sea of troubles had overwhelmed Thebes— Ἰλιὰς κακῶν περιειστήκει τούς Θηβαίους.
- the peace is risky and uncertain—ἐπικίνδυνός ἐστι καὶ σφαλερὰ ἡ εἰρήνη.
- matters being still unsettled—τῶν πραγμάτων ὄντων ἔτι μετεώρων.
- everything depends on this— $\vec{\epsilon}\kappa$  τούτου πάντα ἀνήρτηται, κρεμάννυται.
- the future depends on you— $\tau \hat{a} \lambda o \iota \pi \hat{a} \epsilon \nu \hat{\nu} \mu \hat{\nu} \nu a \nu \tau \hat{\nu} \hat{\nu}$   $\epsilon \sigma \tau \hat{\iota}$ .
- to recognise the greatness of the issues— $\gamma \nu \hat{\omega} \nu a \iota \pi \epsilon \rho \hat{\iota}$   $\delta \sigma \omega \nu \delta \dot{a} \gamma \dot{\omega} \nu \dot{\epsilon} \sigma \tau \iota$ .

in any emergency—ἐν τῷ παρατυχόντι.

they were aware that their position had not improved —ἔγνωσαν τὰ ἑαυτῶν οὐκ ἐπὶ τὸ βέλτιον χωροῦντα.

the uncertainty of the future— $\tau o \hat{v}$   $\mu \acute{\epsilon} \lambda \lambda o \nu \tau o s$   $\delta \sigma \tau \acute{a} \theta \mu \eta \tau o \nu$ .

#### DIGNITY-REPUTATION-STANDARD.

to distinguish oneself, become prominent— $\dot{a}\rho\iota\sigma\tau\epsilon\dot{\nu}\epsilon\iota\nu$ . they have the reputation of . . . — $\delta\dot{\delta}\xi a\nu$   $\dot{\epsilon}\chi o\nu\sigma\iota\nu$ 

the leading man of the thirty—ὁ πρωτεύων ἐν τοῖς τριάκοντα.

it is creditable to us—κόσμον ήμιν φέρει. prominent men—οί προύχοντες.

in comfortable circumstances—τοῖς ἐκτὸς ἀγαθοῖς ἱκανῶς κεχορηγημένος.

to be prosperous—εὐθενεῖν, εὐπραγεῖν, εὐτυχεῖν, καλῶς πράσσειν.

men of property—οἱ ἔχοντες.

to be undeservedly successful— $\epsilon \hat{v} \pi \rho \hat{a} \tau \tau \epsilon i \nu \pi a \rho \hat{a} \tau \hat{\eta} \nu$   $\hat{a} \xi \hat{i} a \nu$ .

a prosperous man—ό μάλιστα εὐθενῶν (Plat.)

prosperity—εὐετηρία (Plat.)

to be very popular—μάλιστα εὐδοκιμεῖν,¹ ἐλλόγιμος, ἔντιμος εἶναι.

famous—περιβόητος (Lyc.)

to be in high repute— $\epsilon l \nu a \iota \epsilon \nu \dot{a} \xi \iota \omega \mu a \tau \iota \dot{\nu} \tau \dot{o} \tau \dot{\omega} \nu$   $\dot{a} \sigma \tau \hat{\omega} \nu$ .

¹ Greek is rich in expressive verbs denoting state or disposition, — εὐδοκιμεῖν, ἀκοσμεῖν, εὐνομεῖν, εἰρηνεύειν, εὐθενεῖν, (prosper), δυσανασχετεῖν (be vexed), &c., &c.

to bring into repute—ἐπὶ πλέον δόξης προάγειν.

to be in ill repute with—κακῶς ἀκούειν παρά τινι.

to reap the glory of . . .  $\tau \dot{\gamma} \nu \, \delta \acute{o} \xi a \nu \, \kappa a \rho \pi o \hat{\upsilon} \sigma \theta a \iota$ .

he has lost favour—ἀδοξεῖ, ἀδοξος γεγένηται.

to excite a prejudice against me—φθόνον τινα έμολ συνάγειν διά τῶν λόγων.

this accursed fellow—ούτοσὶ ὁ θεοῖς ἐχθρὸς.

his ambition is unbounded—ή φιλοτιμία ἀνυπέρβλητος ἐστὶ; cf. δόξης ἐπιθυμία, τὸ φιλότιμον.

to be proud—μεγὰ φρονεῖν, καλλωπίζεσθαι, ἀγάλλεσθαι, ἐπί τινι; cf. σεμνύνεσθαι, ὀγκοῦσθαι, τετυφῶσθαι μεγαλύνεσθαι.

to suffer a reverse—πταίσαι τι; cf. ἀτυχεῖν, ἐλασσοῦσθαι, σφάλλειν, ἀτυχήμασι περιπίπτειν, ἐναντιοῦταὶ τί μοι.

has important influence on . . .  $\mu\epsilon\gamma a\lambda\dot{\eta}\nu$   $\dot{\rho}o\pi\dot{\eta}\nu$   $\dot{\epsilon}\chi\epsilon\iota$   $\pi\rho\dot{o}\varsigma$  . . .

worth notice, considerable—ἀξιόλογος.

I get no advantage—πλέον ἐστὶ μοι οὐδέν.

to be at a disadvantage—ἔλασσον ἔχειν.

to improve—ἐπὶ τὸ βέλτιον ἐπιδιδόναι, καθιστάναι, προάγειν (intrans., ἐπίδοσιν λαμβάνειν; cf. προκόπτειν).

to come off worse—κάκιον ἀπαλλάττειν.

the matter turned out satisfactorily for us— $\epsilon\mu$ οίγε κατὰ νοῦν ἀπέβη τὸ πρᾶγμα.

to become supreme in . . . —  $\kappa \nu \rho \log \tau \tilde{\omega} \nu \pi \rho \alpha \gamma \mu \dot{\alpha} \tau \omega \nu \gamma \dot{\gamma} \nu \epsilon \sigma \theta \alpha i$ .

to be inferior . . . —παραχωρείν τινι τινος.

to come to an end—πέρας ἔχει (e.g., ὁ πόλεμος).

a finished, perfect tyrant—ἀπειργασμένος τύραννος.

- to render, make, cause to be (with adj.)—καθιστάναι, ἀπεργάζεσθαι, παρέχειν, παρέχεσθαι, ἀποφαίνειν, ἀποδεικνύναι, τιθέναι, παρασκεύαζειν.
- they compared the ignorance and cowardice of their own leader with the science and daring of his opponent—ἀνελογίζοντο τὴν ἐκείνου ἡγεμονίαν πρὸς οἴαν ἐμπειρίαν καὶ τόλμην μετὰ οἴας ἀνεπιστημοσύνης καὶ μαλακίας γενήσοιτο.
- in comparison with a thing—παρά τι; παραβαλλόμενός τινι; ώς πρός τι.
- to adopt this standard, apply this criterion— $\tau o \dot{\nu} \tau \phi \tau \dot{\phi}$   $\kappa a \nu \dot{\sigma} \nu \iota \chi \rho \dot{\eta} \sigma \theta a \iota$ .
- to refer to, make a standard of . . . —ἀναφέρειν είς τι.
- diametrically opposite—ώς οδόν τε έναντιώτατος.
- to be the opposite of—ἀντιστρόφως ἔχειν, ἀντικεῖσθαι, ἀνθίστασθαι.
- to be made similar to—ἀφομοιοῦσθαι, ἐξισοῦσθαι, παραπλήσιος γένεσθαι.
- what has the law to do with torture?— $\tau i \tau \hat{\varphi} \nu \delta \mu \varphi \kappa a i \tau \hat{\varphi} \beta a \sigma \acute{a} \nu \varphi$ ;

#### GOODWILL-FRIENDSHIP-APPROVAL.

- to become intimate with—ἐς συνήθειάν τινι ἔρχεσθαι. to be acquainted with—γνωριμῶς ἔχειν τινα.
- to give a hearty welcome to—ἐκ τῆς ψυχῆς ἀσπάζεσθαι τινα; εὐνοικῶς, οἰκείως, φιλικῶς ἔχειν τινι (πρός τινα).
- to be friendly disposed—φιλοφρόνως προσφέρεσθαι, διακεῖσθαι.

- God forbid—δ μη γένοιτο; εὐφήμει.
- I wish you luck !— $\dot{a}\gamma a\theta \hat{\eta} \tau \dot{\nu}\chi \eta$ .
- to be treated kindly— $\epsilon \hat{v} \pi \hat{a} \sigma \chi \epsilon \iota \nu$ .
- a kindness like that is never forgotten—τοιουτοτρόπου εὐεργετήματος λήθη οὐδαμῶς γίγνεται.
- to behave in a friendly way—διὰ φιλίας ἰέναι τινί, φιλία χρησθαι περί τινα.
- to make oneself agreeable to—φιλοφρονεῖσθαι τινα (τινι) (Plat.)
- before they were friends— $\delta \tau$ '  $o \tilde{v} \pi \omega \tau \hat{a} a \tilde{v} \tau \hat{a} \epsilon \phi \rho \hat{o} vo v \hat{o} v$ .
- to care for—ἐντρέπεσθαί (τινος), ἐπιμελεῖσθαι; cf. φροντίζειν, προμηθεῖσθαι, προνοεῖν.
- not to trouble oneself about—ὀλιγώρως ἔχειν περὶ; cf. ἀμελεῖν, παραμελεῖν, ἀφροντιστεῖν, ὀλιγω-ρεῖν τινος.
- to bring disgrace upon—aἰσχύνην καὶ ἀδοξίαν τινι φέρειν, περιάπτειν, κατασκευάζειν.
- to be satisfied with a person— $\epsilon \pi a \iota \nu \epsilon \hat{\iota} \nu \tau \iota \nu a$ , où  $\mu \epsilon \mu \phi \epsilon \sigma \theta a \hat{\iota} \tau \iota \nu \iota$ .
- to be content with a thing—ἀγαπᾶν, στέργειν, τι, also ὅτι with verb.
- to live contentedly— $\pi a \nu \dot{\nu}$   $\epsilon \dot{\nu} \kappa \acute{\rho} \lambda \omega \varsigma$   $\zeta \hat{\eta} \nu$ ,  $a \dot{\nu} \tau a \rho \kappa \acute{\epsilon} \sigma$ - $\tau a \tau a$   $\zeta \hat{\eta} \nu$ .
- he was not content to . . . —où  $\gamma \grave{a} \rho$   $\grave{\epsilon} \xi \acute{\eta} \rho \kappa \epsilon \sigma \epsilon \nu$   $a \grave{v} \tau \grave{\varphi} \tau \grave{o}$  . . .
- it is sufficient— $\dot{a}\pi\dot{o}\chi\rho\eta$ ,  $\dot{a}\rho\kappa\epsilon\hat{i}$ ; adv.  $\dot{a}\pi o\chi\rho\omega\nu\tau\hat{\omega}\varsigma$ .
- this makes up for, compensates that—αὕτη ἐστιν ἀνάληψις ἐκείνου.
- to congratulate on his good fortune— $\epsilon \dot{v} \delta a \iota \mu o \nu i \sigma a \iota \tau i \nu a \tau \hat{\eta} \varsigma \tau \dot{v} \chi \eta \varsigma$ .
- worthy of admiration—ἀξιοθαύμαστος.

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he will praise the idea of peace— $\epsilon i \rho \dot{\eta} \nu \eta \varsigma$   $\dot{\epsilon} \gamma \kappa \dot{\omega} \mu \iota a$   $\dot{\epsilon} \rho \epsilon \hat{\iota}$ .

MIND.

set more value on—ἕλεσθαι τι πρό τινος.

to praise and value —  $\delta i \hat{a} = \epsilon \pi a i \nu o \nu \kappa a \lambda \delta i \hat{a} = \tau i \mu \hat{\eta} s$   $\dot{\epsilon} \chi \epsilon i \nu^{1} (\tau i, \tau i \nu a).$ 

they can throw no imputation on your courage— $\partial \nu \epsilon \xi \epsilon$ - $\lambda \epsilon \gamma \kappa \tau o \nu^2 a \dot{\nu} \tau o i \dot{\nu} \delta \rho \epsilon i o \nu \dot{\epsilon} \chi \epsilon \tau \epsilon$ .

unanimously— $\mu \iota \hat{q} \gamma \nu \omega \mu \eta$ ,  $\kappa o \iota \nu \hat{\varphi} \lambda \delta \gamma \varphi \chi \rho \omega \mu \epsilon \nu o \iota$ . without recriminations— $\dot{a} \nu \epsilon \pi \iota \kappa \lambda \dot{\eta} \tau \omega \varsigma$ .

no objection can be raised to your safeguarding your own interests—πᾶσιν ἀνεπίφθονόν ἐστι τὸ τὰ ὑμέτερα φυλάσσειν.

## MIND.

#### CONCEPTION—INTENTION.

you ought to have a very clear conception of Philip's present position—ἄξιον ἐνθυμηθῆναι καὶ λογίσ-ασθαι τὰ πράγματα ἐν ῷ καθέστηκε ³ νυνί τὰ τοῦ Φιλιπποῦ.

<sup>1</sup> For ξχειν similarly used, cf. διὰ φιλίας, ψόγου, μνήμης, αἰτίας ὀργῆς, φροντίδος ξχειν τινά.

<sup>2</sup> These long "reflective" adjectives, usually compounded with a-negative, are peculiarly Thucydidean; cf. ἀνυπέρβλητος, unsurpassable; ἀναμφισβήτητος, beyond discussion; ἄληπτος, not amenable; ἀνεμέσητος, without offence; ἀπερίοπτος, ἀνύποπτος, ἀνεπιτίμητος, ἀναπόδεικτος, τὸ ἀνεπιβούλευτον, &c.

<sup>3</sup> καθέστηκε, lit. "has become fixed," often equals little more than ἔστι. Other frequent substitutes for ἔστι, especially in the orators, are πέφυκε, is by nature; ὕπαρχει, is to start with; γεγένηται, has become; ξυμβέβηκε, has turned out to be; τυγχάνει ἄν=little more than ἐστι; βέβηκε=stands, locally; προσαγορευεται=is called, is predicated of. Cf., too, innumerable adverbs with ἔχειν, καλῶς ἔχει=καλὸν ἐστι, &c.

it would be most surprising—ἀτοπωτάτων ἄν εἴη. slaves to every new paradox—δοῦλοι τῶν ἀεὶ ἀτόπων. to consider unimportant—ἐν οὐδενός ποιεῖσθαι μέρει,

παρ' οὐδὲν τιθέναι, οὐδενός ποιεῖσθαι, ἐν οὐδενὶ λόγω τίθεσθαι.

to estimate more highly—περὶ πλείονος ποιεῖσθαι.

careless of all in comparison with . . . τῶν πάντων ἀπερίοπτοι παρὰ τὸ . . .

to give a person the choice of . . . a  $i\rho\epsilon\sigma\nu$   $\delta\iota\delta\delta\nu$  at  $\tau\nu\nu\iota$ .

we do a thing unconsciously — λανθάνομεν ήμᾶς αὐτοὺς ποιοῦντές τι.

stupidity—εὐήθεια, ἀβελτερία.

you are so wanting in perception— $o\tilde{v}\tau\omega\varsigma$   $\dot{a}\gamma\nu\omega\mu\dot{o}\nu\omega\varsigma$   $\dot{\epsilon}\chi\epsilon\tau\epsilon$ .

your want of discernment—τὸ ἐλλιπές τῆς γνώμης. to pay close attention to—ἀποβλέπειν εἰς (πρὸς). if you think it over—δόντες ὑμῖν αὐτοῖς λόγον.

with deliberate malice— $i\xi i\pi \iota \beta o \nu \lambda \hat{\eta} \varsigma$ .

as a makeshift—έξ ἀναγκαίας παρασκευής.

intentionally—ἐξεπίτηδες, ἐκ προαιρέσεως, βεβουλευμένως.

no one, if he can help it—οὐδείς έκων είναι.

offhand— $\dot{\epsilon}\xi \ \dot{\epsilon}\pi\iota\delta\rho o\mu\hat{\eta}\varsigma$ .

to the best of one's power—κατὰ δύναμιν, κατὰ τὸ δυνατόν, ὡς οἶόν τε μάλιστα; cf. τὸ κατ' ἐμαυτόν.

they did not consider the war a secondary matter—οὐκ ἐκ παρέργου ἐποιοῦντο τὸν πόλεμον.

there is no other alternative— $o\mathring{v}\kappa$   $\mathring{\epsilon}\sigma\tau\iota\nu$   $\mathring{a}\lambda\lambda a$   $\pi a\rho\grave{a}$   $\tau a\mathring{v}\tau a$ .

in my opinion—κατ'  $\epsilon \mu \tilde{\eta} \nu \delta \delta \xi a \nu$ .

I am certain—οίδ' ὅτι (parenthetic).

it is certainly monstrous (absurd)—πῶς οὐκ¹ αἰσχρὸν (ἀτοπώτατον); cf. δεινόν ἐστι καὶ ὑπέρβαλλον.

to be eager—σπουδάζειν, λιπαρῶς ἔχειν (Plat.)

to inspire eagerness—προθυμίαν ἐμβάλλειν, ἐπιπνεῖν τινι.

with great eagerness— $\delta\iota a\tau\epsilon\tau\acute{a}\mu\epsilon\nuo\iota$  (Plat.) to be on the alert— $\epsilon\acute{\pi}a\acute{\iota}\rho\epsilon\sigma\theta a\iota$ .

#### HOPE-PROMISE-COUNSEL.

to be buoyed up with hopes— $\epsilon \pi' \epsilon \lambda \pi i \delta \sigma s \delta \chi \epsilon i \sigma \theta a \iota$ .

as he thought over the loss of his honeurs and the downfall of his hopes—ἐνθύμουμενος καὶ οἴων τιμῶν καὶ οἵων ἐλπίδων ἀποστεροῖτο.

you have robbed me of my hope— $\vec{\epsilon}\kappa\kappa\acute{\epsilon}\kappa\rho\sigma\nu\kappa$ as  $\mu\epsilon$   $\tau\eta$ s  $\vec{\epsilon}\lambda\pi\imath\delta\sigma$ s (Plat.)

hopeful— $\epsilon \tilde{v} \epsilon \lambda \pi \iota \varsigma$ .

to have high hopes— εν φρονήματι είναι.

they expected the city to be taken —  $\epsilon \pi i \delta o \xi o s \tilde{\eta} \nu$   $\delta \lambda \hat{\omega} \nu a i \tilde{\eta} \pi \delta \lambda i s$ .

disappointed of his hopes, unsuccessful—ἄπρακτος.

kept in suspense by vain hopes and promises—ἀναρτώμενοι ἐλπίσιν ἐξ ἐλπίδων καὶ ὑποσχέσεσιν.

to promise, pledge oneself, undertake—έγγυᾶσθαι.

to entertain a proposal—τοὺς λόγους δέχεσθαι, ἐπαινεῖν, προσδέχεσθαι.

the promise was fulfilled—ἡ ὑπόσχεσις ἀπέβη. why !—τοῦ χάριν; τίνος ἕνεκα; διὰ τὶ;

<sup>&</sup>lt;sup>1</sup> The so-called interrogatio, ξρωτημα; cf. τὶς οὐχι αν σοῦ κατέπτυσεν (Dem.); τὶς οὐκ οἶδεν; πῶς γὰρ οὐ; πῶς οὐ δεινόν ἐστι; κ.τ.λ.

- to be the cause of a thing—αἴτιος γίγνεσθάι τινος.
- to tend towards (of things)—συντείνειν είς τι.
- to forget oneself—ἐπιλανθάνεσθαι ἑαυτοῦ; opp. ἀναμιμνήσκεσθαι ἑαυτοῦ.
- thank you for reminding me—εὐ ποιεῖς ἀναμνήσας με (opp. ἀδικεῖς), ἐς καλόν με ὑπέμνησας.
- to communicate a thing— $(\mathring{a}\nu a)\kappa o\iota\nu o\hat{\upsilon}\nu(o\hat{\upsilon}\sigma\theta a\iota)$   $\tau\iota\nu\dot{\iota}$   $\tau\iota$ ; cf.  $\kappa o\iota\nu\omega\nu\dot{o}\nu$   $\pi o\iota\epsilon\hat{\iota}\sigma\theta a\iota$ .
- to urge, induce προτρέπειν, ἐπαίρειν, προάγειν εἴς τι.
- to take counsel about—κοινολογείσθαι περί τινος.
- to leave no resource untried— $\epsilon \pi \lambda \pi \hat{a} \nu \epsilon \lambda \theta \epsilon \hat{i} \nu$ .

# ARTS AND SCIENCES.

#### MUSIC-MEDICINE.

to adapt to music—είς τὰ κιθαρίσματα ἐντείνειν. music—μουσική.

to make a poem of— $\epsilon_{S}$   $\omega\delta\hat{a}_{S}$   $\tau\epsilon$   $\kappa a\hat{\iota}$   $\tau\hat{\eta}\nu$   $\tilde{a}\lambda\lambda\eta\nu$   $\pi o i\eta\sigma\iota\nu$   $\theta\epsilon\hat{\iota}\nu a\iota$  (Plat.)

to refuse to licence a play—χόρον οὐ διδόναι.

an expert—δ ἐπαΐων (Plat.), ὁ τριβὴν ἔχων ἔν τινι.

to take up, take in hand — θεραπεύειν, μεταχειρίζεσθαι.

whether experts or amateurs—εἴτε δεινοὶ εἴτε ἰδιῶται. a specialist—ὁ καθ' ἕκαστον πεπαιδευμένος.

worth taking trouble about—άξιοσπούδαστος.

to apply oneself to, grapple with— $\ddot{\delta}\mu o\sigma\epsilon$   $\chi\omega\rho\epsilon\hat{\iota}\nu$   $\tau\hat{\varphi}$   $\ddot{\epsilon}\rho\gamma\varphi$ .

to write history—ξυγγράφειν.

to compile annals—ξυντιθέναι.

professors of medicine — οἱ μεταχειριζόμενοι τὴν ἰατρικὴν.

to dissect—ἀνατέμνειν.

a doctor's fee—τὰ σῶστρα, τὰ ἰατρεῖα.

the member of the college of physicians —  $\delta \tau \hat{\omega} \nu$   $A \sigma \kappa \lambda \eta \pi \iota a \delta \hat{\omega} \nu$  (Plat.)

a most skilful doctor—ἰατρικώτατός τις.

to prescribe a certain treatment — θεραπείαν τινα προστάττειν.

I submit to surgeon's knife and caustic — παρέχω έμαυτόν τέμνειν καὶ καίειν.

#### EDUCATION.

to go to school—φοιτᾶν εἰς διδασκάλου, εἰς διδασκαλεῖον.

to be an utter ignoramus (prov.)—μήτε νεῖν μήτε γράμματα ἐπίστασθαι (Plat.)

well-trained—ὁ καλῶς ἠγμένος (Plat.)

pupils—οί φοιτηταί, οί τρόφιμοι (Plat.)

a boy's slave-tutor 1—παιδαγωγός.

the superintendent of education —  $\delta$   $\mathring{a}\rho\chi\omega\nu$   $\delta$   $\tau\hat{\eta}\varsigma$   $\pi a i \delta \epsilon i a \varsigma$   $\mathring{\epsilon}\pi \iota \mu \epsilon \lambda \eta \tau \dot{\eta}\varsigma$   $\pi \acute{a}\sigma \eta \varsigma$ .

to keep school (i.e., teach reading, writing, and arithmetic,  $\psi \hat{\eta} \phi o i$ )— $\delta \iota \delta \acute{a} \sigma \kappa \epsilon \iota \nu \gamma \rho \acute{a} \mu \mu a \tau a$ .

the study of geography —  $\dot{\eta}$   $\pi\epsilon\rho i$   $\gamma\epsilon\omega\gamma\rho a\phi\iota\kappa\dot{\eta}\nu$   $\delta\iota a\tau\rho\iota\beta\dot{\eta}$ .

geometrical figures— $\delta\iota a\gamma\rho\acute{a}\mu\mu a\tau a$  (Plat.) to bisect— $\delta\acute{\iota}\chi a$   $\tau\acute{\epsilon}\mu\nu\epsilon\iota\nu$ .

<sup>1</sup> Boys, at six years old, were handed over to such a slave, whose chief duty was to escort his charge to and from school.

arithmetic— $\psi \hat{\eta} \phi o \iota$ ,  $\lambda o \gamma \iota \sigma \mu \delta \varsigma$ ,  $\dot{\alpha} \rho \iota \theta \mu \eta \tau \iota \kappa \dot{\eta}$ .

to divide in seven—έπτὰ μέρη τέμνειν.

physical training (carried on in the  $\pi a \lambda a i \sigma \tau \rho a$  under a  $\pi a \iota \delta \sigma \tau \rho i \beta \eta \varsigma$ )— $\gamma \nu \mu \nu a \sigma \tau \iota \kappa \dot{\eta}$ .

to read aloud and learn by heart—ἀναγιγνώσκειν καὶ ἐκμανθάνειν.

Homer's poems—τὰ τοῦ 'Ομήρου ἔπη.

to know by heart—ἀπὸ στόματος εἰπεῖν.

to give a liberal education—ἐν μουσικῆ καὶ γυμναστικῆ παιδεύειν.

propriety, etiquette—εὐκοσμία.

with grace and dignity like a gentleman—εὐσχημονῶς καὶ καλοῦ κάγαθοῦ τρόποις.

with downcast eyes—κάτω κεκυφώς.

to deliver lectures—ἐπιδείξεις, ἀκροάσεις, ποιεῖσθαι.

to attend the lectures of Sophists— $\tau \hat{\omega} \nu \sum o \phi_i \sigma \tau \hat{\omega} \nu$   $\hat{a} \kappa \rho o \hat{a} \sigma \theta a i$ .

practising javelin-throwing with his comrades in the gymnasium— $\mu\epsilon\lambda\epsilon\tau\hat{\omega}\nu$   $\mu\epsilon\tau\hat{\alpha}$   $\tau\hat{\omega}\nu$   $\delta\lambda(\kappa\omega\nu)$   $\delta\kappa(\nu)\tau(\epsilon)$   $\delta\kappa(\nu)$   $\delta\kappa(\nu)$ 

long-distance runners develop the muscles of their legs
—οί δολιχοδρόμοι τὰ σκέλη παχύνονται.

you admire some people for their wisdom — ἔστιν οὕστινας τεθαύμακας ἐπὶ σοφία.

# SPEECH AND WRITING.

SPEECH IN GENERAL.

with a loud voice— $\mu\epsilon\gamma a\lambda\hat{\eta}$   $\phi\omega\nu\hat{\eta}$ . rough voiced— $\tau\rho a\chi\dot{\nu}\varsigma \tau\hat{\eta}$   $\phi\omega\nu\hat{\eta}$ .

what every one talks of— $\tau \delta \theta \rho \nu \lambda \delta \mu \epsilon \nu \delta \nu$ .

to converse, argue with—διὰ λόγων ἔρχεσθαί τινι, εἰς λόγους ἰέναι τινι; διαλέγεσθαι.

to begin to argue—εἰς ἀγῶνα λόγων ἀφίκεσθαι.

by way of insult—κατ' ἐπήρειαν.

he abused me in most shocking language—ἐμε ἡητά καὶ ἄρἡητα κακά ἐξεῦπε.

to speak ill of—ὀνείδη περιάπτειν.

to interchange arguments — λόγον δοῦναί τε καὶ δέξασθαι.

the disputed points—τὰ ἀμφισβητούμενα.

what we call technical— $\ddot{a}$   $\delta \dot{\eta}$   $\tau \epsilon \chi \nu \iota \kappa \dot{a}$   $\pi \rho o \sigma a \gamma o \rho \epsilon \dot{\nu} - o \mu \epsilon \nu$ .

to applaud—ἀνακροτεῖν τινί.

to express approval of—ἀποδέχεσθαι.

to speak through an interpreter—διὰ έρμηνέως λέγειν.

to be long-winded—μακρηγορείν.

a clever speaker—δεινὸς λέγειν, εἰπεῖν.1

to speak grandiloquently—καλλιεπεῖσθαι (Plat.)

witty, clever—ἀστεῖος, εὐτράπελος.

a brief, pithy remark—ἡημα βραχύ καὶ συνεστραμμένον.

to say a smart thing—κομψεύεσθαι (Plat.)

#### PUBLIC SPEAKING—DELIVERY.

public speakers  $\begin{cases} oi \ \lambda o \gamma o \pi o i o \hat{v} v \tau \epsilon \varsigma \ (Dem.) \\ oi \ \pi a \rho i o v \tau \epsilon \varsigma. \end{cases}$ 

to speak in public—δημηγορείν, παρελθείν πρὸς τὸ βημα.

1 Cf. δεινός πίνειν, a heavy drinker; δεινός φαγεῖν, a glutton; όξύς βλέπειν, keen-sighted.

to follow an argument closely— $\pi a \rho a \kappa o \lambda o v \theta \epsilon \hat{\imath} \nu \lambda \acute{o} \gamma \phi$ .

it occurs to me { παρίσταταί (παρέστηκε) μοι. ἐς ἐπίνοιαν ἔρχομαι ὡς . . .

I have finished my speech—καταβαίνω, έξέρα τὸ ὑδὼρ.

to speak ex tempore—έξ ὑπογύιου, ἐκ τοῦ παραχρημα λέγειν.

to curry favour by one's speeches— $\pi\rho\delta\varsigma$   $\chi\lambda\rho\iota\nu$   $\delta\eta\mu\eta$ - $\gamma o\rho\epsilon\hat{\iota}\nu$ .

to cheat his hearers' ears— $\kappa\lambda\epsilon\pi\tau\epsilon\iota\nu$   $\tau\dot{\eta}\nu$   $\dot{a}\kappa\rho\dot{a}a\sigma\iota\nu$  (Æsch.)

to speak without pretence — οὐδὲν ὑποστειλάμενος λέγειν; παρρησιάζεσθαι.

during the time allotted for my speech— $\vec{\epsilon}\nu$   $\tau\hat{\varphi}$   $\vec{\epsilon}\mu\hat{\varphi}$   $\vec{v}\delta a\tau\iota$ .

the sense (of a passage)— $\dot{\eta}$   $\delta i$ aνοια (Plat.),  $\ddot{o}$  νοε $\hat{i}$   $\dot{o}$  λόγος.

he hinted, insinuated—ύπηνίττετο καὶ παρεδήλου.

to sum up, put in shortly—ώς ἐν κεφαλαίφ, ώς συνελόντι, ώς συντόμως, ώς ἐν συντόμφ εἰπεῖν.

in short—ένὶ λόγω, ἐν κεφαλαίοις.

. . speaking generally . . . ώς τὸ ὅλον, τὸ καθόλου εἰπεῖν, ὁλῶς δὲ.

between ourselves—ώς ἐν ἡμῖν εἰρῆσθαι.

impossible! How could he?— $\pi \acute{o}\theta \epsilon \nu$ ;

but I shall be told— $\dot{a}\lambda\lambda\dot{a}$   $\nu\dot{\eta}$   $\Delta\iota\dot{a}$ .

not to go into detail—ἵνα μὴ καθ' ἔκαστα λέγω.

expressly—διαβρήδην, ἄντικρυς.

not a syllable— $o\dot{\imath}\delta\dot{\epsilon}$   $\gamma\rho\hat{\imath}$ .

he never opened his mouth—οὐ διῆρε τὸ στόμα.

to prevent from getting a hearing—ἐκκλείειν τινα τοῦ λόγου τυγχάνειν.

as to our neighbours,—I mean the Phocians . . . —  $\pi\epsilon\rho \lambda \delta \epsilon \tau \hat{\omega} \nu \epsilon \gamma \gamma \nu \delta \gamma - \lambda \epsilon \gamma \omega \delta \epsilon \tau \hat{\omega} \nu \Phi \omega \kappa \epsilon \omega \nu$ .

now as proof of this— $\sigma\eta\mu\epsilon\hat{\imath}$ ov  $\delta\hat{\epsilon}$ .

the phrase, "I can't say"—τὸ οὐκ ἔχω εἰπεῖν.

as Solon used to say—τὸ Σόλωνος.

you have asked a hard question, one which a person like myself can find no answer for— $\chi a \lambda \epsilon \pi \acute{o} \nu$  ἤρου καὶ οἵφ γε ἐμοὶ παντάπασιν ἄπορον.

there seems to be something in what you say— $\delta o \kappa \epsilon \hat{i} \varsigma$   $\tau \iota \lambda \acute{\epsilon} \gamma \epsilon \iota \nu$ ,

to have on the tip of one's tongue— $d\nu a$   $\sigma \tau \delta \mu a$   $e \chi \epsilon \iota \nu$ . indescribable— $\lambda \delta \gamma o \nu \mu \epsilon i \zeta \omega \nu$ .

words could not do justice to the deplorable state of affairs—οὐδ' ἀν εὶς δύναιτ' ἐφίκεσθαι τῷ λόγῳ τῶν ἐκεὶ κακῶν.

this stops their mouths—τοῦτο ἐμφράττει τὸ στόμα. reason (or the reason of a thing), ratio evincit—ὁ λόγος αἰρεῖ.

in a few words—διὰ βράχέων.

to quote, cite—είς μέσον φέρειν, προφέρειν, ἐπάγεσθαι.

## STYLE-READING.

prose—ψιλὸς λόγος (also in plur.)

in prose—ἄνευ μέτρου.

in verse—ἐν μέτρφ.

tragic poets—οί περὶ τραγωδίαν ποιηταί (Plat.)

to tell of in verse—ἐν ἔπεσι ποιεῖν.

I will say nothing not to the point—οὐδὲν ἔξω τοῦ πράγματος λέξω.

this is a digression—ταῦτα πάρεργα τυγχάνει λεγομένα; cf. ἐκβολὴν λογου ποιεῖσθαι. exaggeration (in rhetoric)—δείνωσις.

to exaggerate extravagantly —  $\dot{\nu}\pi\epsilon\rho\beta\dot{a}\lambda\lambda\omega\nu$  μεγα- $\lambda\dot{\nu}\nu\epsilon\iota\nu$ .

to impute cowardice (rashness) to a man—καταγιγνώσκειν τινός δειλίαν (προπέτειαν καὶ ἀπόνοιαν).

to spread a report—διαδιδόναι, διασπείρειν λόγον, φήμην, εἰς πόλιν.

the report prevails—ό λόγος ἔχει, κατέχει.

to blab out secrets—ἐκλαλεῖν.

to mention a thing—μνείαν τινός ποιεῖσθαι.1

worth mention—ἀξιομνημόνευτος.2

we are discussing no ordinary subject—οὐ περὶ τοῦ ἐπιτυχόντος ὁ λόγος.

to get informed by letter— $\delta i$   $\dot{\epsilon}\pi i\sigma \tau o\lambda \hat{\eta}\varsigma \pi i\theta \epsilon \sigma$ - $\theta a i$ .

to enter in a document — ἐγγράφειν εἰς γραμματεῖον.

a clerk, secretary—ό γραμμάτευς.

to be in circulation (of books)—βαστάζεσθαι (Arist.)

<sup>1</sup> Paraphrases with ποιεῖσθαι, common in all Greek, are especially common in Thucydides; e.g.—

πλείν = τὸν πλοῦν ποιεῖσθαι.

λέγειν = λόγους | | |

διαιτᾶσθαι = διαίταν | | |

πολεμεῖν = πόλεμον | | |

ληίζειν = λείαν | | |

ἐπιμελεῖσθαι = ἐπιμελείαν | | |

σπουδάζειν = σπουδὴν | | |

στρατεύειν = στρατείαν | |

Cf. ἀπόβασιν, μαρτυρίαν, πειραν, ἀναγωγὴν, ὁμολογίαν, ἀπόδειξιν ποιείσθαι.

<sup>2</sup> Other noticeable compounds of ἄξιος are ἀξιοθέατος, ἀξιοσπού-δαστος, ἀξιοθαύμαστος, ἀξιόλογος, ἀξιόπιστος, ἀξιόκτητος, ἀξιοκτητος, ἀ

- to print—cf. ἀπομάσσω.
- to read (to oneself), study  $\mu\epsilon\lambda\epsilon\tau\hat{a}\nu$   $\betai\beta\lambda\iota\sigma\nu$  (Plat.)
- to read (aloud, usually)—ἀναγιγνώσκειν.
- to read cursorily—ἐπιτρέχειν ἀναγιγνώσκων.
- to read over a form of words (for another to repeat) ὑπειπεῖν, ἐξηγεῖσθαι.

## PHILOSOPHY.

#### KINDS OF PHILOSOPHY-METHOD.

- Zeno and Socrates and their schools or successors— Ζήνων καὶ Σωκράτης καὶ οἱ μαθηταὶ τὰ παρ' ἐκατέρου διαδεχόμενοι.
- the reformed school of Epicurus—οἱ ἐπανορθούμενοι τὰ τοῦ Ἐπικούρου.
- those who dip deep into philosophy—οἱ πόρρω ἀεὶ φιλοσοφίας ἐλαύνοντες.
- Thales', Plato's school oi  $d\mu\phi i$   $\Theta d\lambda \eta \nu$ , oi  $d\pi \delta$   $\Pi \lambda a \tau \omega \nu \delta \varsigma$ .
- philosophers—οί ἐν φιλοσοφία διατρίβοντες.
- a feast of reason—εὐωχεῖσθαι τοῦ λόγου, έστιᾶν τινα καλῶν λόγων (Plat.)
- the sensual life— $\dot{a}\pi o\lambda av\sigma\tau\iota\kappa \acute{o}\varsigma$   $\beta \acute{\iota}o\varsigma$ ; cf.  $\phi\iota\lambda\eta\delta\acute{\eta}\varsigma$ .
- the contemplative— $\theta \epsilon \omega \rho \eta \tau \iota \kappa \delta \varsigma$ .
- the intellectual—διονοητικός.
- life of sensation— $\zeta \omega \dot{\eta}$  ai $\sigma \theta \eta \tau \iota \kappa \dot{\eta}$ .
- life of nourishment and growth— $\zeta \omega \dot{\eta} \theta \rho \epsilon \pi \tau \iota \kappa \dot{\eta} \kappa a \dot{\iota}$   $a \dot{\iota} \xi \eta \tau \iota \kappa \dot{\eta}$ .

an individual living a solitary life— $\delta \zeta \hat{\omega} \nu \beta i \sigma \nu \mu \sigma \nu \omega$ - $\tau \hat{\eta} \nu$ .

active life—ό κατ' ἐνεργείαν βίος.

to play the honest man—ἀνδραγαθίζεσθαι.

men of practical sense—οί φρονιμοί.

too superficial for our purpose—ἐπιπολαιοτερον τοῦ ζητουμένου.

to refine about—έξακριβοῦν περὶ (ὑπὲρ).

to sketch—ύποτυποῦν, ὑπογράφειν.

to fill in—ἀναγράψαι, πυκνὰ ἀπεργάζεσθαι.

roughly and in outline—παχυλώς καὶ τύπφ.

to draw conclusions—συμπεραίνειν, συλλογίζεσθαι καὶ συνάγειν.

it obscures the judgment—ἐπισκοτεῖ τῆ κρισει.

to criticise—ἀποδέχεσθαι (ἤ δυσχεραίνειν).

unprejudiced (lit. unbribed)—ἀδέκαστοι.

current opinions—ai μάλιστα ἐπιπολάζουσὰι δόξαι, τὸ νομιζόμενον περί.

I consider worth mentioning— $\mu\nu\eta\sigma\theta\hat{\eta}\nu\alpha\iota$   $\dot{a}\xi\iota\hat{\omega}$ ; cf.  $\dot{a}\xi\iota\dot{o}\lambda o\gamma o\varsigma$ .

to resume— $\dot{\epsilon}\pi a\nu\epsilon\lambda\theta\epsilon\hat{\imath}\nu\ \dot{\epsilon}\pi\hat{\imath}$ .

to return—λέγωμεν ὅθεν παρεξέβημεν.

to speculate in vain—την ἄλλως θεωρείν.

to repeat— $\dot{\nu}\mu\nu\epsilon\hat{\iota}\nu$  (Plat.)

the discussion will be endless— $\epsilon i \hat{s}$   $\delta \pi \epsilon i \rho o \nu \pi \rho \delta \epsilon i \sigma i \nu$   $\delta \lambda \delta \gamma o \hat{s}$ .

concise—συνεστραμμένος.

to narrate—διιέναι, διέξελθειν.

to begin thoroughly to investigate (Prov.)—ἀφ' ἐστίας ἄρχεσθαι ἐξετάζειν (Plat.)

the premises— $\dot{\epsilon}\xi \,\dot{\delta}\nu \,\dot{\delta} \,\lambda\dot{\delta}\gamma\sigma$ .

before the discussion is finished—μεσοῦντος τοῦ λόγου.

a mere truism— ὁμολογούμενόν τι.

το speak frankly—παρρησιάζεσθαι.

## ARGUMENT-INFERENCE-DEBATE.

deductive  $\begin{cases} oi \ \dot{a}\pi\dot{o} \ \tau\dot{\omega}\nu \ \dot{a}\rho\chi\hat{\omega}\nu \\ oi \ \dot{\epsilon}\pi\dot{\iota} \ \tau\dot{a}\varsigma \ \dot{a}\rho\chi\dot{a}\varsigma \end{cases} \lambda\dot{o}\gamma o\iota.$ 

by the way—μεταξύ τῶν λόγων.

generalities—τὰ ώς ἐπὶ τὸ πολύ.

over and over again—ἐπαναλαμβάνων.

to pass on—ταῦτα μὲν οὖν ἀφείσθω (παραλείπωμεν); cf. ἐῶ χαίρειν.

so far so good—καὶ ταῦτα μὲν δὴ ταῦτα.

this makes me hesitate to speak—τοῦτο ὄκνον ἐντίθησι (τοῦ) λέγειν.

in order to follow the argument easily—τοῦ εὐπαρακολουθήτου ἕνεκα.

to maintain a paradox—θέσιν διαφυλάττειν.

∨at random (to speak)—εἰκῆ, φορτικῶς, χύδην, ὅτι ἀν ἐπελθῆ λέγειν (Isocr.)

to have an instinctive idea—μαντεύομαι. 🗸

to extemporise (also to act or speak unadvisedly) αὐτοσχεδιάζειν.

to analyse a matter—διέλεσθαι πρâγμα.

to elucidate—διασαφήσαι.

to define—τιθέναι.

to agree—συνάδει (ὁ λόγος).

to be out of harmony with—διαφωνείν.

development— $\epsilon \pi i \delta o \sigma \iota \varsigma$ .

the sequel, result—τὰ ἐπόμενα, τὸ σύμβαινον.

it jars on one's feelings —  $\pi \lambda \eta \mu \mu \epsilon \lambda \epsilon \hat{\varsigma}$   $\tilde{a}\nu$   $\epsilon \tilde{i}\eta$ ; cf.  $\theta \lambda i \beta \epsilon i \kappa a \lambda \nu \mu a i \nu \epsilon \tau a i$ .

it differs in importance—διαφέρει μεγέθει καὶ μικρότητι.

it affects, influences— $\tilde{\epsilon}\chi\epsilon\iota$   $\dot{\rho}o\pi\dot{\eta}\nu$  ( $\kappa a\lambda$   $\beta\rho\hat{\iota}\theta o\varsigma$ )  $\pi\rho\dot{o}\varsigma$   $\tau\iota$  (cf. Lat. momentum).

## PHILOSOPHICAL TERMS.

the fact— $\tau \dot{o} \ \tilde{o} \tau \iota$ .

the reason—τὸ διότι.

the relation— $\tau \hat{o} \pi \rho \hat{o} s \tau \iota$ .

relatively— $\tau \dot{a} \mu \dot{\epsilon} \nu \dot{\eta} \mu \hat{\iota} \nu (\pi \rho \dot{o} \varsigma \dot{\eta} \mu \hat{a} \varsigma)$ .

absolutely—τὰ δὲ άπλῶς, καθ' αὐτά, ἀτεχνῶς.

semblance—τὸ τί ἐστι.

we must define moderation—τὶ τὸ μέτριον ἡητέον.

value, quality— $\tau \hat{o} \pi o \hat{i} o \nu$ .

quantity—τὸ πόσον.

is predicated in as many senses—ἰσαχῶς λέγεται.

objective—τὸ τοῦ πράγματος.

relative—τὸ πρὸς ἡμᾶς.

doubt, hesitation —  $\tau \delta$   $\mathring{a}\mu\phi\iota\delta \delta\xi\epsilon \hat{\imath}\nu$ ; cf.  $\mathring{\epsilon}\pi a\mu\phi\delta\tau\epsilon\rho$ - $\xi\epsilon\imath\nu$ .

induction— $\epsilon \pi a \gamma \omega \gamma \dot{\gamma}$ .

the universal— $\tau \dot{a} \kappa a \theta \acute{o} \lambda o v$ .

the particular—τὸ κατὰ μέρος, τὸ καθ' ἔκαστον.

the inseparable properties of magnitudes— $\tau \hat{a}$   $\sigma \nu \mu \beta \epsilon$ - $\beta \eta \kappa \acute{o} \tau a \pi \acute{a} \theta \eta \tau o \hat{i} \varsigma \mu \epsilon \gamma \acute{e} \theta \epsilon \sigma \iota$ .

principle, deliberate choice—προαίρεσις.

moral principle— $\dot{\eta}\theta\iota\kappa\dot{\eta}$  (Arist.)

appetites— $\delta\rho\mu a\lambda$  (Arist.)

to gravitate towards—ἀπονεύειν πρὸς.

excellence— $\tau \dot{o} \epsilon \dot{v}$ .

good and so forth—ἀγαθόν καὶ πᾶν ὅ τι τοιοῦτον. distinctive, the proper term, absolute—κύριος.

to know by hearsay, tradition— $\mathring{a}\kappa o \acute{\eta} \nu \tau \iota \nu o \varsigma \pi a \rho a \delta \acute{\epsilon} - \chi \epsilon \sigma \theta a \iota$ .

give audience to—λόγον διδόναι (Dem.)

to be keen on a thing—σπουδάζειν ἐπὶ.

attend—προσέχειν τὸν νοῦν, τὴν γνώμην.

his sole interest is— $o\dot{\nu}\delta\dot{\epsilon}\nu$   $\ddot{a}\lambda\lambda o$   $\mu\dot{\epsilon}\lambda\epsilon\iota$   $\dot{\eta}$ .

aim at-στοχάζομαι (τινος).

I am absorbed in—ὅλος πρὸς τινι γίγνομαι.

his object— $o\hat{v}$   $\dot{\epsilon}\phi\iota\epsilon\tau a\iota$ .

aim and object— $\mathring{a}\theta\lambda o\nu$  καὶ τέλος.

to use all his endeavours—πάντα τὰ αὐτοῦ εἰς τοῦτο συντείνειν.

eagerly—συντόνως.

of some such sort—τοιουτότροπος.

hardly any one— $o\dot{\upsilon}\delta\epsilon\dot{\iota}\varsigma$   $\dot{\omega}\varsigma$   $\dot{\epsilon}\pi o\varsigma$   $\epsilon\dot{\iota}\pi\epsilon\hat{\iota}\nu$  (with negatives and numerals),  $\ddot{\eta}$   $\tau\iota\varsigma$   $\ddot{\eta}$   $o\dot{\upsilon}\delta\epsilon\dot{\iota}\varsigma$ .

hardly anything—ὀλίγου οὐδέν.

much less I then—πολλοῦ ἄρα δέω ἔγωγε.

in all probability—ἐκ τῶν εἰκότων.

pretty nearly, as a rule— $\sigma \chi \epsilon \delta \acute{o} \nu \tau \iota$ .

most certainly, above all —  $\pi a \nu \tau \delta \varsigma$   $\mu \hat{a} \lambda \lambda o \nu$ ,  $\pi \rho \delta$   $\pi a \nu \tau \delta \varsigma$ .

somehow or other— $\dot{a}\mu\hat{\omega}$ ς  $\gamma\epsilon$   $\pi\omega$ ς.

partly—τὸ μὲν τὰ δ' οὔ.

not only . . . but also, for one thing . . . for another— $\ddot{a}\mu a \ \mu \dot{\epsilon} \nu$  . . .  $\ddot{a}\mu a \ \delta \dot{\epsilon}$ .

¹ For answers in dialogue, cf. δήλον ὅτι; μάλιστα, certainly; ἤκιστὰ γε; πάνυ μὲν οὖν; πῶς γὰρ οὖ; παντάπασί γε; πανὺ γε; τὶ μὴν, of course; ἔμοιγε δοκεῖ; πάντως δήπου; ἐοίκεν, it seems so; φαίνεται; κινδυνεύει, it seems probable, perhaps; ἔστι γάρ; ναὶ, yes; οὖ δῆτα, οὖδαμῶς, not at all; ἀληθῆ, καλῶς λέγεις.

with few exceptions— $\dot{\omega}\varsigma \ \dot{\epsilon}\pi i \ \tau \delta \ \pi \lambda \eta \theta o \varsigma \ (\tau \delta \ \pi o \lambda \acute{\upsilon})$ . there is one alternative— $\dot{\epsilon}\tau \iota \ \dot{\epsilon}\nu \ \lambda \epsilon i \pi \epsilon \tau a \iota$ . for your sake— $\sigma \dot{\eta}\nu \ \chi \acute{a}\rho \iota \nu$ . to the best of my power— $\epsilon i \varsigma \ \delta \acute{\nu}\nu a \mu \iota \nu$ .

# EMOTIONS, CHARACTER.

DESPAIR-FEAR.

despondency—τὸ ἄθυμον 1 (τῆς γνώμης). in utter despair—ἀπογνόντες ἄπαντα. they were despondent and retreated—

(ἄτε) ἀθυμοῦντες
διὰ τὴν ἀθυμίαν
πολλῆ ἀθυμία
διὰ τὸ ἀθυμεῖν
διὰ τὸ ἄθυμον τῆς γνώμης
ἐν ῷ ἡθύμουν
ἀθύμως ἔχοντες
δι' ἀθυμίας ἐλθόντες
εἰς τόσουτο ἀθυμίας ἦλθον ὥστε
ἃτε οὐδαμῶς εὐθυμοῦντες

ἀπεχώρησαν.

they lost heart—ήττηντο ταῖς γνώμαις. worn out—κόπφ ἐαλωκότες, ἀπειρηκὼς, ἀπειπὼν. to be broken in spirit—ἐπικλασθῆναι τῆ γνώμη.

<sup>1</sup> For the substitution of neuter participles and adjectives for substantive ideas, cf. τὸ φιλότιμον, ambition; τὸ φιλόπολι, patriotism; τὸ θαρσοῦν, courage; τὸ ὀργιζόμενον τῆς γνώμης, indignation; τὸ ἀπραγμον, inactive people; τὸ δραστήριον, vigorous people; τὸ Ἑλληνικὸν, the Greeks; τὸ ἐπικουρικὸν, the auxiliary forces; τὸ τοῦ πολέμου, the war.

- makes him despondent—ἀθυμίαν αὐτῷ παρέχει.
- "with his tail between his legs"—ὥσπερ ὄνοι τὰ ὧτα ἐπὶ τῶν ὡμων ἔχοντες (Plat.)
- his success has begun to cause disaffection—τὸ εὖ πρὰττειν ἀφορμὴ τοῦ κακῶς φρονεῖν γίγνεται.
- he could not decide on his course of action— $i\pi \delta \rho \omega \varsigma$   $\epsilon i\chi \epsilon \tau i \chi \rho \hat{\omega} \tau o \tau \hat{\omega} \pi \rho \dot{\alpha} \gamma \mu a \tau \iota$ .
- to be doubtful—ἀμφιγνοεῖν, διστάζειν.
- to regard as doubtful—ές ἀμφίβολον θέσθαι.
- to be at a loss, embarrassed— $\mathring{a}\pi o\rho \epsilon \hat{\imath}\nu$ ,  $\mathring{a}\pi o\rho \acute{\imath}q$   $\sigma \nu \nu \acute{\epsilon}$ - $\chi \epsilon \sigma \theta a \imath$ .
- to recover self-possession—ἐν ἑαυτῷ γίγνεσθαι, ἐμαυτόν συναγείρω.
- I was no longer embarrassed—ή θρασύτης μοι συνηγείρετο (Plat.)
- if it does not seem too incredible to say so— $\mu \dot{\eta}$ ,  $\lambda i a \nu \pi a \rho \acute{a} \delta o \xi o \nu \dot{\eta} \epsilon i \pi \epsilon \hat{\imath} \nu$ .
- sufferings too deep for tears— $\mu\epsilon i\zeta\omega$   $\hat{\eta}$   $\kappa a\tau \hat{a}$   $\delta \acute{a}\kappa\rho\nu a$   $\pi\epsilon\pi o\nu\theta \acute{e}\nu a\iota$ .
- to terrify—ές έκπληξιν καθιστάναι.
- they are in a dying fright of such expeditions—τεθνᾶσι τῷ δέει τούς τοιούτους ἀποστόλους.
- to be apprehensive of— $\partial \dot{\rho} \delta \omega \delta \epsilon \hat{\imath} \nu$  (Thuc.)
- the citizens as individuals are prosperous, the city as a community is not so—καθ' ἕκαστον τῶν πολιτῶν εὐπραγεῖ ἡ πόλις, ἀθρόα δὲ σφάλλεται.
- they changed,—as a mob usually does— $\mu\epsilon\tau\epsilon\beta a\lambda o\nu \tau \dot{\alpha}$ ς  $\gamma\nu\omega\mu\dot{\alpha}$ ς,— $\ddot{o}\pi\epsilon\rho$  φιλε $\hat{o}$   $\ddot{o}$ μιλος  $\pi o\iota\epsilon\hat{i}\nu$ .
- they changed their opinions—ἀλλοίοτεροι ἐγένοντο τὰς γνώμας, ἡλλοιῶντο τὰς γνώμας.
- they regretted they had rejected the truce—μετεμέλοντο τὰς σπονδὰς οὐ δεξάμενοι.

- they surpass themselves in courage—θαρσαλεώτεροί εἰσιν ἐαυτῶν.
- to be laughed at—γελασθαι, γέλωτα ὀφλισκάνειν ἐπί τινι.
- what makes you forbid this !—τί παθών ἀπαγορεύεις τοῦτο;

#### DISPOSITION-TEMPER.

- your bitter and fierce disposition  $\tau \hat{o}$   $\tau \hat{\eta}$   $\hat{\sigma}$   $\delta \iota a \nu o \iota a s$   $\pi \iota \kappa \rho \acute{o} \nu \kappa a \iota a \gamma \rho \iota o \nu$ .
- rash and headstrong nature  $\theta \rho a \sigma \acute{v} \tau \eta \varsigma \kappa a \iota \pi \rho o \pi \acute{\epsilon} \tau \epsilon \iota a$ .
- to act moderately—μετριάζειν.
- it is human nature to tyrannise over the weak—
  πέφυκε τὸ ἀνθρώπειον διὰ παντός ἄρχειν τοῦ εἴκοντος.
- orderly behaviour—τὸ εὔκοσμον.
- modest—προσεσταλμένος (Plat.)
- to be angry—δυσκολώς ἔχειν, ἐν ὀργῆ ποιεῖσθαι (Dem.), δι' ὀργῆς ἔχειν τινα, ὀργίλως ἔχειν τινι, θυμοῦσθαι, ὀργίζεσθαι.
- to inflict blows on—πληγάς ἐντείνειν τινι.
- besides the insults I sustained— $\chi \omega \rho i \gamma \dot{\omega} \nu \dot{\nu} \beta \rho i \sigma \theta \eta \nu$ .
- the victim of many outrages— $\tilde{a}\lambda\lambda a$   $\pi o\lambda\lambda a$   $\kappa a\lambda$   $\beta iaia$   $\pi a\theta \omega \nu$ .
- to behave insolently on every occasion  $d\sigma\epsilon\lambda\gamma\epsilon\dot{q}$  $\cdot \chi\rho\hat{\eta}\sigma\theta a\iota \pi\rho\dot{o}\varsigma \ddot{a}\pi a\nu\tau a\varsigma \dot{a}\epsilon\dot{\iota}.$
- to be at variance with—διαβεβλημένος είναι πρὸς (Arist.), διαφορώς έχειν πρὸς.
- to blame, rebuke—ἐν αἰτίᾳ ἔχειν τινα, ἐπιτιμᾶν τινι (Dem.), ἐπιπλήττειν.

to be liable to an imputation—aἰτίαν ἔχειν.

to behave in hostile (friendly) fashion to—έχθρῶς (φιλικῶς) προσφέρεσθαι, διακεῖσθαι, πρὸς; cf. φίλον ἐμαυτὸν παρέχω.

to despise— ἐν ὀλιγωρία ποιεῖσθαι τινα.

to depreciate—ψέγειν, καταμέμφεσθαι, διασύρειν.

to esteem—περὶ παντὸς ποιεῖσθαι.

to be grateful—χάριν τινι ἔχειν, εἰδέναι.

to serve—διακονείν, ύπηρετείν, ύπουργείν, μισθοφορείν, δουλεύειν.

to intend — ἐν νῷ ἔχειν, ἐπινοεῖν, διανοεῖσθαι, γνώμην, διάνοιαν ἔχειν.

it occurs to me to . . .  $\pi a \rho i \sigma \tau a \tau a \iota \mu o \iota$  . . . . (inf.) (Dem.)

to be vexed—δυσχερώς έχειν, δυσχεραίνειν, δυσανασχετείν.

to suspect—ύποπτεύειν, ὕποπτος γένεσθαι, ὑποτοπεύειν, ὑφορᾶν.

to admire—ăyaµaı (Plat.)

to court, flatter—θωπεύειν, κολακεύειν.

to be careful— $\epsilon \dot{v} \lambda a \beta \epsilon \hat{i} \sigma \theta a i$ .

to dissemble—ὑποστέλλεσθαι.

a rational man—ό λόγον ἔχων.

eccentric people—οἱ ἀλλόκοτοι (Plat.)

sensible people—οἱ νοῦν ἔχοντες; cf. νουνεχοντῶς.

to enjoy brilliant success—τύχη λαμπρậ χρησθαι.

to be unfortunate—συμφοραίς περιπεσείν, κακοπαθείν καὶ ἀτυχείν τὰ μέγιστα.

puffed up by success—τῷ ὀρθουμένῳ ἐπαιρόμενος.

he does not succeed in . . . — où  $\pi \rho o \chi \omega \rho \epsilon \hat{\imath}$   $a \hat{\upsilon} \tau \hat{\omega}$ .

wanting in feeling—ἀναίσθητος; cf. ἀναλγησία.

he sympathised with me in my undeserved distress σφόδρα ἐσπούδασεν ἐφ' οἶς ἠδικημένφ μοι συνήδει.

versatility—εὐτραπελία, τὸ εὐτράπελον.

foolish and somewhat flippant— $\epsilon \dot{\upsilon} \dot{\eta} \theta \eta \varsigma$  καὶ υπό τι  $\dot{a} \sigma \epsilon \beta \dot{\eta} \varsigma$ .

to consider fools those who gave their lives for freedom

—τῶν ὕπερ τῆς ἐλευθερίας τελευτησάντων
παράνοιαν καταγνῶναι.

#### ABILITY-REFINEMENT.

a gentle man—γεννάδας τις καὶ πρậος.

men of refinement—οί χαριέντες.

lack of education—ἀπαιδευσία.

to be very circumspect about —  $\pi o \lambda \lambda \dot{\eta} \nu \pi \epsilon \rho \iota \omega \pi \dot{\eta} \nu$  $\tau \iota \nu o \sigma \pi o \iota \epsilon \hat{\iota} \sigma \theta a \iota$ .

shrewd— $\dot{a}\gamma\chi\iota\nu o\hat{\upsilon}\varsigma$ .

conservative—φυλακτικός.

vulgarity and want of taste—βαναυσία καὶ ἀπειροκαλία.

anybody, ordinary—ό τυχών.

average mortals—οί πολλοί.

extraordinary—oi  $\pi \epsilon \rho \iota \sigma \sigma o i$ .

inconsistent and volatile—ποικίλος τις καὶ εὐμέταβολος.

any one can do . . .  $-\pi a \nu \tau \delta \varsigma \ \tilde{\epsilon} \sigma \tau \iota \ \tau \delta$  . . . (inf.) men of respectable ability —  $o i \sigma \pi o \nu \delta a i o \iota$  (opp.  $\phi a \hat{\nu} \lambda o \varsigma$ ).

individual character—τὸ αὐτοφυές ἐκάστου.

those who are incapable of excellence—oi  $\pi \epsilon \pi \eta \rho \omega \mu \epsilon \nu o \iota$  $\pi \rho \delta s \dot{a} \rho \epsilon \tau \dot{\eta} \nu$ .

- one of the ablest men of his day—ξύνεσιν οὐδένος τῶν ἐφ' ἑαυτοῦ λειπόμενος.
- uniting power to his natural common-sense—γενόμενος μετὰ τοῦ ξυνετοῦ καὶ δυνατός.
- men of administrative ability—οἱ πράγμασι χρῆσθαι ἐπιστάμενοι.
- vigorous all round—δράστηριος ες τὰ πάντα.
- disagreeable in society—βαρύς τοῖς συνοῦσι, χαλεπός συγγένεσθαι.
- to be troublesome—πράγματα παρέχειν.
- in jest and earnest—μετὰ τε παιδίας καὶ σπουδής.
- to have little common-sense— $\sigma\mu\iota\kappa\rho\delta\nu$  νοῦν  $\kappa\epsilon\kappa\tau\eta\sigma$ - $\theta a\iota$ .
- a one-sided man την φύσιν μονόκωλον έχων (Arist.)
- they were now less sensitive to their individual losses ἀμβλύτεροι ἤδη περὶ τὰ οἰκεῖα σφάλματα ὅντες.
- masterly in power of conception and power of expression—κράτιστος ἐνθυμηθῆναι γενόμενος καὶ ἃ γνοίη εἰπεῖν.
- the whole Greek world was in suspense— $\pi \hat{a} \sigma a \dot{\eta}$  "Ellas  $\mu \epsilon \tau \epsilon \omega \rho o s \dot{\eta} \nu$ .
- the majority were angry with the Athenians—οὕτως ὀργῆ εἶχον οἱ πλείους τοὺς ᾿Αθηνάιους (so ἐν ὀργῆ ἔχειν).
- the most prominent men in Greece πασῶν τῶν πόλεων οἱ μάλιστα ἐν τέλει καὶ ἀξιολογώ-τατοι.
- they were very much vexed at having to desert their homes—ἐβαρύνοντο καὶ χαλεπῶς ἔφερον οἰκίας καταλιπόντες; cf. χαλεπαίνειν.

the land being still unharmed by plunderers—της γης ετι ἀκεραίου ούσης.

## VIRTUE AND VICE.

we should all run away from intemperance—ἀκολασίαν φευκτέον ὡς ἔχει ποδῶν ἔκαστος (Plat.)

hereditary virtues—αί προσήκουσαι ἀρεταί.

to make excuses—σκήπτεσθάι τι.

to have recourse to excuses — εἰς προφάσεις καὶ σκήψεις καταφεύγειν.

to deceive—παρακρούειν καὶ φενακίζειν.

there is nothing sound about him— $\epsilon \nu$   $a \dot{\nu} \tau \hat{\varphi}$   $o \dot{\nu} \chi$   $\delta \tau \iota o \hat{\nu} \nu$   $\epsilon \sigma \theta$   $\delta \gamma \iota \epsilon \varsigma$ .

a man of unimpeachable veracity—ἀνήρ οὐδαμῶς οἶός τε ψεύδεσθαι.

to persuade by deceitful means—ἀπάταις καὶ ψευδολογίαις χρώμενος πείθειν.

I am not posing and pretending in the face of recent events—οὐκ ἐπὶ τοῖς συμβεβήκοσι πλάττομαι καὶ προσποιοῦμαι.

he pretended to be grieved— $\partial \delta \acute{\nu} \rho \epsilon \sigma \theta a \iota \delta \grave{\eta} \pi \rho o \sigma \epsilon$ - $\pi o \iota \epsilon \hat{\iota} \tau o$ .

to be allured by . . . —δελεάζεσθαι ὑπὸ.

to make specious, alluring proposals — ἐφολκὰ, ἐπαγωγὰ (καὶ οὐ τὰ ὄντα) λέγειν.

more specious than true—προσαγώγοτερον τη άκροάσει ή άληθέστερον.

ostensibly . . . really— $\pi \rho \delta \phi a \sigma \iota \nu \ \mu \hat{\epsilon} \nu$  . . .  $\tau \delta$   $\delta \hat{\epsilon} \ \hat{a} \lambda \eta \theta \hat{\epsilon} \varsigma$ .

to pursue one's private advantages—ἐπὶ τὸ λυσιτελοῦν αύτοῖς ἕκαστοι χωροῦσιν.

to be selfish—πολλά ιδία πλεονεκτήσαι.

to meddle κινείν τὰ ἀκίνητα, περισσὰ πράσσειν.

to mould oneself to a worse type— αὐτόν ἐκμάττειν τε καὶ ἐνιστάναι εἰς τοὺς τῶν κακιόνων τύπους (Plat.)

your own deficiencies—τὰ καθ' ὑμᾶς ἐλλείμματα.
the man who said this was a worthless casuist and shall smart for it—πονηροῦ ταῦτ' ἐστι σοφίστου καὶ οἰμωξομένου; cf. κλαίων.

to play the coward—φιλοψυχείν.

drunken revellers—οί παροινοῦντες.

a foot-pad, cut-purse—λωποδυτής.

a burglar—τοιχώρυχος.

sacrilege—ίερων κλοπαί.

# RELIGION.

worship of the gods, religion— $\dot{\eta}$  τῶν θεῶν θεράπεια, τὰ ἱερά, τὰ θεῖα, θρησκεία.

by God's will—σὺν Θεφ, οὐκ ἄνευ θεοῦ.

to be religious—εὐσεβεῖν περὶ τοὺς θεοὺς.

religious liberty—ή έλευθερία ή περὶ τὰ θεῖα.

a teacher of religion — ὁ τῶν θείων διδάσκαλος, ἱερόλογος, ἱεροφάντης.

religious mysteries—ai τέλεται.

you have several claims on Heaven's favour—πολλάς ἀφορμάς είς τὸ τὴν παρὰ τῶν θεῶν εὔνοιαν ἔχειν κεκτῆσθε.

<sup>1</sup> For τὰ θεῖα, lit. all we hold sacred, religion, as an abstract, cf. the Thucydidean τὸ φιλόπολι, patriotism; τὸ φιλότιμον, ambition; τὸ θυμούμενον τῆς γνώμης, indignation; τὸ θάρσουν, courage; τὸ ἀστάθμητον τοῦ μέλλοντος, the uncertainty of the future; &c.

as an act of religion—τοῦ θείου χάριν.

to keep a birthday feast—τὰ γενέθλια ἐστιᾶν.¹

to Apollo's temple— $\epsilon i \varsigma$  'A $\pi \delta \lambda \lambda \omega \nu o \varsigma$ .

to dedicate a statue in a temple—εἰς τὸ ἱερόν ἄγαλμα ἀνατιθέναι.

to set up a bronze statue of a man—χαλκοῦν τινα ιστάναι.

to celebrate sacred rites—θεραπεύειν τὰ ἱερά.

the sacrifices before crossing were unfavourable— $\tau \dot{a}$   $\delta \iota a \beta a \tau \dot{\eta} \rho \iota a \ o \dot{v} \ \pi \rho \dot{o} v \chi \dot{\omega} \rho \epsilon \iota \ a \dot{v} \tau \dot{\varphi}$ .

from heaven— $a\pi \hat{o} \tau o \hat{v} \theta \epsilon i o v$ .

to sacrifice—θύειν, θυσίαν ποιείν (ποιείσθαι), ίερεύειν (of the priest).

to say one's prayers— $\epsilon \dot{v} \chi \dot{a} \varsigma \pi o \iota \epsilon i \sigma \theta a \iota$ ,  $\epsilon \dot{v} \chi \epsilon \sigma \theta a \iota \tau \dot{\varphi}$   $\theta \epsilon \dot{\varphi}$ .

my prayer has been heard —  $\epsilon \dot{v} \xi \acute{a} \mu \epsilon \nu o \varsigma$   $\acute{\epsilon} \tau v \chi o \nu$   $\acute{\epsilon} \delta \epsilon \acute{\eta} \theta \eta \nu$ .

to pour a libation—σπένδειν.

the oracle ordains— $\dot{a}\nu a\iota\rho\epsilon\hat{\iota}$   $\dot{\delta}$   $\theta\epsilon\dot{\delta}\varsigma$  (c. inf.); cf.  $\chi\rho\dot{\eta}\zeta\epsilon\iota\nu$ ,  $\chi\rho\eta\sigma\mu\omega\delta\epsilon\hat{\iota}\nu$ .

to consult an oracle—μαντεύεσθαι, χρησθαι τῷ θεῷ, ἐρωτᾶν, ἐπέρεσθαι τὸν θεὸν, χρηστηριάζεσθαι.

Athena, our tutelary deity— $\hat{\eta}$  'A $\theta\eta\nu\dot{a}$   $\hat{\eta}$   $\tau\dot{\eta}\nu$   $\pi\acute{o}\lambda\iota\nu$   $\epsilon i\lambda\eta\chi\nu\hat{\iota}a$ .

# DOMESTIC LIFE.

domestic arrangements— $\tau \dot{a} \ \dot{a} \mu \phi i \ \tau \dot{\eta} \nu \ \delta i a \iota \tau a \nu$ . to live at home— $\check{\epsilon} \nu \delta o \nu \ \delta \iota a \tau \rho i \beta \epsilon \iota \nu$ .

 $^1$  Cf. ξορτάζειν, θύειν, πανηγυρίζειν τὰ σωτήρια, τὰ μειλίχια, τὰ γαμήλια, τὰ διαβατήρια, τὰ εὐαγγέλια, τὰ ἐπινίκια, τὰ ἐτήσια, τὰ εἰσιτήρια, τὰ κατοικέσια.

to be away from home on business—ἀποδημεῖν κατὰ ἐργασίαν, ἐμπορίαν.

to live a conventional life — ἐν τῷ καθεστηκότι (εἰωθότι) τρόπφ βιοτεύειν, διάγειν.

goods, fixtures, apparatus—ή κατασκευή.

mode of life—δίαιτα.

pursuits—ἐπιτηδεύματα.

to have social intercourse with—όμιλεῖν, συνεῖναι, συγγίγνεσθαι, συνδιατρίβειν, πλησιάζειν.

neighbours—οἱ ἐχόμενοι, οἱ πέλας, οἱ πλήσιον, οἱ πρόσοικοι.

our social intercourse is unrestrained— $\dot{a}\nu\epsilon\pi a\chi\theta\hat{\omega}$ ,  $\tau\hat{a}$   $\dot{\delta}ia$   $\pi\rho\sigma\sigma\rho\mu i\lambda\sigma\hat{\nu}\mu\epsilon\nu$ .

to be a cleverer cook—καλλίον φρονεῖν περὶ ὄψου σκευασίας (Plat.)

at dinner—έπὶ δείπνω, μεταξύ δειπνοῦντες.

to sing over one's cups—ἐπὶ τῆ κύλικι ἄδειν.

to drink water to one's food— $\epsilon \pi i \tau \hat{\varphi} \sigma i \tau \varphi \dot{\delta} \omega \rho \pi i \nu \epsilon \iota \nu$ .

about breakfast-time— $\pi\epsilon\rho i$   $\dot{a}\rho i\sigma\tau ov$   $\ddot{\omega}\rho av$ .

to recline (for meals)—κατακλινεσθαι, κατακείμαι.

light breakfast—ἀκρατισμός.

lunch (about noon)—ἄριστον.

to lunch—ἀριστοποιεῖσθαι.

dinner (about 4 or 5 p.m.)— $\delta \epsilon \hat{\imath} \pi \nu o \nu$ .

supper— $\delta \acute{o} \rho \pi o \nu$ .

to dine together, sharing the expenses— $\dot{a}\pi\dot{o}$   $\sigma\nu\mu\beta o\lambda\hat{\omega}\nu$   $\delta\epsilon\iota\pi\nu\epsilon\hat{\iota}\nu$ .

to serve up porridge, fish, bread— $\pi a \rho a \tau \iota \theta \acute{\epsilon} \nu a \iota \mu \hat{a} \zeta a \nu$ ,  $i \chi \theta \hat{v}_{S}$ ,  $\check{a} \rho \tau o \nu$ .

to take a siesta—μεσημβριάζων εΰδειν.

clothing himself as a beggar —  $\lambda a \beta \dot{\omega} \nu \pi \tau \omega \chi \iota \kappa \dot{\eta} \nu$   $\sigma \tau o \lambda \dot{\eta} \nu$ .

the second storey of a house— $\tau \dot{o} \ \dot{\nu} \pi \epsilon \rho \hat{\varphi} o \nu$ .

to knock at the door—κόπτειν, κρούειν τὴν θύραν, κρούειν τὰ ῥόπτρα (the knocker).

the house has a southern aspect—ή οἰκία πρὸς μεσημβρίαν ἀναπέπταται.

the foundations are of various kinds of stone—οί  $\theta \epsilon \mu \epsilon \lambda i o i \pi a \nu \tau o i \omega \nu \lambda i \theta \omega \nu \nu \tau o \kappa \epsilon i \nu \tau a i.$ 

furniture— $\tau \dot{a} \in \pi \iota \pi \lambda a$ .

the windows— $ai \theta \nu \rho i \delta \epsilon \varsigma$ .

to shut the door—ἐφελκύσασθαι, ἐπισπάσασθαι τὴν θύραν; cf. ἐπισπαστῆρ, a handle.

he slammed the door to with all his might— $\hat{\omega}_{S}$  of  $\hat{o}_{S}$   $\hat{\sigma}_{S}$   $\hat{\sigma}_{S}$ 

to answer the door to some one—ὑπακούειν τινι (Plat.)

is the lady of the house at home?— $\tilde{a}\rho$ '  $\tilde{\epsilon}\nu\delta\sigma\nu$   $\tilde{\eta}$   $\delta\epsilon\sigma\pi\sigma\nu a$ ;

she is engaged— $o\dot{v}$   $\sigma\chi o\lambda\dot{\eta}$   $a\dot{v}\tau\hat{\eta}$ .

at a social gathering—ἐν συνουσία τινι καὶ διατριβῆ, ἐν δείπνω καὶ συνοδῷ κοινῆ.

the events of everyday life—τὰ ἐγκύκλια καὶ τὰ καθ' ἡμέραν γιγνόμενα.

in the regular round of duty— $\vec{\epsilon} \nu$   $\tau \hat{\eta}$   $\kappa a \theta \epsilon \sigma \tau \eta \kappa \nu i q$   $\pi \epsilon \rho i \delta \delta \phi$ .

# COMMERCE AND AGRICULTURE.

#### FARMS—PRODUCE.

those of you engaged in agriculture—oi  $\gamma \epsilon \omega \rho \gamma o \hat{\nu} \nu \tau \epsilon \varsigma$   $\hat{\nu} \mu \hat{\omega} \nu$ .

the price of corn fell-έπανέστηκεν ὁ σῖτος.

farms bringing in an income of £235 — γεωργίαι τάλαντον έχουσαι πρόσοδον.

mountain pastures—ἐσχατιαί, φελλεῖς.

plantations (vineyards or orchards) —  $\gamma \hat{\eta}$   $\pi \epsilon \phi \nu \tau \epsilon \nu$ - $\mu \dot{\epsilon} \nu \eta$ .

arable land— $\gamma \hat{\eta} \psi \iota \lambda \acute{\eta}$ .

to grow olive-oil (wine) —  $\gamma \epsilon \omega \rho \gamma \epsilon \hat{\imath} \nu \tau \hat{o} \epsilon \lambda a \imath o \nu$  (o $\hat{\imath} \nu o \nu$ ).

to farm—την γην ἐργάζεσθαι, θεραπεύειν (Plat.)

plants, crops—τὰ ἐκ γῆς φυόμενα.

butter— ἐλαῖον ἀπὸ γάλακτος.

barrenness (thin soil)—τὸ λεπτόγεων.

produce in season—τὰ ώραῖα.

vine-dressing— $\dot{\eta}$   $\dot{a}\mu\pi\epsilon$ λουργική.

land enough for pasture and tillage — χώρα ἰκανή νέμειν τε καὶ ἀροῦν.

to break up land into furrows with the plough—ἀρότρφ ἀναβρηγνύναι αὔλακας (Herod.)

cream—τὸ ἐφιστάμενον (γάλα) (Herod.)

to reap as one sows (prov.)—αἰσχρῶς μὲν ἔσπειρας κακῶς δὲ ἐθέρισας.

to sow on stony ground (prov. of wasted labour) σπείρειν εἰς πέτρας τε καὶ λίθους.

to reap barley—κριθάς θερίζειν.

ground corn—σῖτος ἀληλεσμένος.

to breed horses— $i\pi\pi o\tau\rho o\phi\epsilon \hat{\imath}\nu$ .

to tame (an animal)—τιθασεύειν.

to tend flocks (i.e., any four-footed tame animals)—πρόβατα ποιμαίνειν.

when there was a world-wide famine—σιτοδείας παρὰ πασιν ἀνθοώποις γενομένης.

#### BUSINESS-MANUFACTURES.

the ports are closed—τὰ ἐμπόρια κεκλειμένα ἐστὶ.
there was much difficulty in selling goods—πολλή

ἀπρασία ἢν.

manufactures—τὰ δημιουργουμενα (Plat.)

business—ἐργασία.

below its value—ἔλαττον τῆς ἀξίας.

to make a profit of . . . (metaph.)— $\epsilon \rho \gamma o \lambda a \beta \epsilon \hat{\imath} \nu \epsilon \nu$  $\tau \iota \nu \iota$ ; cf.  $\mu \iota \sigma \theta a \rho \nu \epsilon \hat{\imath} \nu$ .

to have business with—χρηματίζεσθαι, πράττειν, τινί περί τινος.

to reap profit from a thing—λημμα λαβεῖν ἀπό τινος.

to pay by instalments—ταξάμενος ἐκτίνειν; κατὰ χρόνους ἀποδοῦναι.

in the forenoon—περὶ πλήθουσαν ἀγοράν.

a barber's, leatherseller's, perfumer's shop—κουρείον, σκυτοτομείον, μυροπώλιον.

a shop—έργαστήριον.

he was proprietor of a brass-foundry—ἐκέκτητο χαλκοτύπους.

to melt down a bronze statue—χαλκοῦν ἀνδρίαντα συγχωνεύειν.

mining works—ἐργαστήριον μεταλλικὸν.

to get a statue made according to a written contract— ἀνδρίαντα ἐκδιδόναι κατὰ συγγραφὴν.

commerce, exchange —  $\dot{\eta}$  μεταβλητικ $\dot{\eta}$  (sc. τέχνη) (Arist.)

wholesale merchants—ξμποροι.

retail dealers 1—κάπηλοι.

shopwomen—ai ἐπὶ ἐργαστηρίων καθεζόμεναι.

<sup>1</sup> For the sale of goods in general, cf. Plat. Rep. ii. p. 371.

a sample (also warehouse for storing goods)— $\delta \epsilon i \gamma \mu a$ . to hawk, cry salt fish— $\tau \delta$   $\tau \acute{a} \rho \iota \chi \circ \varsigma \acute{a} \pi \circ \kappa \eta \rho \acute{\nu} \tau \tau \epsilon \iota \nu$ . the fish-market— $\circ i i \chi \theta \hat{\upsilon} \circ$ ,  $\acute{\eta} i \chi \theta \upsilon \circ \pi \omega \lambda \iota \circ \acute{a} \gamma \circ \rho \acute{a}$ . market-superintendents— $\circ i \acute{a} \gamma \circ \rho a \nu \circ \mu \circ \iota$ . banking, exchange, money-business— $\tau \circ \kappa \iota \sigma \mu \circ \varsigma$ .

### BANKING-EXPORT AND IMPORT.

the bankers—οί τραπέζιται, οί ἐπὶ τῶν τραπεζῶν.

- to bank with some one— $\chi \rho \hat{\eta} \sigma \theta a \iota \tau \hat{\eta} \tau \rho a \pi \acute{\epsilon} \zeta \eta \tau \iota \nu \acute{o}\varsigma$ .
- a deposit at the bank— $\pi a \rho a \kappa a \tau a \theta \acute{\eta} \kappa \eta$ .
- a banker's account—τραπεζιτικός λόγος.
- a great deal of money passes through bankers' hands—
  οἱ ἐπὶ ταῖς τραπέζαις πολλὰ χρήματα διαχειρίζουσιν.

to exchange gold for silver—χρυσωνείν.

banking—τὸ τραπεζιτεύειν.

to change gold for smaller coins—κατακερματίζειν.

- false coin—ἀργύριον κίβδηλον (opp. δόκιμον); cf. παρακόπτειν.
- to embezzle—ὑφαιρεῖσθαι τινός τι; (of public monies) κλέπτειν τὰ δημόσια, σφετερίζεσθαι.
- a forgery (general), a fraud—πλάσμα τι καὶ σκευώρημα.
- he forged a seal and opened the letter—παραποιησάμενος σφραγίδα λύει τὰς ἐπιστολὰς.
- to forge (a document)  $\pi a \rho a \chi a \rho \acute{a} \tau \tau \epsilon \iota \nu$ ; cf.  $\delta \iota a \phi \theta \epsilon \acute{\iota} \rho \epsilon \iota \nu$ .
- a deposit, earnest-money—ἀρραβών, τὸ προτίμιον, ή πρόδοσις.
- lending money on ships or exported goods, bottomry ἔκδοσις, τόκοι ναυτικοί.

- freight, money paid for transport—ἀγωγῆς μισθός, τὸ ναῦλον.
- a loan on freightage for the journey out (and back)—  $\delta \acute{a}\nu \epsilon \iota \sigma \mu a$   $\acute{e}\pi \iota \nu a \acute{\nu} \lambda \phi$   $\acute{e}\tau \epsilon \rho \acute{o}\pi \lambda o \nu \nu$  ( $\acute{a}\mu \phi o \tau \epsilon \rho \acute{o}\tau \lambda o \nu \nu$ ).
- $^{1}$   $1\frac{1}{2}$  talent (£352)—τρία ἡμιτάλαντα.
- $^{2}$   $2\frac{1}{2}$  talents—τρίτον ἡμιτάλαντον.

to sail as supercargo—συμπλεῖν διοπτεύων τὴν ναῦν. exportation—κατακομιδὴ (lit., bringing down to the sea for export), ἐκκομιδὴ, ἐξαγωγὴ, τὸ ἐξεμπολᾶν.

imported corn—σίτος ἐπείσακτος.

articles of export— $\tau \dot{a}$   $\dot{\epsilon} \xi a \gamma \dot{\omega} \gamma \iota \mu a$  (opp.  $\tau \dot{a}$   $\epsilon \dot{\iota} \sigma a \gamma \dot{\omega}$ - $\gamma \iota \mu a$ ).

importation—ἀντίληψις, ἐσκομιδή, ἐπαγωγή.

inspectors of corn imports—οί σιτοφύλακες.

import duty—φὸρος ὁ ἀπὸ τῶν εἰσαγωγίμων φορτίων. to import corn—σιτηγεῖν.

a bond in acknowledgment of a loan— $\sigma \nu \mu \beta o \lambda a i o \nu$ ,  $\sigma \nu \gamma \gamma \rho a \phi \dot{\gamma}$ .

mercantile contracts—τὰ συμβολαῖα, τὰ ἐμπορικά; cf. συνθηκαὶ, συνγραφαί.

<sup>1</sup> The true purchasing power of money, the ratio of its value to other commodities, is best shown by actual prices. Thus a medimnus of corn cost in 600 B.C. 1 drachma, in 390 B.C. 3 drachmas, in 335 B.C. 5 drachmas, whilst in 328 B.C. a decree of the people fixed the price of a medimnus of wheat for offering at the Eleusinian temple at 6 drachmas. Similarly, in 410 B.C. an ox for sacrifice cost 51 drachmas, in 347 B.C. 77 in 329 B.C. 400. Cf. Gilbert, Staats Alt. ii. 369.

<sup>2</sup> The Attic money-table :—

6  $\partial \beta \partial \partial \partial \partial = 1$   $\delta \rho \alpha \chi \mu \eta$  = about a franc.

100  $\delta \rho \alpha \chi \mu \alpha l = 1 \mu \nu \hat{\alpha}$  = about £4.

60  $\mu\nu\alpha\hat{\imath}$  = 1 τάλαντον = about £235.

Thus 1  $\partial \beta \circ \lambda \delta s = about 1\frac{1}{2}d$ .

an acknowledgment, I.O.U.— $\chi \epsilon \iota \rho \delta \gamma \rho a \phi o \nu$ ,  $\delta \pi o \chi \dot{\eta}$ . a bond for money lent on freights to Athens— $\tau \dot{a}$  'A $\theta \dot{\eta} \nu a \xi \epsilon \sigma \nu \mu \beta o \lambda a \hat{\imath} a$ .

#### CREDIT-RATE OF INTEREST.

- to settle with, satisfy my creditors διαλύειν οίς ἄφειλον.
- to become bankrupt—ἀνασκευάζεσθαι, ἐκστῆναι τῶν ὅντων, χρήμασιν ἀπειπεῖν.
- to buy on credit—ἐπ' ἀναβολῆ ἀνὴν ποιεῖσθαι.
- credit is the soul of commerce—πίστις ἀφορμή πασῶν μεγίστη πρὸς χρηματισμόν.
- capital—ή ἀφορμή; (as opp. to interest) τὸ τοῦ ἀρχαίου κεφαλαῖον.

interest—τόκος.

- to borrow (lend) at interest—ἐπὶ τόκφ δανείζεσθαι (δανείζειν).
- the principal—τὸ ἀρχαῖον, τὸ κεφάλαιον.
- interest at 1 (2) per cent—ή ἐκατοστή (πεντηκοστή).
- 10 per cent—ἐπὶ πέντε ὀβολοῖς (i.e., five obols per month for every mina), or τόκοι ἐπιδέκατοι (i.e., interest at the rate of a tenth).
- 16 per cent—ἐπ' ὄκτω ὀβολοῖς.
- 17½ per cent—ημιμναίος τόκος.
- 12 per cent— $\vec{\epsilon}\pi \lambda$   $\delta \rho a \chi \mu \hat{\eta}$ , or  $\vec{\epsilon}\pi o \gamma \delta o o \iota \tau \delta \kappa o \iota$ .
- 20 per cent—τόκος ἐπίπεμπτος.
- 5 per cent—ἐπὶ τρίτφ ἡμιοβολίφ; cf. εἰκοστή.
- to bring in interest—τοκοφορείν.
- compound interest—τόκοι τόκων, τόκοι ἐπίτοκοι.
- <sup>1</sup> I.e., the interest expressed by the proportion of capital paid as interest per annum.

- the landlord . . . the tenant— $\delta$   $\mu\iota\sigma\theta\hat{\omega}\nu$  ( $\delta$   $\gamma\epsilon\omega\mu\delta\rho\sigma$ ) . . .  $\delta$   $\mu\iota\sigma\theta\sigma\dot{\nu}\mu\epsilon\nu\sigma$  (Dem.)
- a dwelling-house (let to tenants) brings in rent 1—συνοικία ναῦλον φέρει.
- property bringing in interest— $\chi \rho \hat{\eta} \mu a \epsilon \nu \epsilon \rho \gamma \delta \nu$  (opp.  $\dot{a} \rho \gamma \delta \nu$ ).
- real property ἔγγειος, φανερὰ οὐσία; cf. ἀγροὶ, κλῆρος.
- to convert real property into money—φανεράν οὐσίαν ἐξαργυρίζειν; cf. ἀφανῆ καταστῆσαι τὴν οὐσίαν. security on movable property—ἔνεχυρον.

security on real property—ύποθήκη.

property mortgaged—οὐσία ὑπόχρεως.

to mark a house as mortgaged— $\delta\rho o\nu$  (a stone slab)  $\epsilon\pi \iota \sigma\tau\hat{\eta}\sigma a\iota \ \epsilon\pi\hat{\iota} \ \tau\hat{\eta}\varsigma \ oi\kappa\hat{\iota} a\varsigma$ .

an unencumbered estate—ἄστικτον χώριον.

to borrow (lend) on mortgage— $\dot{a}\pi o \tau \iota \mu \hat{a} \nu$  ( $\dot{a}\pi o \tau \iota - \mu \hat{a}\sigma \theta a \iota$ ).

# THE STATE.

## OFFICE—POLITICS.

- to take up politics—τὰ πολιτικά, τὰ δημὸσια πρὰττειν, τὰ τῆς πόλεως μεταχειρίζεσθαι.
- the government—oi  $\epsilon \pi i$  τοίς  $\pi \rho \acute{a} \gamma \mu a \sigma i$ , οi  $\pi \rho o \epsilon \sigma \tau \acute{\omega} \tau \epsilon \varsigma$ .
- According to Is. ii. 42, land in Thria worth 150 minæ brought in 12 minæ rent, i.e., 8 per cent of the capital, and a farm worth 5000 drachmæ yielded 600 drachmæ as rent yearly, i.e., 12 per cent. Also a house at Eleusis brought in rent at the rate of 8‡ per cent of the capital.

- the Chancellor of the Exchequer, Treasurer— $\delta \epsilon \pi i \tau \hat{\eta} \varsigma$  $\delta \iota o \iota \kappa \eta \sigma \epsilon \omega \varsigma (\epsilon \pi i \tau \hat{\eta} \delta \iota o \iota \kappa \dot{\eta} \sigma \epsilon \iota)$ ,  $o i \tau a \mu i a \iota$ .
- the ministers—οί πολιτευόμενοι, οί σύμβουλοι, οί τὰ κοινά πράττοντες.
- public conduct, policy—τὰ πεπολιτευμένα; cf. πολιτεία, τὸ ἐπιτήδευμα.
- the commonwealth—τὸ κοινὸν τῆς πόλεως (Plat.)
- state secrets—ἀπόρρητα (Dem.)
- a cabinet minister—ὁ ἐπὶ τῶν ἀπορρήτων.
- to direct the course of events— $\mathring{a}\pi\epsilon\upsilon\theta\acute{v}\nu\epsilon\iota\nu$   $\tau\grave{a}$   $\pi\rho\acute{a}\gamma$ - $\mu a\tau a$ .
- he considers his share of glory less than his success warrants—την δόξαν ἐλάττω ή πρὸς τὸ κατόρ-θωμα νομίζει.
- our prestige—τὸ ἀξίωμα τῆς πόλεως,
- a statesman with some useful proposal—χρήσιμον τι ἐσκεμμένος.
- you must grapple with your political difficulties— ἀντιληπτέον ὑμῖν ἐστι τῶν πραγμάτων.
- he especially excels in military organisation—πρὸς τὰ τοῦ πολέμου ταχύ καὶ κατὰ καιρὸν πράττεσθαι πολλῷ προέχει.
- there is not the least excuse now for you to refuse to do your duty οὐδέ λόγος οὐδέ σκῆψις ἔθ' ὑμῖν τοῦ μὴ τὰ δέοντα ποιεῖν ἐθέλειν ὑπολείπεται.
- you neglect present interests, and think that the future will take care of itself—τὸ μὲν παρὸν ἀεὶ προϊέμενοι τὰ μέλλοντα αὐτόματα οἴεσθε σχήσειν καλῶς.
- to be careless, slack—ραθυμείν.
- we have given Philip unprecedented power-κατεστή-

σαμεν Φ. τηλικοῦτον ήλίκος οὐδείς πω βασιλεὺς γέγονε.

it is a statesman's duty to give advice as to the course each juncture demands—τὸ ὑπὲρ τῶν παρόντων ὅ τι δεῖ πράττεσθαι ¹ ἀποφαίνεσθαι, τοῦτ' ἐστι συμβούλου.

### FINANCE—PUBLIC DUTIES.

the question of finance— $\pi\epsilon\rho$ i  $\chi\rho\eta\mu\acute{a}\tau\omega\nu$   $\pi\acute{o}\rho\sigma\upsilon$ . the treasury— $\tau\grave{o}$   $\tau a\mu\iota\epsilon \hat{\iota}\sigma\upsilon$ .

joint contribution—συντέλεια.

to provide triremes at one's own expense—ἐκ τῶν ἰδίων τριηρεῖς παρασκευάζειν.

regular public services—ἐγκύκλιοι λειτουργίαι, i.e., χορηγία, γυμνασιαρχία, ἀρχιθεωρία, ἑστίασις.

to cut down expenses— ἐς εὐτέλειαν σωφρόνισαι, ξυντέμνειν, συστέλλεσθαι, τὰ ἀναλώματα.

to be flush of money—(χρημάτων) εὐπορεῖν.

to make voluntary contributions—εἰσφέρειν χρήματα.

the Phocians have exhausted their funds—χρήμασιν ἀπειρήκασιν οἱ Φωκεῖς.

our financial resources are great — πολλάς ἔχομεν χρημάτων ἀφορμάς.

I have something to start with, I have still at my command—ὑπάρχει τί μοι.

<sup>1</sup> The orators usually write  $\rho\rho$ , where Thuc.  $\rho\sigma$ .

<sup>2</sup> In the earlier days of Athens the temples were the chief receptacles of treasure; hence the important officers known as of  $\tau a\mu (a\iota \tau \hat{\omega} \nu \ i \in \rho \hat{\omega} \nu \ \chi \rho \eta \mu \dot{\alpha} \tau \omega \nu \ \tau \hat{\eta} s$  'A $\theta \eta \nu a (as, or \tau a\mu (a\iota \tau \hat{\eta} s \ \theta \in o\hat{\nu})$ .

they decided on their quota of expense—χρήματα ἐτάξαντο τὸ ἱκνούμενον ἀνάλωμα φέρειν.

our national debt—τὰ δημοσία ἀφελημένα.

our annual expenses—τὰ κατ' ἔτος ἀναλωμένα.

to get revenue from harbour-dues and market-fees τοὺς λιμένας καὶ τὰς ἀγορὰς καρποῦσθαι; cf. χώραν καρποῦσθαι.

revenue—πόροι, πρόσοδοι.1

he will find very great difficulty in obtaining supplies for his mercenaries—εἰς στενὸν κομιδη τὰ τῆς τροφῆς τοῖς ξένοις αὐτῷ καταστήσεται.

tax-farmers— $au\epsilon\lambda\hat{\omega}\nu a\iota$ .

tax-collectors—ἐκλογεῖς.

a politician guilty of embezzlement of the public funds  $-\dot{\rho}\eta\tau\dot{\omega}\rho\ \delta\ \kappa\lambda\dot{\epsilon}\psi a\varsigma\ \tau\dot{a}\ \tau\dot{\eta}\varsigma\ \pi\delta\lambda\epsilon\omega\varsigma.$ 

import and export duties (2 per cent)—ή πεντηκοστή. both our home and foreign policy are unsatisfactory— τὰ τε ἐνθάδε πράγματα καὶ τὰ ἔξωθεν ἐν πάση ἀπορίᾳ ἐστι.

those of Philip's party { οἱ Φιλιππίζοντες. οἱ τὰ Φιλίππου φρονοῦντες.

to enter on a new line of policy—καινόν τι ἐπιτήδευμα ἐνστήσαι.

we have been successful—πολλὰ τροπαῖα ἡ πόλις ἔστησεν, πάντα προυχώρησεν ἡμῖν.

those in authority, the magistrates—οἱ ἄρχοντες, οἱ ἐν τέλει (ὄντες), οἱ ἐν ἀξιώματι ὄντες, οἱ πολιτευόμενοι.

The regular sources of Athenian revenue (as distinct from the extraordinary τριεραρχία and εἰσφορά) were as follows: (1) τέλη, duties; (2) τιμήματα, fines; (3) φόροι, tribute from allies; (4) λειτουργίαι ἐγκύκλιοι, regular public burdens, e.g., χορηγία, γυμνασιαρχία.

#### CONSTITUTION—REVOLUTION.

the present constitution—τὰ νυνὶ καθεστῶτα.

Draco introduced some salutary changes in the administration of criminal justice—δ Δράκων ἔστιν ἅ εὖ ἐνεωτέρισεν περὶ τοῦ τοὺς ἀδικοῦντας δικάζειν.

to be of revolutionary tendency—νεωτερίζειν, νεωτεροποιὸς είναι.

caring nothing for the specious autonomy of the Athenians— $\tau \dot{\eta} \nu \ \dot{a}\pi \dot{o} \ \tau \dot{\omega} \nu \ 'A\theta$ .  $\ddot{\upsilon}\pi o \upsilon \lambda o \nu \ a \dot{\upsilon}\tau o - \nu o \mu (a \nu \ o \dot{\upsilon} \ \pi \rho o \tau \iota \mu \dot{\eta} \sigma a \nu \tau \epsilon \varsigma$ .

one period of civil strife was followed by another—
μόλις δὲ ἡσυχάσαντες ἐστασίαζον πάλιν.

to be the victim of a conspiracy—καταστασιασθήναι.

the city is in an independent position—ή πόλις αὐτάρκη θέσιν κεῖται.

their constitution was a close oligarchy, not a republic δυναστεία μᾶλλον ἤ ἰσονομία ἐχρῶντο.

they welcomed the reform of their constitution— $\mathring{a}\sigma\mu\epsilon$ νοις  $\mathring{\epsilon}\gamma\acute{\epsilon}\nu\epsilon\tau o$   $\mathring{\eta}$   $\mu\epsilon\tau\acute{a}\sigma\tau a\sigma\iota\varsigma$  τοῦ κόσμου (τ $\mathring{\eta}$ ς
πολιτείας).

he caused many innovations—πολλά ἐνεόχμωσεν.

to give them their independence—αὐτονομούς ποιείν.

to have equal rights—της ἴσης καὶ ὁμοίας μετέχειν.

hereditary monarchies with defined privileges—ἐπὶ ρητοῖς γέρασι πατρικαί βασιλεῖαι.

to choose a line of policy—προαιρείσθαι (inf.)

to establish an oligarchy in Sicyon—τὰ ἐν Σικυῶνι ἐς ολίγους καταστῆσαι.

to follow a retrograde policy— $\tau \lambda \dot{a} \rho \chi a \hat{i} a \pi o \theta \epsilon \hat{i} \nu$ .

1 The different Greek words for old may thus be distinguished by comparison with the Latin:—παλαιός=vetus; παλαιοί φίλοι,

- what policy he pursues—εἰς τίνα τάξιν ἑαυτὸν ἔταξεν οὖτος ἐν τῆ πολιτεία.
- his public acts and speeches τὰ πεπραγμένα καὶ δεδημηγορημένα; cf. τὰ πεπολιτευμένα.
- the position of affairs has improved—τὰ τῆς πόλεως ἐκ φαύλων χρηστά γέγονε.

to outdo in diplomacy—καταπολιτεύεσθαί τινα.

tributary subjects—ύποτελής φόρου, δασμοφόρος.

those in office — οἱ ἐφεστήκοτες, προεστηκότες, οἱ ἐν τέλει, οἱ τὴν ἀρχὴν ἔχοντες, οἱ τὰ τέλη ἔχοντες.

the office (power) devolves on—ή ἀρχὴ (ἡ δύναμις) ἀφικνεῖται, καταβαίνει εἴς τινα.

the city enjoys goods laws—εὐνομεῖται ἡ πόλις.

in accordance with hereditary usage—καθ' ὅ πάτριόν ἐστι.

they were enfranchised—ἐπίτιμοι ἐνένοντο.

the common weal—τὰ κοινά.

those who take part in politics—ὅσοι πρὸς τὰ κοινὰ προσέρχονται, οἱ τι τῶν κοινῶν πράττοντες.

to get one's accounts audited— $\epsilon \dot{\theta} \theta \nu \nu \dot{a} \varsigma \delta \iota \delta \dot{\nu} a \iota$ ,  $\dot{\nu} \pi o - \sigma \chi \epsilon \hat{\iota} \nu$  (before the  $\epsilon \ddot{\nu} \theta \nu \nu o \iota$ ).

liable to give an account, responsible (of an official at expiry of office)—ἔτι ὑπεύθυνος (opp. ἀνυπεύθυνος).

παλαιδε οἶνοε="what has long existed and still exists." Opposite, νέος; cf. πάλαι. ἀρχαῖος = antiquus, and priscus (opposite καινδε) = "what existed long ago at the beginning," "original," e.g., τὸ ἀρχαῖον, "the original sum," "capital; " Σόλων γέγραφεν ἀρχαίως = "in the fashion of the good old times." Similarly— ἀρχαιότης = "antiquity," παλαιότης = "age." πρότερος = pristinus, "former"; ἡ προτέρα δημοκρατία. πρέσβυς, πρεσβυτής, γέρων = senex.

#### INTRIGUE-LEGISLATION.

- to bribe—διαφθείρειν (ὑπὸ χρημάτων), δωοοδοκεῖν. without bribery—ἀδωροδοκήτως.
- corrupt, venal—κρείττων χρημάτων.
- having sold himself διεφθαρμένος καὶ πεπρακώς έαυτόν; cf. μισθώσας έαυτόν.
- those intriguing with the Athenians— $oi \pi \rho \dot{o}_{S} \tau o\dot{v}_{S}$  A.  $\pi \rho \dot{a} \tau \tau o v \tau \epsilon_{S}$ .
- the people of Acanthus decided by a majority to secede
  —οί δ' 'Ακάνθιοι ἔγνωσαν οί πλείους ἀφίστασθαι τῶν 'Αθηναίων.
- we are aware that to people like us a democracy is unwelcome—γιγνώσκομεν τοῖς οἴοις ἡμῖν χαλεπην οὖσαν τὴν δημοκρατίαν.
- party-spirit ran high in the city, and there was much contention—κατὰ ξυστάσεις γενόμενοι οἱ πολίται ἐν πολλῆ ἔριδι ἦσαν.
- our state enjoys a constitution which has nothing to learn from that of neighbouring nations—χρώμεθα πολιτεία οὐ ζηλούση τοὺς τῶν πέλας νόμους.
- a bill before Parliament—ἐξήγημα; cf. ἐξηγεῖσθαι.
- to get one's proposal carried—ψήφισμα νικᾶν (so γνώμην, δίκην νικᾶν).
- the Speaker asked strangers to withdraw—ὁ ἐπιστάτης μετεστήσατο τοὺς ἰδιωτὰς.
- Parliament met— ἐγίγνετο ἐκκλησία; οἱ ᾿Αθηναῖοι ἐκκλησίαν ἐποίησαν.
- the Senate-house, Houses of Parliament— $\tau \delta$   $\beta o \nu \lambda \epsilon \nu$ - $\tau \dot{\eta} \rho \iota o \nu$ ; in small towns— $\tau \dot{\delta}$   $\dot{a} \rho \chi \epsilon \hat{\iota} o \nu$ .
- to propose an amendment παρεισφέρειν, ἀντεισφέρειν, παραγράφεσθαι.

- to make a proposal to the House—εἰσφέρειν περί τινος εἰς τὰς βουλάς.
- the meeting was adjourned— $\dot{\eta}$   $\dot{\epsilon}\kappa\kappa\lambda\eta\sigma\dot{\iota}a$   $\dot{a}\nu\epsilon\beta\lambda\dot{\eta}\theta\eta$ .
- Parliament rose οἱ 'Αθηναῖοι διελύθησαν ἐκ τοῦ ξολλόγου.
- to start on an embassy—ἀπαίρειν πρεσβείαν, οἴχεσθαι πρεσβεύων.
- to vote—χειροτονείν, ψήφον φέρειν (τίθεσθαι, ψηφίζεσθαι) γνώμην ἀποφαίνειν.
- to put to the vote—ἐπιψηφίζειν τι, ψῆφον ἐπάγειν (προτιθέναι) ἐπιχειροτονεῖν, προτιθέναι τὴν διαψήφισιν.
- public records, archives—συγγράμματα δημόσια.
- the depository of the state-archives (lit., Cybele's temple)  $\tau \delta$   $\dot{M} \dot{\eta} \tau \rho \phi o \nu$ ; cf.  $\tau \delta$   $\dot{a} \rho \chi \epsilon \hat{i} o \nu$ ,  $\tau \delta$   $\delta \eta \mu \dot{o} \sigma i o \nu$ .

keeper of the records—γραμματόφυλαξ.

# LAW AND JUSTICE.

#### CONVICTION-PENALTY.

to exact a penalty—δίκην λαβεῖν, πράξαι.

to obtain one's rights — τυχεῖν τῶν δικαίων (opp. ἀποτυχεῖν).

pardonable—εἰκότως αν συγγνώμης τύχοι.

to plead, fight a case—ἀγωνίζεσθαι.

to plead on behalf of—συνηγορείν τινι.

the contrary vote— $\hat{\eta}$   $\hat{\epsilon} vav\tau \hat{\iota} a$  ( $\psi \hat{\eta} \phi o_{\varsigma}$ ).

to put a price on a man's head—χρήματα ἐπικηρυκεύειν τινι.

- the people condemned him to death κατεχειροτόνησεν θάνατον αὐτοῦ ὁ δῆμος; cf. καταψηφίζεσθαι καταγνῶναι.
- to stone to death-καταλεύσαι, καταπετρόω.
- to execute—θανάτω ζημίωσαι.
- the executioner—ό δημόσιος (sc. δοῦλος); ό ἐπὶ τῷ ὀρύγματι.
- on condition that they were not put to death— $\epsilon \pi i \tau \hat{\varphi}$  $\mu \hat{\eta} \dot{a} \pi o \theta a \nu \epsilon \hat{\imath} \nu$ .
- to be the defendant on a capital charge— $\theta a \nu \acute{a} \tau o \upsilon \delta \acute{\iota} \kappa \eta \nu$   $\phi \epsilon \acute{\upsilon} \gamma \epsilon \iota \nu$ .
- to be reckoned among, to side with . . .  $\frac{\partial \xi \epsilon \tau \acute{a} \xi \epsilon \sigma}{\partial a \iota \mu \epsilon \tau \grave{a}}$ .
- they are proved to have been accomplices of Philip εξελέγχονται συναγωνίσαμενοι Φιλίππφ.
- to punish with exile (a fine)— $\zeta\eta\mu\iota o\hat{\nu}\nu$   $\tau\iota\nu a$   $\phi\nu\gamma\hat{\eta}$   $(\chi\rho\dot{\eta}\mu a\sigma\iota)$ .
- to be thrown into prison by some one—εἰς ειρκτὴν εἰσπίπτειν ὑπό τινος.
- to put out of the way, remove a person—ἀναιρεῖν, ὑπεξαιρεῖν, κρυφά ἀποκτείνειν.
- to banish—μεταστήσασθαι (Thuc.), ἐκβάλλειν.¹
- to be banished—της πάτριδος στέρεσθαι, ἐκπίπτειν.
- to summon as a witness (cf. antestari)—κλητεύειν.
- banishment would be a most pre-eminently suitable punishment for him—μονώτατος δ' ἄν προσηκόντως έξορισθείη τῆς πατριδὸς.
- caught in the act—ἐπ' αὐτοφώρω ληφθείς.
- <sup>1</sup> The many various meanings of  $\beta$ dλλω when compounded are noticeable—e.g.,  $\epsilon$ κ $\beta$ dλλω, expel;  $\epsilon$ ισ $\beta$ dλλω, invade;  $\pi$ ροσ $\beta$ dλλω, attack;  $\pi$ ερι $\beta$ dλλω, surround;  $\delta$ ια $\beta$ dλλω, calumniate;  $\mu$ ετα $\beta$ dλλω, change;  $\epsilon$ ανα $\beta$ dλλω, put off;  $\pi$ αρα $\beta$ dλλο $\mu$ αι, hazard.

to speak the truth as the result of torture— $\vec{\epsilon}\kappa$   $\beta a\sigma \acute{a}\nu o\nu$   $\tau \acute{a}\lambda \eta \theta \grave{\epsilon}\varsigma \lambda \acute{\epsilon}\gamma \epsilon \iota \nu$ .

to convict of theft—aiρεîν (έλεῖν) τινα κλέπτοντα. those who have got a conviction—οἱ ἑλόντες (opp. οἱ ἑαλωκότες, those convicted).

### LEGAL PROCEDURE—EVIDENCE—INFORMATION.

unwritten laws, decrees—ἄγραφα δόγματα.
advocates, barristers—οἱ παρακλήτοι, οἱ συνήγοροι.
the police—οἱ τοξοταὶ, οἱ Σκυθαὶ; cf. οἱ ἑνδεκα.
counsel for the defence—σύνδικος (opp. συνήγορος,
counsel for the prosecution).

the prosecutor, pursuer—ό διώκων.

the defendant—ὁ κρινόμενος; cf. οὐτοσί.

he has got many opportunities for upsetting his adversary—πολλάς ἀφορμάς ἔλαβε τοῦ τὸν ἀντίδικον ραδίως ὑποσκελίσαι.

to speak on a man's behalf—λέγειν <sup>1</sup> ὑπέρ τινος. to speak at some length—λόγους μηκύνειν. to bring to trial—κρίνειν τινα.

¹ Cf. λόγος, "a speech"; distinguish λέγειν=diccre, "say," "tell," usually referring to the content of what is said. Cf. οὐδὲν λέγεις, "there's nothing in what you say." Under the same head come εἰπεῖν and ἐρεῖν. φθέγγεσθαι=Lat. loqui, is the expression for the human voice in its manifold variety. φωνεῖν implies a raised or resonant voice or tone, thus φωνή, "the voice," "tone." φημλ=aio, with less reference to the true meaning than the preceding. Cf. τἱ φημι; as formula admirantis. φάσκω= "say frequently," "allege," often of what is not true. Cf. dictito, sometimes. φράζειν= "point out," "tell." λαλεῖν=sermocinari, "chatter," "talk." διαλέγεσθαι=colloqui, "converse." Similarly, διάλεκτοs=sermo, "conversation"; λέξιs=dictio, "style"; λόγοs=oratio; ρήτωρ=orator; ρητορική τέχνη=ars dicendi.

- to get leave to sue a person—δίκην λαγχάνειν τινί.
- to  $\operatorname{arrest}$ — $\xi \dot{\nu} \lambda \lambda a \beta \epsilon \hat{\imath} \nu$ ,  $\dot{a} \pi \dot{a} \gamma \epsilon \imath \nu$  (=summarily; cf.  $\dot{a} \pi a \gamma \omega \gamma \dot{\eta}$ ).
- to accuse, summon, sue κατηγορείν, αἰτιᾶσθαι, προκαλείσθαι, διώκειν, ἐπεξιέναι, γράφεσθει, εἰσάγειν (εἰς τὸ δικαστήριον) τινά τινος.
- litigious, a busybody—φιλοπράγμων.
- to bring a false accusation, to blackmail— $\sigma \nu \kappa o \phi a \nu \tau \epsilon \hat{\imath} \nu$ .
- to refer to an arbitrator—μέσφ δικαστη (διαιτητη) ἐπιτρέπειν, δίαιταν ἐπιτρέπειν τινι.
- the present case—ό νῦν ἐνεστηκὼς ἀγὼν,
- responsible for, guilty of, liable—aἴτιος, ὑπαίτιος, ἔνοχος, ὑπόδικος τινος.
- to make oneself responsible, take the blame upon oneself—την αἰτίαν ἀναδέχεσθαι, εἰς αὐτὸν ποιεῖσθαι.
- to be condemned to pay ten talents— $\delta \dot{\epsilon} \kappa a \tau \dot{a} \lambda a \nu \tau a$  $\dot{o} \phi \lambda \epsilon \hat{\imath} \nu$ .
- on bail—ἐξηγγυημένος.
- I am certain our opponents can bring no counter-plea οὐδὲν, οἶδ' ὅτι,¹ ἔξουσιν οἱ ἐνάντιοι πρὸς ταῦτα δικαιολογεῖσθαι.
- they gave false evidence against their master—τὰ μὴ ὄντα τοῦ αὐτῶν δεσπότου κατεψεύσαντο.
- to give information against μηνυτής κατά τινος γίγνεσθαι.
- reward for information—τὰ μήνυτρα.
- to be liable, because of having passed the prescribed time-limit—ύπερήμερος γίγνεσθαι.
- <sup>1</sup> For oiδ, δτι, parenthetical, cf. δῆλον δτι, frequent in Demosthenes.

- wherever the Athenians have no rights of reprisal— όποῦ ἄν μὴ σῦλαι ὧσιν τοῖς 'Αθηναίοις.
- granting an amnesty to the rest τοῖς ἄλλοις οὐ μνησικακοῦντες.
- legal order was at an end— $\nu \dot{\rho} \mu o \iota \pi \dot{a} \nu \tau \epsilon \varsigma \xi \nu \nu \epsilon \tau a \rho \dot{a} \chi \theta \eta \sigma a \nu$ .
- to act illegally in public matters— $\epsilon i \hat{s}$   $\tau \hat{a}$   $\delta \eta \mu \acute{o} \sigma \iota a$   $\pi a \rho a \nu o \mu \epsilon \hat{\iota} \nu$ .
- the law has exactly defined this under a specific term τοῦτο ὁ νόμος σφόδρα πεοιείληφεν ένὶ ὀνόματι προσαγορεύσας.
- they would not proceed to extremities without unequivocal proofs—μη ἄνευ ἀναμφισβητήτων τεκμη-ρίων ἤθελον βουλεῦσαί τι ἀνήκεστον.
- deprived of the power of defending himself— $\delta$   $\tau \dot{\eta} \nu$   $\dot{\epsilon} \xi o \nu \sigma i a \nu \tau \dot{\eta} \varsigma$   $\dot{a} \pi o \lambda o \gamma i a \varsigma \pi \epsilon \rho \iota \eta \rho \eta \mu \dot{\epsilon} \nu o \varsigma$ .

# MILITARY MATTERS.

## THE ARMY—ITS DIVISIONS.

- to realise in time the uncertainty of war—τοῦ πολέμου τὸν παράλογον ὅσος ἐστι προδιαγνῶναι.
- the war had not yet broken out—ὅ γε πολεμος οὖπω ξυνερρώγει.
- they have lost the flower of the army—τὸ κράτιστον τῆς στρατίας, ὅτι ἦν αὐτῶν ἄνθος, ἀπολώλει.
- troops of distinguished valour—οἱ ἀρετῆ πρωτεύοντες.
- the cavalry—ή ἵππος, τὸ ἱππικόν, οἱ ἱππεῖς, οἱ ἀφ' ἵππων μαχόμενοι.
- the heavy-armed troops—οί ὅπλιται τὸ ὁπλιτικὸν.

the light-armed troops—οί πέλτασται, οί ψιλοί, τὸ πελταστικὸν, οί γυμνῆτες, ή γυμνητεία.

javelin-men—ἀκοντισταὶ.

to desert—αὐτομολεῖν, αὐτόμολος γίγεσθαι.

a cavalry-troop— $\epsilon l \lambda \eta$ .

cavalry-general— $l\pi\pi a\rho\chi o\varsigma$ .

the total number of the cavalry with the force was almost  $1000-i\pi\pi\hat{\eta}\varsigma$  δὲ οἱ  $\pi$ άντες  $\mathring{\eta}$ κολούθουν  $\mathring{o}$ λίγου  $\mathring{e}\varsigma$  χιλίους.

slingers— $\sigma \phi \epsilon \nu \delta o \nu \hat{\eta} \tau a \iota$ .

leaden sling-bullets—μολυβδίδες.

a company—λόχος (from 24 to 100 men).

captain of company—λοχαγός.

to maintain mercenaries—ξενοτροφείν.

mercenary troops—οί μισθοφόροι, οί μισθοφοροῦντες.

to fight a decisive battle—περὶ τῶν ἀπάντων ἀγωνίσασθαι.

to fight as volunteers—ἐθελοντηδὸν στρατεύειν.

a despatch in cipher (lit., Spartan general's staff, round which the despatch was wound and written; it could only be read by some one possessing an exactly similar staff)—ή σκυτάλη.

bearers, camp-followers—οἱ σκευοφόροι, οἱ ἀκόλουθοι. baggage animals—ὑποζύγια σκευοφόρα.

to go to war—ές πόλεμον καταστήναι, πόλεμον ξυνάπτειν πρὸς.

#### A SIEGE—FORTIFICATION.

to attack the city at the most easily assailable point—  $\pi\rho\sigma\sigma\beta\acute{a}\lambda\lambda\epsilon\iota\nu\ \tau\hat{\eta}\ \pi\acute{o}\lambda\epsilon\iota\ \kappa\alpha\tau\grave{a}\ \tau\grave{o}\ \acute{\epsilon}\pi\iota\mu\alpha\chi\acute{\omega}\tau\alpha\tau\sigma\nu$ (εὐπροσοδώτατον).

a frontier-fort, fort for offensive purposes —  $\epsilon \pi \iota \tau \epsilon \iota$ - $\chi \iota \sigma \mu a$ .

military works— $\tilde{\epsilon}\rho\nu\mu a$ ,  $\tau \delta$ .

easy of circumvallation—εὐαποτείχιστος.

to surround with a rampart—ἀποταφρεύειν.

to set guards in the forts — φυλακήν ἐφιστάναι (καθιστάναι) εἰς τὰ ἐρύματα.

a mantlet, pent-house—χελώνη.

a battering-ram—κριὸς (ὁ).

they used skins and rough hides as screens—πρακαλύμματα είχον δέρρεις καὶ διφθέρας.

artillery—μηχαναί—e.g., κατάπελται, πετροβόλος, άφετήρια ὄργανα.

though they employed every device, they were unable to take the city—την πόλιν πᾶσαν ἰδέαν πειράσαντες οὐκ ἐδύναντο ἑλεῖν.

they brought a siege-train against Potidæa—μηχανάς τη Ποτιδαία προσέφερον, προσήγον.

their attempt to take the city did not succeed— $o\dot{v}$   $\pi\rho\dot{o}v\chi\dot{\omega}\rho\epsilon\iota$   $a\dot{v}\tau\hat{o}i$ \$\$\,\delta\left(a\left(\rho\epsilon)\right)\,\delta\left(\rho\epsilon)\right)\,\delta\left(\rho\epsilon)\right)\,\delta\left(\rho\epsilon)\right).

owing to the cold drenching rains which fell with little intermission, the situation of the besieged was disastrous in the extreme—τοῖς ἀποτειχισθεῖσιν ὑέτῳ ψυχρῷ μόνον οὐ ξυνεχῶς καταβρεχομένοις εἰς ἔσχατα τῆς δυστυχίας περιειστήκει τὰ πράγματα.

to besiege, blockade— $\left\{ \begin{matrix} \pi o \lambda \iota o \rho \kappa \epsilon \hat{\imath} \nu \\ \pi \epsilon \rho \iota \tau \epsilon \iota \chi \acute{\iota} \zeta \epsilon \iota \nu \\ \tau \epsilon \iota \chi \acute{\eta} \rho \epsilon \iota \varsigma \ \pi o \iota \epsilon \hat{\imath} \nu \end{matrix} \right\} \tau \acute{\iota} \nu a \varsigma,$ 

περιφρουρείν, κύκλω περιστήναι, προσκαθέζεσθαι πόλιν.

unable to carry on a siege—τειχομαχείν οὐ δυνατοί.

to storm—προσβάλλειν τῷ τείχει, κατὰ κράτος, (βία) έλειν τὴν πόλιν, ἐσδραμών έλειν.

to blockade by sea—ἐφορμεῖν τινι.

a blockade, besieging— $\pi \rho o \sigma \epsilon \delta \rho \epsilon i a$ .

to blockade by land and sea—κατὰ γῆν τε καὶ θάλασσαν πολιορκεῖν, ναῦσί τε ἄμα καὶ πέζφ.

to demolish the walls—τὰ τείχη κατασκάπτειν.

a breastwork—ἔπαλξις.

to throw up earthworks—χωμα χέειν.

walls round a city—οἱ περίβολοι τῆς πόλεως.

shut in within the palisade — καθειργμένοι ἐν τῷ σταυρώματι.

a mine—δ ὑπόνομος.

to take at the first rush—αὐτοβοεῖ έλεῖν.

to make a sally—ἐκδραμεῖν, ἐπέκδρομήν ποιεῖσθαι.

the breach in the wall—τὸ διηρημένον τοῦ τείχους.

wherever the rocks on the island allowed a passage—
κατὰ τὸ ἀεὶ παρεῖκον τοῦ κρημνώδους τῆς
νήσου (προβαίνων).

they took off the roof and barricaded the doors—τὸν ὄροφον ἀφεῖλον καὶ τὰς θύρας ἀπωκοδόμησαν.

to repair a wall—τείχος ἐπισκευάζειν.

he dismantled and razed Lecythus — την Ληκυθον καθελών καλ ἀνασκευάσας τέμενος ἀνηκεν ἄπαν.

they razed the long walls to the ground—τὰ μακρὰ τείχη κατέσκαψαν ελόντες ἐς ἔδαφος.

they sent guards to the stations at short notice φύλακας ως εξ ολίγου διέπεμψαν.

they worked by relays — διάδοχοι ἐφοίτων ἐπὶ τὸ ἔργον; cf. ἀναπαύοντες ἐν τῷ μέρει, διηρημένοι κατὰ ἀναπαύλας.

to fortify a position — κρατύνειν χώριον, έχυροῦν, (περι)-τειχίζειν, έρυμνοῦν, ἐρύματα περιβάλλειν τινι.

they raised a palisade where necessary— $\dot{a}\pi\epsilon\sigma\tau a\dot{\nu}\rho\sigma\nu\nu$   $\epsilon i \pi \eta \delta \epsilon \sigma \tau \dot{\sigma} \tau \iota$ .

to fortify the city with a palisade and fosse—χαρακοῦν καὶ ταφρεύειν τὴν πόλιν.

down hill, downwards—είς τὸ κάταντες.

up hill—πρὸς ὄρθιον (ἰέναι).

the dwellers on the coast—οί κάτω.

occupying the high ground—τῶν χωρίων τὰ μετεωρότατα λαβόντες.

the strongest positions in the district— $\tau \hat{a}$   $\kappa \rho \acute{a}\tau \iota \sigma \tau a$   $\tau \hat{\eta} \varsigma \chi \acute{\omega} \rho a \varsigma$ .

the neighbouring nations—τὰ κύκλφ ἔθνη.

they took Acragas by long blockade —  $\lambda\iota\mu\hat{\varphi}$   $\epsilon\tilde{\iota}\lambda o\nu$  '  $A\kappa\rho\acute{a}\gamma a\nu\tau a$ .

to surround with a rampart about six feet high περιβάλλειν (τινί) σταυρώμα τι ώς ἀνδρομηκὲς ὄν.

they were within a night of taking Eion—την Ηἴονα
 παρὰ νύκτα ἐγένετο λαβεῖν.

Descriptions of Sieges—

Thuc. VII. 43, 44.

IV. 26, 29-30—Sphacteria.

" VII. 48, 69.

" VI. 102.

" II. 75, 77.

Xen. Anab. 2, 3, 11.

Arrian, An. 2, xv.

An. 20, 2-23—Halicarnassus.

Blockade, Thuc. VII. 70-71—blockade of Syracuse by sea.

Arrian, An. 2, xv. 6-24.

## THE ATTACK—CLOSE-QUARTERS.

- to raise a war-chant—παιᾶνα ἐξάρχειν.
- to make a pretended attack—ὅσον ἀπὸ βοῆς ἔνεκεν προσβάλλειν (i.e., with a war-cry, but nothing more).
- to invade— ἐμβάλλειν, εἰσβάλλειν, εἰσβολήν ποιεῖσθαι εἰς, ἐπιστρατεύειν τινι (or εἴς τινα), στρατείαν ποιεῖσθαι, ὅπλα ἐπιφέρειν ἐπί τινα.
- to engage, begin the fight—μάχην ξυνάπτειν, ἔργου ἔχεσθαι, ξυμμιγνύναι τινι, προσμιγνύναι, ξυνιέναι, ξύνοδον ποιεῖσθαι.
- the attack was sounded οἱ σαλπιγκταὶ ξύνοδον ἐπώτρυνον τοῦς ὁπλίταις.
- when the bugle sounded— $\epsilon \pi \epsilon i \epsilon \sigma \acute{a} \lambda \pi \iota \gamma \xi \epsilon$  (sc.  $\acute{o} \sigma a \lambda \pi \iota \gamma \kappa \tau \dot{\eta} \varsigma$ ),  $\dot{\epsilon} \pi \epsilon i \dot{\epsilon} \sigma \acute{\eta} \mu \eta \nu \epsilon \tau \dot{\eta} \sigma \acute{a} \lambda \pi \iota \gamma \gamma \iota$ .
- to give the word, command—παραγγέλλειν.1
- <sup>1</sup> The various Greek words for order, tell, &c., may be thus distinguished:
  - κελεύω=jubeo, bid, tell; comparatively weak, often of a mere suggestion; cf. παρακελεύεσθαι=adhortari.
  - νουθετεῖν (=moneo, roughly), "to abuse," often to lecture, school a person.
  - σημαίνειν=præcipere, to instruct, issue instructions, often military, to give the signal, in which case it = imperare.
  - παραγγέλλειν is the complement of σημαίνειν, to order, and get the order passed from rank to rank.
  - προστάσσειν and ἐπιτάσσειν=to give definite and authoritative orders, and thus=imperare.
  - èπιστέλλειν=mandare, used of imposts and military demands.

- according to military orders—κατὰ τὰ παρηγγελμένα, τὰ παραγγέλματα.
- to pass the watchword from man to man—παραγγέλλειν τὸ ξύνθημα.
- according to agreement—ἀπὸ τοῦ ξυγκειμένου, ὥσπερ ξυνέκειτο.
- the battle-array— $\tau \dot{o} \dot{a} \nu \tau \iota \pi a \rho a \tau a \chi \theta \dot{e} \nu$ .
  - a hand-to-hand combat—μάχη σταδία.
  - to press hard on—ἐγκεῖσθαι, προσκεῖσθάι τινι, πιέζειν τινα.
  - the fight was now at close quarters— $\dot{\epsilon}\nu$   $\chi\epsilon\rho\sigma\dot{\iota}\nu$   $\dot{\eta}\delta\eta$   $\dot{\eta}\nu$   $\dot{\eta}$   $\mu\dot{a}\chi\eta$ .
  - to attack—ἐπιφέρεσθαι, ἐπιτίθεσθαι, προσβαλλείν, ἐπικεῖσθαι, ἐπιπίπτειν τινι, ἔφοδον ποιεῖσθαι, προσβολήν, ὁρμήν ποιεῖσθαι.
  - to receive the enemy at close quarters—εἰς χεῖρας δέχεσθαι τοὺς πολεμίους, ἐκ χειρός μάχεσθαι.
  - to charge, come to close quarters—εἰς χεῖρας ἴεναι, ὅμοσε χωρεῖν, ἴεναι, προσθέειν, ἐλαύνειν, φέρεσθαι.
  - to withstand the charge—τοὺς ἐπίοντας, τὴν πρώτην ἔφοδον δέχεσθαι.
  - the enemy could not withstand the charge of the Athenians—οἱ ᾿Αθηναῖοι ῥύμη ἀνυποστατφ τοῖς πολεμίοις ἐμπίπτουσι.
  - to charge at the double— $\delta\rho\delta\mu\psi$   $\delta\mu\sigma\sigma\epsilon$   $\phi\epsilon\rho\epsilon\sigma\theta$  at  $(\chi\omega\rho\epsilon\hat{\imath}\nu)$ .
  - to advance in bad order—ἀτακτῶς, οὐδενὶ κόσμφ χωρεῖν.
  - to halt, rest, pile arms— $\mathring{a}\sigma\pi \acute{i}\delta a\varsigma$   $\theta \acute{\epsilon}\sigma\theta a\iota$ ,  $\mathring{o}\pi\lambda a$   $\theta \acute{\epsilon}\sigma$ - $\theta a\iota$ .

#### LOSSES-FAILURE-CAPTURE.

exposed to the fire of the enemy in commanding eminences — τοῖς ἐκ τῶν ἀκρῶν εὐεπίθετοι ὄντες.

between two fires—ἐν ἀμφιβόλφ ὄντες.

he was nearly captured—παρ' ὀλίγον ἀφίκετο άλῶναι.

they lost above 600 men—τῶν σφετέοων πλείους έξακοσίων ἀπέβαλον.

they found the soldiers roused to ferocity—ἡῦρε τοῦς στρατιώτας πολύ εἰς ωμότητα ἐπιδεδώκοτας.

√ a revolt—ἐπανάστασις.

to desert—αὐτομολεῖν, μεταστῆναι, ἀποδιδράσκειν.

the men were disheartened— $\vec{\epsilon}\nu$   $\pi\acute{a}\sigma\eta$   $\vec{a}\theta\nu\mu\acute{a}q$   $\vec{\eta}\sigma a\nu$ ,  $(\vec{\epsilon}\nu$   $\pi\acute{a}\nu\tau\iota$   $\vec{a}\theta\nu\mu\acute{a}\varsigma$ ).

they failed to effect the object of their expedition—

ἄπρακτοι ἐπανήεσαν.

to do much damage by javelins—δεινὰ ἐργάζεσθαι ἀκοντίζοντες.

to lose the best of his heavy-armed troops— $\tau \hat{\varphi}$   $\beta \epsilon \lambda$ τίστ $\varphi$  τοῦ ὁπλιτικοῦ  $\beta \lambda a \varphi \theta \hat{\eta} \nu a \iota$ .

the dead (in battle)—οἱ ἀναλωθέντες.

war-chariots, with scythes attached—ἄρματα δρεπανηφόρα.

they shot at them from a raised position on the right.

(As only the left side was protected by a shield, this was the most favourable position for an enemy)—ἐκ τῶν ὑπερδεξίων ἔβαλλον αὐτούς.

their only object was to escape with their lives—πάντα ἤδη ὕστερα ἐνόμιζον τοῦ σωθῆναι.

to take prisoner— $\zeta\omega\gamma\rho\epsilon\hat{\imath}\nu$ .

a prisoner of war—aἰχμάλωτος.

- a prisoner in custody—δεσμώτης, ὁ ἐν φυλακῆ ἄν.
- troops worn out by exertion and hunger—πόνφ τε καὶ ἀσιτία τετρυχωμένοι.
- they killed them all except those whom they took prisoners— $\tau o \dot{\nu} \dot{\varsigma}$  πολλο $\dot{\nu} \dot{\varsigma}$  ἀπέκτειναν πλην ὅσον οὕς ἐζώγρησαν.
- the natives kept up a desultory fire at our troops—οί βάρβαροι ἀνάμιξ τε καὶ ξυνεχῶς ἔβαλλον τοὺς ᾿Αθηναίους.
- the nature of the ground made our position unassailable —τη των χωρίων φύσει οὐκ ἐπίμαχοι ἡμεν.
- the barbarians' onslaught proved irresistible, and the Athenians were almost annihilated—οἱ βάρβαροι ρυμῆ ἀνυποστάτω τοὺς 'Αθηναίους ὅσον οὐ πανωλεθρία διέφθειραν.
- both armies fought with that courage which nothing but desperation can inspire— ἐκάτεροι ὡς ἀπονενοημένοι ἤδη πολύ μᾶλλον, ὅπερ φιλεῖ γίγνεσθαι, εἰς τὸ φιλονεικεῖν παρωξύνοντο.
- to surrender absolutely, unconditionally, to the Lacedæmonians—παραδιδόναι σφᾶς αὐτοὺς Λακεδαιμονίοις χρῆσθαι ὅτι βούλονται.
- being in a very critical state— $d\sigma\theta\epsilon\nu\epsilon\hat{\imath}$ ς καὶ  $\epsilon\pi$ ὶ μίας ροπης οντες.
- to succeed to, relieve—διαδέχεσθαί τινα (also τινί).
- the admiral who succeeded Astyochus—δ διάδοχος της 'Αστυόχου ναυαρχίας.
- he has reduced these positions ταῦτα τὰ χώρια κατέστραπται, ὑφ' ἑαυτῷ πεποίηται.
- they lost 50 men at least—πεντήκοντα ἄνδρας τοὐλάχιστον ἀπέβαλον.
- 200 were killed—είς τοὺς διακοσίους ἀπέθανον.

night stopped the action—νύξ ἐπέλαβε τὸ ἔργον, ἐπεγένετο τῷ ἔργφ.

war will find out the weak points of his position— ευρήσει ὁ πόλεμος τὰ σαθρά τῶν ἐκείνου πραγμάτων.

to defend themselves at any cost—πάσχειν ότιοῦν ἀμυνόμενοι.

to make a desperate attempt to . . . —διακινδυνεύειν ποιῶν.

## COMMISSARIAT-PLUNDER.

to cut off the enemy's supplies—τοῖς πολεμίοις ἀποκλείειν τὰς ἐφοδοὺς τῶν ἐπιτηδείων.

supplies, commissariat— $\tau \dot{a} \epsilon \pi \iota \tau \dot{\eta} \delta \epsilon \iota a$ ,  $\tau \dot{a} \dot{a} \nu a \gamma \kappa a \hat{\iota} a$ . to victual the army— $\dot{\epsilon} \pi \iota \sigma \iota \tau \dot{\iota} \zeta \epsilon \sigma \theta a \iota$ .

a foraging expedition— $\epsilon \pi \iota \sigma \iota \tau \iota \sigma \mu o s$ ,  $\pi \rho o \nu o \mu \eta$ .

the army maintains itself by food obtained in the district—αὐτόθεν βιοτεύει τὸ στράτευμα.

money for provisions—σιτηρέσιον.

to go out to collect firewood—ἐπὶ φρυγανισμὸν, ἐπὶ φρυγάνων ξυλλογήν, ἐξελθεῖν.

fetching water—ὑδρεία.

to make a foray—άρπαγην ποιείσθαι.

the despatch of supplies—σιτοπομπία.

bases of operation—δρμητήρια; cf. δρμᾶσθαι ἀπὸ.

the issue of battle was doubtful—ἰσορρόπου τῆς πεζομαχίας καθεστηκυίας; cf. αγχώμαλος μάχη,
ἀγχώμαλα ναυμαχεῖν.

he captured a remarkable amount of property—χρήματα έλαβε θαυμάσια ὅσα.

to hem in—ἐγκαταλαμβάνειν τινα; cf. ἐν μέσφ ἀπειλημένος.

easy to conquer—εὐκαθαίρετος.

they turned to plundering —  $\pi\rho \delta s$   $\delta \rho \pi a \gamma \dot{\eta} \nu \epsilon \tau \rho \dot{a}$ - $\pi o \nu \tau o$ .

they plundered the sea-board district —  $\tau \dot{a}$   $\dot{\epsilon}\pi\iota\theta a$ - $\lambda \dot{a}\sigma\sigma\iota a$   $\dot{\epsilon}\tau\dot{\epsilon}\mu\nu\sigma\nu$ .

a great exploit—ἀγώνισμα.

to set up a trophy (after a victory)—τροπαΐον στήσαι. raids—καταδρομαί.

to ravage the enemy's  $\{ \kappa \acute{o}\pi\tau \epsilon \iota \nu \ \kappa \alpha \grave{i} \ \kappa \acute{a} \dot{\epsilon} \iota \nu \}$ country—  $\{ \tau \acute{e}\mu\nu \epsilon \iota \nu \ \kappa \alpha \grave{i} \ \kappa \acute{a} \dot{\epsilon} \dot{\epsilon} \iota \nu \}$   $\pi o \lambda \acute{e}\mu \acute{i}\alpha\nu \ \chi \acute{\omega} \rho \alpha \nu, \ \pi o \rho \theta \acute{\epsilon} \dot{\iota}\nu, \ \mathring{a}\gamma \acute{\epsilon} \iota \nu \ \kappa \alpha \grave{i} \ \varphi \acute{e}\rho \acute{\epsilon} \iota \nu,$   $\mathring{a}\nu \acute{a}\sigma \tau a \tau o \nu \ \pi o \iota \mathring{\eta} \sigma a \iota, \ \delta \mathring{\eta} o \mathring{\upsilon}\nu, \ \kappa a \tau a \tau \rho \acute{\epsilon} \chi \acute{\epsilon} \iota \nu ; \ cf.$   $\delta \acute{\epsilon}\nu \delta \rho o \tau o \mu \acute{\epsilon} \dot{\imath}\nu.$ 

he ravaged the country of the allies by piracy—την ξυμμαχίδα ληστείαις ἐπόρθει.

to ruin a person—ἐξώλη ποιείν τινα.

the militia—οἱ περίπολοι.

marching in time—όμαλῶς μετὰ ἡυθμοῦ βαίνειν.

on the march—κατὰ πορείαν.

a march—ἐμβατήριον (μέλος).

to make an attack by sea—ἐπαναγωγήν ποιεῖσθαι.

to make an attack by land—ἔφοδον ποιεῖσθαι.

signal fires— $\tau \dot{a} \pi \dot{\nu} \rho a$  (these were guarded by oi  $\phi \rho \nu \kappa \tau \omega \rho oi$ ).

an outpost—τὸ περιπόλιον.

a pitched battle—μάχη ἐγένετο ἐκ παρασκευῆς.

to levy—ξυλλέγειν στρατιώτας έκ καταλόγου.1

to put one's personal service at the disposal of the generals—παρέχειν τὸ σῶμα τάξαι τοῖς στρατηγοῖς.

<sup>1</sup> Cf. oi  $\vec{\epsilon}\nu$   $\tau\hat{\varphi}$  καταλόγ $\varphi$ , i.e., those on the register of men liable to serve in the army.

#### TACTICS-MANŒUVRES.

the left wing—τὸ εὐώνυμον κέρας.

the vanguard—οἱ ἡγούμενοι, οἱ ἀπὸ τοῦ στόματος.

- to make a cavalry attack on the rear of the Mantineans
   εἰς τὰ ὅπισθεν περιελαύνειν τῶν Μαντινέων.
- the rearguard—οἱ ἀπ' οὐρᾶς, οἱ ὅπισθε, οἱ ἐπὶ πᾶσι, οἱ ὁπισθοφύλακες.
- to attack on the flank—κατά κέρας ἐπιπεσεῖν.
- to out-manœuvre an enemy (of generals)—καταστρατηγεῖν τινα.
- in the front line— $\dot{\epsilon}\nu$   $\tau\hat{\varphi}$   $\pi\rho\acute{o}\sigma\theta\epsilon\nu$ .
- to deploy, to extend the front of a battalion (by bringing up the rear-men)—ἐξελίσσειν τὴν φάλαγγα, ἐκτείνειν.
- to stand in line—εἰς μέτωπον στῆναι; cf. ἐν μετώπφ παρατάξασθαι, ἐπὶ φάλαγγος ἄγειν.
- to deepen the phalanx by wheeling men to the rear from both flanks—ἀναπτύσσειν τὴν φάλαγγα.
- to extend the line by wheeling men from rear to front —ἀναπτύσσειν τὸ κέρας.
- ground suitable for manœuvres— $\hat{\eta}$  εὐρυχωρία (opp.  $\sigma \tau \epsilon \nu o \chi \omega \rho i a$ ).
- to draw up in column ὀρθίους ποιεῖσθαι τοὺς λόχους.
- to outflank—ύπερέχειν τῶ κέρατι τῶν πολεμίων.
- army of occupation, garrison οἱ ἔμφρουροι, οἱ φύλακες.
- to practise manœuvres—ἀσκεῖν τὰ πολεμικὰ, ἄσκησιν ποιεῖσθαι πρὸς τὸν πόλεμον.
- to lay an ambush—ἐνέδραν ποιεῖσθαι, τιθέναι, κατα-

- σκευάζειν, ενεδρεύειν είς τινα; cf. λοχήσας . . . πολλούς κατέκτεινε.
- to beset the roads with an ambuscade—προλοχίζειν (ἐνέδραις) τὰς ὁδοὺς; cf. αἱ προλελοχισμέναι ἐνέδραι.
- to review, scruti- { εξέτασιν } ποιείσθαι.
  nise— δοκιμασίαν } e.g., τοῦ ἱππικοῦ.
- to offer prizes for the best equipment— $\epsilon \dot{v}o\pi\lambda ias$   $\ddot{a}\theta\lambda a$   $\pi\rho\sigma\tau i\theta\dot{\epsilon}\nu ai$ .
- six companies were formed of 100 men each—ἐποιήσαντο ἕξ λόχους ἀνὰ ἑκατὸν ἄνδρας.
- three deep-έπὶ τριῶν πορεύεσθαι.
- the Thebans were drawn up twenty-five deep ἐπὶ ἀσπίδας πέντε καὶ εἴκοσι Θηβαῖοι ἐτάξαντο. in single file—ἡ τάξις πορεύεται εἰς ἕνα.
- they drew up each body of 10,000, 100 men deep every way ἔταττον τὴν μυριοστὺν ἑκάστην εἰς ἑκατὸν πανταχῆ.
- to be under arms—ἐν ὅπλοις εἶναι.
- to wheel to the right (left)—ἐπὶ δόρυ, ἐπὶ δέξια, ἀναστρέφεσθαι (ἐπ' ἀσπίδα, ἐπ' ἀρίστερα).
- 50 men deep—ἐπὶ πεντήκοντα ἀσπίδων.
- he considered this to be favourable to the enemy τοῦτο πρὸς τῶν πολεμίων ἐνόμιζε μᾶλλον εἶναι.
- the officer on guard— $\phi \rho o \dot{\nu} \rho a \rho \chi o \varsigma$ .
- he ordered the men to fall in—ές τάξιν καθίστασθαι ἐκέλευεν.
- he formed squares—ξυνήγαγεν ές τετράγωνον τάξιν τοὺς ὁπλίτας.
- half were drawn up in hollow square eight deep—τὸ δὲ ἥμισυ ἐν πλαισίφ ἐπὶ ὄκτω ἢν τεταγμένον.

to be on the march— $\dot{\epsilon}\nu$   $\delta\delta\hat{\varphi}$   $\epsilon i\nu ai$ .

he surrounded the enemy as they marched up in the rear—κατὰ νώτου βοηθοῦντας ἐν μέσφ ἐποίησε τοὺς πολεμίους.

making short marches, they arrived in three days—κατ' ολίγον προίοντες τριταῖοι ἀφίκοντο.

the men on guard—οἱ ἐπιτετραμμένοι τὴν φυλακὴν.

### THE FIGHT IN GENERAL.

the slingers were out of range of the javelin-throwers—
οἱ ἀκοντισταὶ βραχύτερον ἠκόντιζον ἤ ιστε
ἐφικνεῖσθαι τῶν σφενδονητῶν.

to be surrounded—κυκλωθηναι, ἐγκαταληφθηναι.

to remain out of action—ήσυχίαν ἔχειν.

the groans of the dying—ai ολοφύρσεις τῶν ἀπογιγνομένων.

to shoot down—κατατοξεύειν, κατακοντίζειν.

the wounded — oi  $\tau \rho a \nu \mu a \tau i a i$ , oi  $\tau \rho a \nu \mu a \tau i \sigma \theta \acute{\epsilon} \nu - \tau \epsilon \varsigma$ .

in a compact body—ξυστραφέντες.

in close order—ἀθρόος, ἀθρόοι συνασπιδοῦντες.

close order— $\tau \grave{o} \ \grave{a} \theta \rho \acute{o} o \nu$ .

closing their ranks—ξυστρεφόμενοι.

within spear-range—ἐντός ἀκοντίσματος.

to change from column to line — ἐκ κέρατος εἰς φάλαγγα καταστῆσαι.

the front ranks—οί προτεταγμένοι.

skirmish— $\begin{cases} \grave{a}\kappa\rho o\beta o\lambda i\zeta\epsilon\sigma\theta a i. \\ \grave{a}\kappa\rho o\beta \acute{o}\lambda i\sigma\mu o\nu \ \pi o i\epsilon \hat{i}\sigma\theta a i-e.g., \ \pi\rho\acute{o}\varsigma \ \tau\grave{o} \\ \tau\epsilon \hat{i}\chi o\varsigma. \end{cases}$ 

skirmishers, tirailleurs—ἔκδρομοι.

- to reconnoitre a position κατὰ θέαν ἀναβαίνειν χωρίου.
- they tried to find out our number by spies—κατασκοπαῖς ἐχρῶντο ὁπόσοι ἢμεν.
- the heavy-armed troops and also the cavalry—oi  $\delta\pi\lambda i \tau a \iota \kappa a i$  oi  $\check{a}\lambda\lambda o \iota i\pi\pi\epsilon i \varsigma$ .
- troops in good condition—οἱ εὖ (ἄμεινον) τὰ σώματα ἔχοντες.
- the general's staff—oi  $\dot{a}\mu\phi i$ ,  $\pi\epsilon\rho i$ ,  $\tau \dot{o}\nu$   $\sigma\tau\rho a\tau\eta$ - $\gamma \dot{o}\nu$ .
- in bad order—ἄτακτος, ἐν οὐδενὶ κόσμφ.
- an orderly march—εὔτακτος πορεία.
- making an ill-organised and impetuous attack—ἀπερισκέπτως προσπεσόντες καὶ ὡς ἄν μάλιστα διὰ ὀργῆς.
- to take up a position in, occupy Tegea— $\kappa a\theta \acute{\epsilon}\zeta \epsilon \sigma\theta a\iota \acute{\epsilon}\nu$   $T\epsilon\gamma \acute{\epsilon}a$ .
- subject to ύποχείριος.
- to reduce—κατεργάζεσθαι, καταστρέψασθαι, παραστήσασθαι (ὑπηκόον ποιεῖσθαι, ὑφ' ἐαυτοῦ ποιεῖσθαι).
- they claimed Epidamnus— $\mathring{a}\nu\tau\epsilon\pi o\iota o\hat{v}\nu\tau o$   $\tau\hat{\eta}_{\varsigma}$  ' $\mathbf{E}\pi\iota$ - $\delta\acute{a}\mu\nu o\upsilon$ .
- to annex—σφετερίζειν—e.g., Κόρινθον.
- men of military age (18 to 60)—οί ἐν ἡλικία ὄντες (στρατευσίμω), οί ἐκ τοῦ καταλόγου.
- superannuated, emeriti—οἱ ἔξω τοῦ καταλόγου.
- men of advanced age—οί προεληλυθότες ἤδη ταῖς ἡλικίαις.
- wishing to wipe out their disgrace τὸ σφέτερον ἀπρεπὲς εὖ θεῖναι θέλοντες.
- the captain left nothing undone to remedy the mistake

- ἐπὶ πᾶν ἀφίκετο ὁ λοχαγός ὅπως κατορθώσαι ἃ ἔπταισεν.
- to learn the details of the battle πυθέσθαι ὅτφ τρόπφ ἕκαστα ἐν τῆ μάχη ξυνηνέγχθη.

#### REINFORCEMENTS-CAMP.

- seeing that the position was the key to Sicily—δρῶντες προσβολὴν ἔχον τὸ χώριον τῆς Σικελίας.
- to dislodge from a position—ἐκκρούειν, ἐκκόπτειν, ἐξελάυνειν, ἐκβάλλειν, ἀθεῖν, ἀποκρούειν, ἀπώσασθαι.
- they sent round orders for help (mobilisation)— $\pi\epsilon\rho\iota\dot{\eta}\gamma$ - $\gamma\epsilon\iota\lambda o\nu\ \beta o\eta\theta\epsilon\hat{\iota}\nu$ .
- the postal system (in Persia royal despatches were carried by relays of mounted couriers kept ready at regular stages)—àγγαρεία.
- to encourage the men to fight—παρακαλεῖν (παροξύνειν) τοῦς ἄνδρας πρὸς τὸ μάχην ξυνάπτειν. a battle by night—νυκτομαχία.
- to take up arms against--δπλα ἐπιφέρειν τινί.
- there he made his headquarters for the war—ἐκείθεν ορμώμενος ἐπολέμει.
- to billet soldiers—κατασκηνοῦν (εἰς κώμας) κατασταθμεύειν.
- messmates, comrades (Lat. contubernales)—σύσκηνοι.
- to encamp στρατοπεδεύειν, στρατόπεδον ποιείσθαι; cf. ὅπλα τίθεσθαι.
- an army in fighting order—ή φάλαγξ.1
- 1 I.e., an army made up of hoplites, light-armed troops, and cavalry, with two wings. The whole front of an army in this

- to strike camp—αἴρειν (τῷ στρατῷ), ἀναστῆσαι τὸ στρατόπεδον, ἀναζευγνύναι (τὸ στρατὸ- πεδον).
- to make ready to start (vasa colligere)—συσκευάζειν τὰ χρήματα, τὰ σκεύη, συνεσκεύασθαι.

good discipline—εὐταξία (opp. ἀταξία).

troops well trained, in good discipline—συγκεκροτημένοι (τὰ τοῦ πολέμου).

well-trained cavalry—τὸ ἱππικὸν μεμελετηκὸς.

they made no counter-demonstration except with their cavalry—οὐκ ἀντεπεξήεσαν ὅτι μὴ τοῖς ἱππεῦσι.

#### RETREAT-FLIGHT-PURSUIT.

- when there was no doubt they were routed— $\epsilon \pi \epsilon \iota \delta \dot{\eta} \delta \dot{\epsilon}$  $\dot{\eta} \tau \rho o \pi \dot{\eta} \dot{\epsilon} \gamma \dot{\epsilon} \nu \epsilon \tau o \lambda a \mu \pi \rho \hat{\omega} \varsigma$ .
- we repelled them single-handed—αὐτοὶ κατὰ μόνας ἀπεωσάμεθα τούσδε.
- the Corinthians gained a decisive victory—οἱ Κορίνθιοι ἐνίκησαν παρὰ πολύ.
- the whole army was nearly conquered ἐς ὀλίγον ἀφίκετο τὸ πᾶν στράτευμα νικηθῆναι.

recklessness, despair—τὸ ἀλόγιστον.

in despair—ἀπονενοημένος.

- the rest of the army was broken—παρεβρήγνυτο ήδη καὶ τὸ ἄλλο στράτευμα.
- the difference between a conquering and conquered army—οίον μὲν εἴη ἡττημένον στράτευμα, οίον δὲ νενικηκός.

to stake all—ές ἄπαν τὸ ὕπαρχον ἀναβρίπτειν.

order =  $\mu \epsilon \tau \omega \pi \sigma \nu$  or  $\sigma \tau \delta \mu \alpha$ ; the centre,  $\tau \delta \mu \epsilon \sigma \sigma \nu$ ; the wings,  $\tau \delta \kappa \epsilon \rho \alpha \tau \alpha$ ; the flanks,  $\pi \lambda \epsilon \nu \rho \alpha \delta$ ; the rear,  $\sigma \delta \rho \delta$ .

the troops are in good spirits—εὐθυμοῦσιν οἱ στρατιῶται.

with might and main—παντὶ σθένει.

if there was anything else they could do— $\epsilon i \tau o \hat{v} \tilde{a} \lambda \lambda o v$   $\dot{\epsilon} \gamma \kappa \rho a \tau \epsilon \hat{i} \hat{\gamma} \tilde{\sigma} a v$ .

to be ready for any attempt—φιλοκινδύνως έχειν.

the troops were so dispirited that . . . —εἰς τοσοῦτο ἀθυμίας ἢλθον ὥστε . . .; οὕτω ἀπόρως, ἀθύμως εἶχον ὥστε . . .

an adventurous spirit—παρά γνώμην κινδυνευτής.

they fled with all speed— $\epsilon \phi \epsilon \nu \gamma o \nu$   $\delta \varsigma \tau a \chi o \nu \varsigma \epsilon \kappa a \sigma \tau o \varsigma$   $\epsilon i \chi \epsilon \nu$ .

to take to flight—ές φυγην τράπεσθαι (καταστήναι, δρμᾶσθαι).

they were seized with panic—φόβος ενέπεσεν αὐτοῖς.

to sound the retreat—σημαίνει (ὁ σαλπίγκτης) ώς ες επάνοδον.

to pursue—κατά πόδας ίεναι τινος.

to flee headlong—προτροπάδην φεύγειν.

to alarm—ές ἔκπληξιν καθιστάναι.

they died at their posts— $\tilde{\epsilon}\nu\theta a\pi\epsilon\rho$   $\tilde{\epsilon}\tau\acute{a}\chi\theta\eta\sigma a\nu$   $\tilde{a}\pi\acute{\epsilon}$ - $\theta a\nu o\nu$ ; cf.  $\kappa a\tau\grave{a}$   $\chi\acute{\omega}\rho a\nu$ .

to rout—τροπάς ποιείν (ποιείσθαι) τινος.

to desert one's post— $\tau \dot{\eta} \nu \tau \dot{a} \xi \iota \nu \lambda \epsilon \iota \pi \epsilon \iota \nu$ ; cf.  $\lambda \epsilon \iota \pi o \tau a \xi \iota a$ .

to sound the retreat— $\dot{a}\nu a\kappa a\lambda \epsilon \hat{i}\sigma\theta a\iota$  τους στρατιώτας  $\tau \hat{\eta}$   $\sigma \dot{a}\lambda \pi \iota \gamma \gamma \iota$ .

the targeteers gave way—ἐνέκλιναν οἱ πελτασταί.

to retreat facing the enemy, leisurely — ἐπὶ πόδα ἀναχωρεῖν, ἀνάγειν, ἀναχάζεσθαι.

success—τὸ ὀρθούμενον.

to be victorious—ἐπικρατέστεροι τῆ μάχη γενέσθαι.

to follow up their success— $\tau \hat{\eta} \pi a \rho o \dot{\nu} \sigma \eta \tau \dot{\nu} \chi \eta \epsilon \pi \epsilon \xi \epsilon \lambda - \theta \epsilon \hat{\nu}$ .

#### ALLIANCE-TRUCE.

to hold a conference—εἰς λόγους ἔρχεσθαί τινι.
after a discussion—κοινολογησάμενοι (πρός τινα).
to enjoy a long period of peace—ξυνεχῶς εἰρηνεύειν.
alliance (offensive and defensive)—ξυμμαχία.
alliance (defensive only)—ἐπιμαχία.

make peace—καταλύειν τὸν πόλεμον; σπένδεσθαι πρὸς.

truce, treaty—ai σπονδαί.

armistice—ἀνακωχή, ἐκεχειρία, διακωχή; cf. ἀνακωχήν ποιεῖσθαι, διὰ ἀνακωχῆς γίγνεσθαι.

to agree—τὰ αὐτά γιγνώσκειν.

to be reconciled—διαλλάττεσθαι, διαλύεσθαι τινι.

to exclude from the peace—ἔκσπονδὸν τινα ἀποφαίνειν.

to agree to a treaty—τὰς σπονδὰς δέχεσθαι, ἐς τὰς σπονδὰς ἐσελθεῖν.

to reduce by force of arms—βία χειρώσασθαι.

this truce will merely lead the way to slavery—αὕτη γε ή ἐκεχειρία οὐκ ἄλλο τι ἤ δουλείας προκόψει (προοδοποιήσει πρὸς . . .)

they arrived at a mutual understanding—λέγοντες καλ ἀκούοντες συνεχώρουν.

an alliance was made on these terms— ἐγένοντο ὅρκοι καὶ ξυμμαχία κατὰ τάδε.

to enter into a mutual defensive alliance— $\tau \hat{\eta} \ \hat{a} \lambda \lambda \hat{\eta} \lambda \omega \nu$   $\hat{\epsilon} \pi \iota \mu a \chi \hat{\epsilon} \hat{\iota} \nu.^{1}$ 

<sup>&</sup>lt;sup>1</sup> For other useful compounds of -μαχέω, cf. ξυμμαχεῖν, ναυμαχεῖν, καταναυμαχεῖν, πεζομαχεῖν, ἱππομαχεῖν, λογομαχεῖν.

- to agree to the proclamation—προσίεσθαι τὰ κεκηρυγμένα.
- the terms of the alliance— $\kappa a\theta$ '  $\delta \tau \iota$   $\dot{\eta}$   $\xi \nu \mu \mu a \chi \dot{a}$   $\dot{\epsilon} \sigma \tau a \iota$ .
- on equal terms ἐπὶ τοῖς ἴσοις καὶ δικαίοις τὴν ξυμμαχίαν ἐποιήσαντο.
- to annul a truce—σπονδῶν ξύγχυσιν ποιεῖσθαι.
- to be at variance with—ές διαφοράν καθεστάναι πρὸς.
- to be neutral μεσεύειν, οὐδὲ μεθ' ἐτέρων είναι, ἡσυχίαν ἄγειν, ἡσυχάζειν.
- to be an ally of -- ἔνσπονδος είναι τινι.
- to have a person on one's side—εὔνουν ἔχειν τινα.
- the revolutionary party—οί νεωτέρων ἐπιθυμοῦντες πραγμάτων, οί νεωτερίζοντες.
- to give surety, pledges— $\pi i \sigma \tau \epsilon \iota \varsigma$  (- $\iota \nu$ ),  $\pi \iota \sigma \tau \lambda \delta \iota \delta \delta \nu a \iota$  ( $\kappa a \lambda \lambda \alpha \beta \epsilon \hat{\iota} \nu$ ).
- to exchange oaths—ὅρκους διδόναι καὶ λαβεῖν παρά τίνος.
- to keep one's oath—τοις ὅρκοις ἐμμένειν.

#### PARTY SPIRIT-FACTION.

- those who had been expelled by the democracy—οί ἐκπεπτωκότες ὑπὸ τοῦ δήμου.
- Athens itself was full of civil dissensions—aὐτοὶ ἐν ἑαυτοῖς ἐστασίαζον οἱ ᾿Αθηναῖοι.
- through party-spirit—φρονήματι φιλονεικών.
- to be banished for his friendship to Sparta— $\phi \epsilon \dot{\psi} \gamma \epsilon \iota \nu$   $\dot{\epsilon} \pi \dot{\iota} \lambda a \kappa \omega \nu \iota \sigma \mu \dot{\phi}$ .
- to be well-disposed to—φιλικώς ἔχειν, διακεῖσθαι πρὸς, διὰ φιλίας ἰέναι.
- those of our party—οί τὰ ἡμέτερα φρονοῦντες.

- the Jacobites—οί Τακωβίζοντες, οί τὰ τοῦ Ἰακώβου φρονοῦντες.
- no one can object to our securing our own interests—
  πασι δὲ ἀνεπίφθονον τὰ ξυμφέροντα εὖ τίθεσθαι.
- they had no communication with the enemy without a flag of truce—οὐκ ἐπεμίγνυντο παρὰ ἀλλήλους ἀκηρυκτεί.
- they showed no disposition to come to terms—οὐδὲν ξυμβάτικον ἀπ' αὐτῶν ἐφαίνετο.
- [ have described the succession of events in the warτὰ τοῦ πολέμου ἐξῆς ὡς ἔκαστα ἐγίγνετο
  γέγραπται.
- την πόλιν Θηβαίοις προσποιήσαι.
- they made no fresh movement—οὐδὲν ἐν τῆ πόλει ἐνεωτέριζον.
- they made various preparations for defence to meet the emergency—πολλὰ ἐξήρτυον ἡ ἔκαστον ἐφαίνετο πρὸς τὰ παρόντα ξύμφορον ἔσεσθαι.

experienced in war—οὐκ ἄπειρος πολέμων.

Some noticeable passages:—

Passing mountains—Xen. An. 44, 7.

n n 2, 10.

Crossing rivers—Xen. An. 4, 3, 3.

Arrian, An. V. 9.

Battles—Thuc. V. 10.

Xen. Hell. VI. IV. 13.

Thuc. I. 62, 63.

ıı IV. 35, 36.

" VI. 69.

Battles—Thuc. VI. 67 (tactics).

I. 107, 108, Tanagra.

IV. 76, 77, 89-101.

Arrian, An. I. 13-16, Plut. Al. 16,

Xen. An. 1, 8-10, Cunaxa.

Plut. Ages, 34, Xen. Hell. VII. 5, 4, Mantinea.

Winter-quarters—Xen. Hell. IV. 1, 1-40.

Night-attack—Thuc. IV. 32, 33.

Plague—Thuc. II. 47 sequ.

# NAVAL MATTERS.

#### SHIPPING IN GENERAL.

- to be drowned καταποντίζεσθαι (-ποντοῦσθαι) ἀποπνιγήναι (Plat.)
- to be lost at sea—ἀφανίζεσθαι, καταδῦναι, καταδύεσθαι.
- when evening came the Corinthian ships suddenly retired— $\mathring{\eta}\delta\eta$   $\delta\grave{\epsilon}$   $\mathring{\delta}\psi\grave{\epsilon}$   $\mathring{\eta}\nu$   $\kappa a\grave{\iota}$  of  $Ko\rho\acute{\iota}\nu\theta\iota$ oι  $\mathring{\epsilon}\xi a$ - $\pi\acute{\iota}\nu\eta\varsigma$   $\pi\rho\acute{\upsilon}\mu\nu a\nu$   $\mathring{\epsilon}\kappa\rho\acute{\upsilon}\upsilon\nu\tau$ o.
- to cut the anchor-cables—ἀποκόπτειν τὰς ἀγκύρας.
- the ship is a very fast sailer—ή ναθς προέχει τῶν ἄλλων τῷ ταχυναυτεῖν.
- the slowest ships—αί βραδυτάτα πλέουσαι ναῦς.
- the ships which sailed quickest—ai ναῦς ai ἄμεινον (ἄριστα) πλέουσαι.
- to be negligent in matters of naval defence—ἀμελέστερον ἔχειν περὶ τὸ ναυτικὸν.

to have no knowledge of naval tactics—ἀνεπιστημονῶς ἔχειν τῶν εἰς ναυμαχίαν.

to maintain a fleet—ναυτικόν βόσκειν.

your salvation depends on your position as a sea-power — ἐκ τῆς θαλάττης ἄπασα ὑμῖν ἤρτηται σωτηρία.

they did not think they were a match for the enemy at sea—οὐκ ἐνόμιζον,¹ ὅσα γε τῶν ναυτικῶν εἴχετο, ἀξίομαχοι εἶναι.

shallows—τὰ βράχεα, τὰ τενάγη.

it has three natural harbours—τρεῖς ἔχει λιμένας αὐτοφυεῖς.

the ship foundered with all hands— $\dot{\eta}$   $\nu a \hat{v}_{\varsigma}$   $a \dot{v}_{\tau} \tau o \hat{\iota}_{\varsigma}$   $\dot{a} \nu \delta \rho a \sigma \iota \nu \kappa a \tau \epsilon \delta \dot{v} \sigma \epsilon$ ; cf.  $a \dot{v}_{\tau} \tau a \nu \delta \rho o \varsigma$ .

to embark—ἐμβαίνειν, εἰσβαίνειν.

to embark the crew—ἐπιβιβάζειν τοὺς ἄνδρας.

to row hard—ἐμβάλλειν ταῖς κώπαις.

to get well forward in rowing—προνεύειν.

to row—έλαύνειν (την ναῦν).

to bring to shore—τὰς τριήρεις πρὸς τὴν γῆν ἀναβιβάζειν.

to run a ship on the shallows— $\partial \kappa \hat{\epsilon} \lambda \lambda \epsilon i \nu \tau \hat{\eta} \nu \nu a \hat{\nu} \nu \epsilon \hat{\varsigma}$  $\tau \hat{a} \beta \rho \hat{a} \chi \epsilon a$ .

to land in Sicily—προσβαλεῖν Σικελία.

to disembark troops—τοὺς ὁπλίτας εἰς τὴν χώραν ἀποβιβάζειν (ἐκβιβάζειν).

to land (intrans.) — ἀποβαίνειν, ἀπόβασιν ποιείσθαι.

<sup>1</sup> Some of the various Greek words for "thinking," "supposing," may be thus compared with the Latin: νομίζειν, iudicare; ἡγεῖσθαι, existimare; δοξάζειν, opinari; πείθεσθαι, credere; πιστεύειν, confidere.

Ø,

to touch at Pylos—σχεῖν ἐς Πύλον.

to force a landing—ἀπόβασιν βιάζεσθαι.

being caught in a storm he put in at Chios—χειμασθελς ἀνέμφ καταίρει ές Χίον.

when they touched the mainland they anchored at Cheimerium— $\dot{\epsilon}\pi\epsilon\iota\delta\dot{\eta}$  δ $\dot{\epsilon}$  προσέμιξαν τ $\dot{\eta}$  ήπείρ $\phi$  όρμίζονται εἰς Xειμέριον.

the ships sail in single line— $\epsilon\pi$ λ κέρως πορεύονται αἱ νῆες; cf. κατὰ μίαν ναῦν τεταγμένοι (οἱ 'Αθηναῖοι).

the ships stopped, easied—ἐπέστησαν τοῦ πλοῦ.

ships with well-trained crews — ναῦς συγκεκροτημέναι.

he found the fleet disheartened— $\tau \delta$   $\nu a \nu \tau \iota \kappa \delta \nu$   $\kappa a \tau \epsilon - \lambda a \beta \epsilon \nu$   $a \theta \dot{\nu} \mu \omega \varsigma$   $e \chi o \nu$ .

sailor-like, they persisted—oia  $\delta \hat{\eta}$   $va\hat{v}\tau a \iota \tau o\hat{v}$   $\check{\epsilon} \rho \gamma o v$   $\epsilon \check{\iota} \chi o v \tau o$ .

admiral (at Sparta)—ναύαρχος, ἐπιστολεύς (prop. secretary).

lieutenant--ύπαρχος (Τισσαφέρνους).

vice-admiral—ὁ ἄρχων τῶν κυβερνητῶν (Xen.)

at anchor—ἔφορμος, ἐπ' ἀγκύρας.

to weigh anchor, start—ἄγκυραν αἴρειν; ἀνάγεσθαι; ἀραι ταῖς ναυσὶ.

to come to anchor in the harbour—ἐν τῷ λιμένι ὁρμίζεσθαι, ὁρμεῖν.

a favourable wind—οὖρος, πνεῦμα φορὸν.

to sail down on the wind—εἰς οὖρον καταστῆναι.

they sailed along the high seas (not along the coast)—  $\dot{a}\nu\dot{\eta}\gamma o\nu\tau o \ \pi\epsilon\lambda\dot{a}\gamma\iota o\iota$ .

to sail—πλοῦν ποιεῖσθαι.

sideways— $\vec{\epsilon} \kappa \pi \lambda a \gamma i o v$ .

a transport-ship—σιταγωγὸς ναῦς.

to prepare a naval expedition—στόλον (νεῶν) παρασκευάζεσθαι.

guard-ships—προφυλακίδες ναῦς, αἱ φρουρίδες (ναῦς).

a troop-ship--στρατιῶτις (sc. ναῦς).

a cavalry transport—ίππαγωγὸς (sc. ναῦς).

a war-ship—ναθς μακρά, τριήρης.

a cargo-vessel—ναῦς (πλοῖον) στρογγύλη, ὅλκας, πλοῖον φορτηγικὸν.

to let the islands maintain the fleet—ναυτικὸν τρέφειν έκ τῶν νήσων.

hoping to find Nisæa still untaken—οἰόμενος τὴν Νίσαιαν ἔτι καταλήψεσθαι ἀνάλωτον.

the ship succeeded in reaching a place of safety before Pausanias appeared—ἔφθασεν τὸν Παυσανιὰν ἐν ἀσφάλει γενομένη ἡ ναῦς.

before his arrival was known—πρὶν ἔκπυστος γένεσθαι.

to lose sight of land—την γην ἀποκρύπτειν.

to double (a cape)— $\pi\epsilon\rho\iota\beta\acute{a}\lambda\lambda\epsilon\iota\nu$  (c. acc.)

to tow— ελκειν, ρυμουλκείν.

to be towed—ἀπὸ κάλω πλεῖν.

#### SHIPBUILDING—CREW.

to build ships—ναυπηγείν.

dockyard—νεώριον, ναύσταθμον.

the expenses of a trierarch— $\tau \rho \iota \eta \rho \acute{a} \rho \chi \eta \mu a$  (= 40-60 minæ).

an arsenal—ἐπίνειον.

slips, docking-sheds—νεώσοικοι (part of a νεώριον). the ships were refitted—αὶ νῆες ἐπεσκεύαζοντο.

the naval board, i.e., inspectors of ships, docks, and stores—οἱ ἐπιμεληταί τῶν νεωρίων; cf. οἱ ἀποσολεῖς, magistrates who supervised the fitting out of a squadron.

Director of the Admiralty—ἐπιστάτης τοῦ ναυτικοῦ; cf. Dem. 14, 16.

ship's ensign (Lat. insigne)—παράσημον.

ship's pennant—ταινία.

bulwarks—τὰ παραφράγματα.

the rudder— $\pi\eta\delta\acute{a}\lambda\iota o\nu$ .

to cast anchor—ἄγκῦραν καθιέναι, μεθιέναι, βάλλειν. to ride at anchor—ἐπ' ἀγκύρας ὁρμεῖν, ἀποσαλεύειν. a cutter with sails and one bank of oars, a despatch-

boat—κέλης; cf. ἄκατος and ἀκάτιον, also κέλης ὑπηρετικός.

skiffs, light vessels—τὰ λέπτα πλοῖα ἄ ξυνέπλει.

a raft, float— $\sigma \chi \epsilon \delta ia$ .

to pump water out of the hold—έξαντλεῖν.

to drive a ship on a sunken rock—περὶ ἔρμα περιβαλεῖν ναῦν.

the crew 1—τὸ πλήρωμα, ἡ ὑπηρεσία, οἱ ἐρέται.

<sup>1</sup> The crew (πλήρωμα) of an average Athenian trireme was as follows:—

In command, τριήραρχος, who could, however, depute the actual command.

A steersman, κυβερνήτης.

A boatswain, κελευστής.

A carpenter, ναυπηγός.

About 10 marines, ἐπιβάται, armed hoplites taken ἐκ τοῦ καταλόγου.

About 174 ναῦται, ναυβάται, ἔρεται.

About 62 θρανίται, who pulled (ἔλκειν) the longest oars.

About 58 (vyîraı, who pulled the oars of the middle tier.

About 54 θαλαμίται, who pulled the oars of the lowest tier.

the ship's carpenter—ναυπηγός.

the boatswain— $\kappa \epsilon \lambda \epsilon \nu \sigma \tau \dot{\gamma} \varsigma$ .

to keep the rowers in time—ξυνέχειν τὴν εἰρεσίαν. marines—οἱ επιβάται.

pay and food allowance— $\mu\iota\sigma\theta$ ός καὶ  $\sigma\iota\tau$ ήρε $\sigma\iota$ ον. men who both rowed and fought— $a\dot{\upsilon}\tau$ ερέ $\tau$ αι. seaworthy ships— $\pi\lambda$ ό $\ddot{\iota}\mu$ οι  $\nu$ α $\ddot{\upsilon}$ ς; cf.  $\dot{\upsilon}$ γ $\iota$ ης.

he launched his triremes and put to sea—τὰς τριήρεις ἕλκων (καθέλκων) κατηγάγετο.

ships which were leaky— $\nu\eta\epsilon$ ς οὐδὲν στέγουσαι. blockade— $\epsilon\phi$ όρμησις.

owing to stress of weather—ύπὸ ἀπλοίας.

when navigation became possible — πλωιμωτέρων γενομένων (ὄντων).

to back water, to stop the ship, retreat—ἀνακρούεσθαι, πρύμναν κρούεσθαι, ἐπὶ πρύμναν κρούεσθαι.

ships with decks—κατάφρακτα πλοΐα.

undecked ships (naves apertæ)—ἄφρακτοι νῆες.

#### A SEA-FIGHT.

they advanced with loud uproar — κραυγη τε καὶ ολολυγη χρώμενοι προσέβαλον.

to draw up the ships four-deep—ἐπὶ τεσσάρων τάττεσθαι τὰς ναῦς.

to defeat at sea—καταναυμαχείν τινα.

open water (for a sea-fight)— $\epsilon \dot{\nu} \rho \nu \chi \omega \rho i a$  (opp. to  $\tau \dot{a}$   $\sigma \tau \epsilon \nu \dot{a}$ ).

grappling-irons—χείρες σιδηραί. the ship's beak—τὸ ἔμβολον, τὸ ἀκρωτήριον.

<sup>1</sup> Dem. 4, 28, states that each man received 2 obols per day as  $\mu\iota\sigma\theta\delta s$ , and 2 obols as  $\sigma\iota\tau\eta\rho\epsilon\sigma\iota\sigma\nu$ ; but cf. Thuc. 3, 17, 6, 31.

to charge, ram—ἐμβάλλειν, ἐμβολὴν ποιεῖσθαι.

to attack—ἐπιπλοῦν ποιεῖσθαι, ἐπιτιθεσθαι.

to break the enemy's line—διεκπλοῦν ποιεῖσθαι, διεκπλεῖν (Thuc. I. 49).

to drive on shore—έξωθεῖν (pass. ἐκπίπτειν).

sailing round, outflanking the enemy (as a manœuvre)  $-\pi\epsilon\rho i\pi\lambda o v\varsigma$ .

ships sailing in line—μετωπηδόν πλέουσαι.

ships sailing in column—ἐπὶ κέρως.

to carry on naval manœuvres for practice—ἀναπειρᾶσθαι, ἄσκησιν ποεῖσθαι.

an armed fleet—νηίτης στρατός.

our fleet had almost entirely disbanded—ὅσον οὐ διελέλυτο τὸ ναυτικὸν ἡμῶν.

he captured the ships, men and all— $a\dot{v}\tau\dot{a}\nu\delta\rho\sigma\nu$ \$\tau\delta\sigma\delta\beta\epsilon\epsilon\tau\delta\epsilon\eppilon\epsilon\eppilon\epsilon\eppilon\epsilon\eppilon\eppilon\eppilon\eppilon\eppilon\ep

the armada was sighted in the offing—κατώφθη δ στόλος καταπλέων.

to fall back, retire—ἀναπίπτειν (also metaph. to lose heart).

we attacked and pursued close behind—ἐπιθέμενοι αὐτοῖς κατὰ πόδας ἐδιώκομεν.

on the high seas—μετέωρος.

to make trial of a sea-fight—ναυμαχίας ἀπόπειραν λαμβάνειν.

to disable a ship—κατατραυματίζειν, κόπτειν, τιτρώσκειν.

to be out at sea—μετεωρίζεσθαι (ἐν τῷ πελάγει).

to set fire to—πῦρ ἐμβάλλειν.

at the end of the engagement we had suffered hardly any loss —  $\dot{\eta}\mu\epsilon\hat{\imath}$   $\delta\iota a\nu a\nu\mu a\chi\dot{\eta}\sigma a\nu\tau\epsilon$   $\ddot{\eta}$   $\tau\iota$   $\ddot{\eta}$   $o\dot{\imath}\delta\dot{\epsilon}\nu$   $\dot{\epsilon}\beta\lambda a\pi\tau\dot{\sigma}\mu\epsilon\theta a$ .

- seven ships were disabled by their bows being rammed ἕπτα νῆες ἄπλοι ἐγένοντο ἀντίπρωροι ἐμ-βαλλόμεναι.
- to be in difficulties, hard pressed—ταλαιπωρεῖσθαι, πιέζεσθαι, ξυνέχεσθαι κακῷ, προσβιασθῆναι, ἐν πόνφ εἶναι.

evenly matched—ἀντίπαλος.

- being engaged in a naval conflict— $\xi \nu \nu \epsilon \sigma \tau \hat{\omega} \tau \epsilon \gamma \nu a \nu \tau \iota \kappa \hat{\varphi}$   $\dot{a} \gamma \hat{\omega} \nu \iota$ .
- vessels with their foreship stove in  $\nu\eta\epsilon$  d $\nu\alpha\rho\rho\alpha$ - $\gamma\epsilon$ i $\sigma\alpha\iota$   $\tau\dot{\alpha}$ 5  $\pi\alpha\rho\epsilon\xi\epsilon\iota\rho\epsilon\sigma\iota\alpha$ 5.
- N.B.—Some noticeable passages dealing with maritime affairs:—

Naval armament, Thuc. VI. 31, 32.

Naval terms, Xen. Hell. VI. 2.

Sea-fight, Thuc. II. 83, 84, 90-92.

I. 47, 49.

ıı IV. 120.

" VIII. 56.

" VII. 21, 34.

11 IV. 14.

Hdt. VIII. 87.

Xen. Hell. I. 6, 27-38, Arginusæ.

I. 1, 11-26, Cyzicus.

II. 1, 22-28, Egospo-

Plut. Lysander J tami.

Blockade by sea, Thuc. VII., 70, 71.

Arrian, An. 2, xv., 6-24.

## MISCELLANEOUS.<sup>1</sup>

almost—ὅσον οὐ, μόνον οὐ, ὀλίγον (Plat.)

after this— $\tau \dot{o}$   $\dot{a}\pi \dot{o}$   $\tau o \hat{v} \delta \epsilon$ .

above all—τὸ μέγιστον.

do you agree with me?—ἀποδέχει τὸν λόγον; it would be absurd if I . . . —ἄτοπος ἄν εἴην.

on each occasion—ξκάστοτε.

at the beginning—τὸ κατ' ἀρχὰς.

exceedingly—ές τὰ μακρότατα.

in a higher degree than the rest of Athens—τῶν ἄλλων 'Αθηναίων διαφερόντως.

I certainly am, am shown to be . . . —ἐξετάζομαι ὧν. so far as teachers were concerned—ὅσα διδασκάλων εἴχετο (Plat.)

they were content to get the gifts—ἀγαπήτως ἔτυχον τῶν δώρων.

of course (in dialogue)—εἰ μὴ ἀδικῶ γε (Plat.)

clearly— $\delta \hat{\eta} \lambda a \delta \hat{\eta}$ .

there's nothing like seeing what the law actually does say—οὐδὲν γὰρ οἱον ἀκούειν αὐτοῦ τοῦ νόμου.

the same thing over again, just as I expected—ravró τοῦτο (parenthetical).

in general— $\dot{\omega}_{S}$   $\dot{\epsilon}\pi\dot{\iota}$   $\tau\dot{o}$   $\pi o\lambda\dot{\upsilon}$ ,  $\dot{\omega}_{S}$   $\pi\lambda\dot{\eta}\theta\epsilon\iota$  (Plat.),  $\dot{\omega}_{S}$ έπὶ τὸ πληθος.

possessing a nominal and honorary immunity— $\tau \hat{\phi}$ ρήματι καὶ τιμη ἀτέλειαν ἔχων.

if anything happens—εὶ τι νέον ἐστι.

<sup>1</sup> Under this head are placed phrases whose application is more general than those preceding: they are drawn chiefly from Plato's dialogues.

whatever happens— $\mu\eta\delta$ '  $\check{a}\nu$   $\delta\tau\iota o\hat{v}\nu$   $\check{\eta}$ ,  $\check{\epsilon}\nu$   $\tau\hat{\varphi}$   $\pi a\rho a$ - $\tau v\chi \acute{o}\nu\tau\iota$ .

as things are—ἐκ τῶν παρόντων.

within a hair's-breadth— $\pi a \dot{\rho}$ '  $\dot{a} \kappa a \rho \hat{\eta}$  (Plat.)

a piece of good luck—έρμαῖον.

about the same time—κατὰ τοὺς αὐτούς χρόνους,  $\pi \epsilon \rho$ ὶ τὰς αὐτάς ἡμέρας.

in the meantime—έν τούτφ, διὰ μέσου.

of old— $\dot{a}\pi\dot{o}$   $\pi a\lambda a\iota o\hat{v}$ .

momentary fear-ό αὐτίκα φόβος.

perhaps he is angry with me—κινδυνεύει ἄχθεσθαί μοι (Plat.)

a substance, not a phantom—ὕπαρ οὐκ ὄναρ (Plat.) in all human probability—ὅσα γε τἀνθρώπεια.

it is absolutely impossible — τέχνη μηδέ μηχανή μηδεμία ενδέχεται.

somehow or other— $\dot{a}\mu\hat{\omega}$ ,  $\gamma\dot{\epsilon}$   $\pi\omega$ .

so careless are most men in inquiring into the truth —οὕτως ἀταλαίπωρος τοῖς πολλοῖς ἐστιν ἡ ζήτησις τῆς ἀληθείας.

when opportunity offers— $\pi a \rho a \tau \nu \chi \delta \nu$  (acc. abs.); cf.  $\pi a \rho \delta \nu$ .

for you know very well—οὐ γὰρ ἀγνοεῖτε.

I, so far from unjustly bringing this action . . . — ἐγὼ τοίνυν τοσοῦτον ἀφέστηκα τοῦ ἀδίκως τὴν εἰσαγγελιάν ποιήσασθαι . . .

all but actual war—ὅσον οὐ παρὼν πόλεμος. Τιμε. Ι

he killed him while at dinner— $\mu\epsilon\tau a\xi\dot{\nu}$   $\delta\epsilon\iota\pi\nu o\hat{\nu}\nu\tau a$   $\dot{\epsilon}\phi\dot{\nu}\epsilon\nu\sigma\epsilon\nu$   $a\dot{\nu}\tau\dot{\nu}\nu$ .

he laughed at everybody—οὐδενός ὅτου οὐ κατεγέλασεν.

it is harder to be poor after being rich than to have

never been rich at all—χαλεπώτερον ἐκ πλουσίου πένητα γίγνεσθαι ἤ ἀρχὴν μὴ πλουτῆσαι.

yes, very suitably—καὶ οὐδέν γε ἀπὸ τρόπου.

this has nothing to do with—οὐδέν ἐστι πρὸς (τι).

to consider of secondary importance, treat as a pastime

— εν παρέργω τίθεσθάι τι.

it's not my business— ἐμὸν ἔργον οὔκ ἐστι.

I have no objection—φθόνος οὐδείς (sc. ἐστι).

unless you object—εἰ μὴ σέ τι κωλύει, εἰ βουλομένω σοὶ ἐστι.

he may do so without offence— $\vec{a}\nu\epsilon\mu\dot{\epsilon}\sigma\eta\tau o\nu$   $\vec{\epsilon}\sigma\tau\dot{\nu}\nu$   $a\dot{\nu}\tau\hat{\varphi}$  (inf.)

it is reasonable—ἔχει λόγον (Plat.)

it is possible—έγχωρεῖ, ἐνδέχεται.

I do not like what you say— $\chi a \lambda \epsilon \pi \hat{\omega} \varsigma \phi \epsilon \rho \omega \tilde{a}$  (0 $\tilde{l}$  $\varsigma$ )  $\lambda \epsilon \gamma \epsilon \iota \varsigma$ .

we are bound to—ὅσιον ἐστι (inf.)

of course— $\pi\hat{\omega}$  $\varsigma$   $\gamma\hat{a}\rho$   $o\dot{v}$ ,  $\dot{a}\lambda\lambda\hat{a}$   $\tau i$   $\mu\hat{\eta}\nu$ .

it is manifestly absurd—πῶς οὐκ ἄτοπον.

we must be content with—ἀγάπητον ἐστι.

you are wrong—οὐκ ἔγνως.

quite—κομιδή, ἀτεχνῶς (Plat.)

it is inexact—οὐκ ἔχει τἀκριβές.

why are you still at your tricks  $-\tau i \delta \hat{\eta} \tau a \epsilon \chi \omega \nu \sigma \tau \rho \epsilon - \phi \epsilon i$ ;

that's no bad news—οὐ πόλεμόν γε ἀγγέλλεις.

you are well up in your Lysias—τὸν Λυσίαν πεπάτηκας ἀκριβῶς.

that's not pleasant hearing—οὐκ ἐπιτερπές ἀκούειν.

as I said before—τοῦτ' ἐκεῖνο.

ostensibly . . . really— $\pi\rho\delta\phi a\sigma\iota\nu$   $\mu\grave{\epsilon}\nu$  . . .  $\tau\grave{\delta}$   $\delta\grave{\epsilon}$   $\grave{a}\lambda\eta\theta\acute{\epsilon}\varsigma$ .



εὶ μὴ ἀσμένοις ὑμῖν ἀφῖγμαι; cf. δυσχερες ποιοῦμαι εἰ . . .

they will not yield their point without a struggle— ἀνανταγώνιστοι ἀπ' αὐτῶν οὐκ ἀπίασι.

this made them hesitate to come— $\tau o \hat{v} \tau o \delta \kappa v o v \pi \dot{a}$ - $\rho \epsilon \sigma \chi \epsilon \mu \dot{\eta} \dot{\epsilon} \lambda \theta \epsilon \hat{v} \dot{v}$ .

he offered of his own free will to pay the money— αὐτεπάγγελτος <sup>1</sup> ἠθέλησε τὰ χρήματα ἀπο-δοῦναι.

the facts speak for themselves—αὐτόθεν ἄρα τὸ πρᾶγμα φθέγγεται φωνὴν ἀφιέν.

over-bold and sanguine—παρὰ δύναμιν τολμηταὶ καὶ ἐπὶ τοῖς δεινοῖς εὐέλπιδες.

when we are in the lowest depths of destitution—ὅταν ἄρα αὐτοὶ² αὑτῶν τυγχάνωμεν φαυλότατα διακειμένοι.

to encore—aὖθις βοâν.

every day—δσήμεραι.

every year-δσα ἔτη.

1 αὐτός in compounds forms several useful words—e.g., αὐτάγγελος, bringing news of what oneself has seen; αὕτανδρος, men
and all; αὐτάρκης, independent; αὐτήκοος, one who actually
heard; αὐτογνώμων, at one's own discretion; αὐτοκέλευστος,
unbidden; αὐτοκράτωρ, plenipotentiary, arbitrary; αὐτόματος,
spontaneous; αὐτομολεῖν, to desert; αὐτόνομος, autonomous;
αὐτόπτης, an eyewitness; αὐτοσχεδιάζειν, to extemporise; αὐτοῦργοι γεωργοί, small farmers tilling their own land; αὐθαίρετος,
self-incurred, e.g., κίνδυνος; αὐθημερὸν, that very day.

<sup>2</sup> Such repetitions are very frequent in Greek. Of the many varieties of repetition (Anaphora), the following may serve as typical instances:  $\epsilon i\sigma l \gamma \acute{a}\rho$ ,  $\epsilon i\sigma l \nu$  (Dem. Ol. iv. 18);  $\epsilon \pi l \sigma a \nu \tau \delta \nu$  καλε $\hat{i}$ s,  $\epsilon \pi l \tau o \hat{\nu}$ s νόμους καλε $\hat{i}$ s,  $\epsilon \pi l \tau \partial \nu$  δημοκρατίαν καλε $\hat{i}$ s (Æsch. Ctes. 202); αὐτὸς  $\epsilon \mu$ αυτὸν  $\epsilon \beta \lambda$ αψα; αὐτὸς δι' αὐτοῦ δλωλεν; άλλος άλλο λέγει; άλλος άλλοθεν; οἶος ὧν οἷων  $\epsilon \tau \nu \chi \epsilon s$ ; οἶαν λατρείαν ἀνθ' ὅσου (ἡλου τρέφει;  $\epsilon \chi \omega$  οὖκ  $\epsilon \chi \omega$ ομαι (Aristippus).

## Noticeable passages:—

Characters.

Thuc. I. 138, Themistocles, cf. I. 130.

II. 65, 90, Pericles.

VI. 15, Alcibiades.

VIII. 68, Antiphon, Phrynichus, Theramenes.

VIII. 89, Theramenes' policy.

Arrian, An. VII. 26-30.

Isocrates, Evagoras, 41. (Or. XI. p. 196 and p. 192.)

Athens and Attica—Xen. de Vectigalibus.

στάσις, and its effect on national character— Thuc. III. 82, 83.

Virtue—Arist. Eth. II. 4 (5).

A simple state—Plat. Rep. 11, 12.

Defence of Spartan character—Thuc. I. 84.

Real cause of Athenian superiority—Thuc. I. 89, 90.

Public funeral—Thuc. II. 34, cf. V. 11.

Spartan arrogance—Isocr. Paneg. p. 65, § 117.

## PROVERBS.

A few of the more noticeable Greek proverbial expressions are—

to bell the cat—ξυρείν λέοντα.

the next best thing (of rowing when the wind falls)— δεύτερος πλοῦς.

birds of a feather—κολοιὸς ποτὶ κολοιὸν,

**(** !

two of a trade never agree—κεραμεύς κεραμεί, ε. κοτέει.

the beautiful is hard—χαλεπὰ τὰ καλὰ.

teach your grandmother— $\tilde{v}_{S}$   $\pi \rho \hat{o}_{S}$  'A $\theta \eta \nu a i \eta \nu$ , sc.  $\tilde{\epsilon} \rho i \nu$   $\tilde{\eta} \rho i \sigma \epsilon \nu$ .

who cares !--ού φροντίς Ίπποκλέιδη.

no sin goes unpunished—δράσαντι παθείν.

coals to Newcastle— $\gamma \lambda a \hat{v} \kappa' \dot{\epsilon} \varsigma ' A \theta \eta \nu \dot{a} \varsigma$ ,  $i \chi \theta \hat{v} \varsigma \dot{\epsilon} \dot{\varsigma} \dot{\epsilon} \dot{\varsigma}$  Έλλήσποντον (φέρειν).

a hot corner (of a bend in the Nile)—γλυκύς ἀγκών.

a bull in a china-shop— $\beta o \hat{v}_{S} \in \mathcal{V} \pi \delta \lambda \epsilon \iota$ ; cf.  $\hat{v}_{S} \delta \iota \hat{a}$   $\hat{\rho} \delta \delta \omega \nu$ .

out of the frying-pan into the fire— $\kappa a\pi\nu \partial\nu$   $\phi\epsilon\dot{\nu}\gamma\omega\nu$   $\epsilon\dot{\nu}$   $\epsilon\dot{\nu}$   $\epsilon\dot{\nu}$   $\epsilon\dot{\nu}$ , sc.  $\epsilon\dot{\pi}\epsilon\sigma\epsilon\nu$ .

to have two strings to one's bow— $\epsilon\pi$  δυοίν ἀγκυραίν όρμείν.

a wolf in sheep's clothing (lit., he has a fox's tail)—την ἀλώπεκα έλκει μετόπισθεν.

to get off the course—ἐκτὸς τῶν ἐλαιῶν φέρεσθαι.

a burnt child dreads the fire— $\pi a \theta \acute{\eta} \mu a \tau a$   $\mu a \theta \acute{\eta} \mu a \tau a$ .

we can't all have good luck—οὐ παντὸς ἀνδρὸς εἰς Κόρινθόν ἐσθ' ὁ πλοῦς.

a man who has swallowed the poker— $\delta$   $\tau \dot{\eta} \nu$   $\delta o \kappa \dot{o} \nu$   $\phi \dot{\epsilon} \rho \omega \nu$ .

moderation in all things—μηδèν ἄγαν.

fiat experimentum in corpore vili—ἐν Καρὶ κινδυνεύειν.

charity begins at home; blood is thicker than water— ἀπωτέρω ἢ γόνυ κνήμη.

there's many a slip betwixt cup and lip—πολλά μεταξύ πέλει κύλικος καὶ χείλεος ἄκρου; cf. ἐπὶ θύραις τὴν ὑδρίαν.

a day too late for the fair—κατόπιν έορτης.

well begun is half done—ἀρχὴ ήμισυ παντὸς.

a dog in the manger—κύων ἐν φάτνη.

to waste labour —  $\vec{\epsilon}\nu$   $\vec{\upsilon}\delta a\tau\iota$   $\gamma\rho\acute{a}\phi\epsilon\iota\nu$ ; cf. "Υδραν  $\tau\acute{\epsilon}\mu\nu\epsilon\iota\nu$ .

pigeon's milk—ὄρνιθος γάλα.

all about nothing—περὶ ὀνοῦ σκιᾶς.

in vino veritas—οίνος καὶ ἀλήθεια.

one swallow maketh not summer— $\mu i a \chi \epsilon \lambda i \delta \omega \nu \epsilon a \rho$   $o \dot{\nu} \pi o i \epsilon \hat{i}$ .

said of people or States who have survived prosperity
—πάλαι ποτ' ἦσαν ἄλκιμοι Μιλήσιοι.

one nail is driven out by another— ήλφ ὁ ήλος, sc. ἐκκρούεται; cf. set a rogue to catch a rogue.

as like as two peas—σῦκον σύκφ οὐδὲν ὁμοίοτερον.

all things common among friends—κοινὰ τὰ τῶν φίλων.

to leave no stone unturned—πάντα κινεῖν λίθον.

no sooner said than done—ἄμα ἔπος ἄμα ἔργον.

to sleep with one eye open—ώς λαγώς καθεύδων είναι.

to be in clover—βοῦς ἐπὶ φάτνη.

the last hope—ίερὰ ἄγκυρα.

a long story—νεῶν κατάλογος.

Queen Anne is dead — τοὐμὸν ὄνειρον ἐμοί, sc. ἀγγέλλεις.

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